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BK 5831 PG 992

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
8/14/2013 4:15:00 PM  
FEE \$20.00 Pgs: 6  
DEP eCASH REC'D FOR ANDERSON McCOY & O

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO File No. 6904.020  
Loan/Property Name: Camelot  
**Davis County, Utah**  
**APN: 01-045-0083**

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**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation  
having an address of  
60 Wall Street, 10th Floor, New York, NY 10005  
Assignor

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST  
FOR THE COMM 2013-CCRE9 MORTGAGE TRUST  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES  
having an address of  
190 S. LaSalle Street, 7th Floor, Chicago, IL 60603  
Assignee

**ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

As of this 10<sup>th</sup> day of July, 2013, GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation, whose address is 60 Wall Street, 10th Floor, New York, New York 10005 (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to the person or entity described on Exhibit B attached hereto (“Assignee”) having an address as set forth on Exhibit B attached hereto, its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain Assignment of Leases and Rents by Camelot MH Community, LLC, a Delaware limited liability company (the “Borrower”) dated as of April 5, 2013 and recorded on April 29, 2013 in the Recorder’s Office of Davis County, Utah as Document # 2736649 \* (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of a Promissory Note of even date therewith, in the original principal amount of \$54,218,547, made by the Borrower, payable to the order of Assignor, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

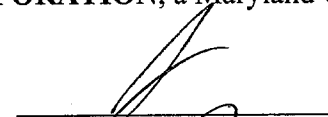
[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

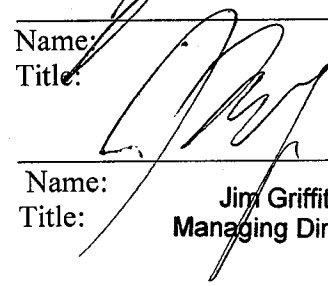
\* Book 5758, Page 1223

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

ASSIGNOR:

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland Corporation

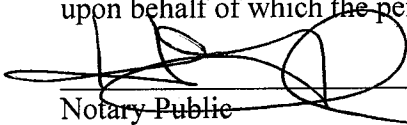
By:  \_\_\_\_\_ **John Beacham**  
 Name: \_\_\_\_\_ **Director**  
 Title: \_\_\_\_\_

By:  \_\_\_\_\_ **Jim Griffith**  
 Name: \_\_\_\_\_ **Managing Director**  
 Title: \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF New York,  
COUNTY OF New York ) ss.:

On March 29, 2013 before me, Hanna Olson, a Notary Public for said state, personally appeared John Beacham and Jim Griffith personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

 \_\_\_\_\_  
Notary Public

State of \_\_\_\_\_

My commission expires:

\_\_\_\_\_

HANNA J. OLSON  
Notary Public, State of New York  
No. 01OL6183429  
Qualified in Queens County  
Commission Expires March 17, 2016

**EXHIBIT A**  
**LEGAL DESCRIPTION**

[See Attached]

Camelot

Real property in the City of North Salt Lake, County of Davis, State of Utah, described as follows:

BEGINNING AT THE NORTHWEST CORNER OF THE PROPERTY OWNED BY JOHN L. MATHIS AND NELLIE M. MATHIS, HIS WIFE, AT A POINT WEST 256.50 FEET AND NORTH 115.68 FEET AND NORTH 89° 49' 00" WEST 221.00 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 36, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG THE WEST LINE OF SAID PROPERTY SOUTH 398.06 FEET; THENCE SOUTH 89° 55' 00" EAST 221.00 FEET TO THE WEST LINE OF ONION STREET; THENCE SOUTH ALONG SAID WEST LINE 378.48 FEET TO THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 91, AT A POINT 660.47 FEET SOUTH AND 256.50 FEET WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 36; THENCE SOUTH 31° 10' 15" WEST ALONG SAID WESTERLY RIGHT OF WAY 495.91 FEET; THENCE NORTH 89° 54' 50" WEST 278.24 FEET; THENCE SOUTH 17° 20' 20" WEST 192.91 FEET; THENCE NORTH 89° 54' 50" EAST 224.79 FEET TO THE WESTERLY RIGHT OF WAY LINE OF SAID U.S. HIGHWAY 91; THENCE SOUTH 31° 10' 15" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 362.35 FEET; THENCE SOUTH 89° 49' 00" WEST 873.42 FEET; THENCE SOUTH 89° 54' 00" WEST 288.54 FEET; THENCE NORTH 0° 00' 10" EAST 100.00 FEET; THENCE SOUTH 89° 54' 00" WEST 85.00 FEET; THENCE SOUTH 0° 00' 10" WEST 100.00 FEET; THENCE SOUTH 89° 49' 00" WEST 220.83 FEET; THENCE NORTH 0° 09' 40" WEST 183.06 FEET TO THE EASTERLY RIGHT OF WAY LINE OF INTERSTATE 15 FREEWAY; THENCE NORTH 34° 04' 00" EAST ALONG SAID EASTERLY RIGHT OF WAY LINE 1074.39 FEET; THENCE NORTH 34° 08' 53" EAST, ALONG SAID EASTERLY LINE 759.04 FEET TO A POINT NORTH 89° 49' 00" WEST 774.57 FEET FROM THE POINT OF BEGINNING; THENCE SOUTH 89° 49' 00" EAST 774.57 FEET TO THE POINT OF BEGINNING.

APN(s):01-045-0083

EXHIBIT "B"

ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE COMM 2013-CCRE9  
MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603