## **Community Development Department**



TOM DOLAN Mayor

SCOTT BOND
Chief Administrative Officer

JAMES L. SORENSEN
Department Director

## OF NON-COMPLIANCE

A notice is hereby filed in the office of the County Recorder in Salt Lake County by the Chief Building Official of Sandy, Utah, specifying that:

Property Located at:	216 E .	·		
Sidwell Tax I.D.#	2819	<u> </u>		
Legal Description:	N 0^00'01" E 1274.67 FT; SD W R/WY LINE 1272.15 FT TC FTTO BEG. 37.78 AC M OI	; S 89^42'04" E 1294.34 FT D N R/WY LINE 11400 \$ R L. 4274-0958 4289-0217	"E 53 FT FR W 1/4 COR SEC 19, T 3S, R 1E TO W R/WY LINE 300 E ST; S 0^10'53" W S ST; N 89^48'45" W ALG SD N R/WY LINE 1: THRU 0219 5075-0293,0294 8230-1019 0921 6352-2111 8382-7062 8599-8076	/ ALG 290.31
Building Permit #	MECR-6-15-11222	Issued On:	6/8/2015	•.
improvements ma	ide to the property. Becaus	se the required inspe	inspections and approvals for ctions and/or approvals have not be the facility has not received a final approvals at the facility has not received a final approval at the facility has not received	oproval
STATE OF UTAH COUNTY OF SALT L	) )SS: AKE )	1	ADAM GARDINER RECORDER, SALT LAKE COUNT SANDY CITY 10000 CENTENNIAL PARKWAY SANDY UT S4070 FOR MITH, DEPUTY - MA 1 P.	'Y, UTA
Subscribed, ackno	owledged and sworn to befo	ore me this <u>14</u>	day of	
Notary Public	Ju Ind	МуС	commission Expires:	
<i>, , ,</i> , , , , , , , , , , , , , ,			JENNIFER FORD Notary Public State of Utah	

July 25, 2020 Comm. Number: 689876