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406334

R/W.....

RIGHT-OF-WAY EASEMENT

Recorded at request of *Ms. States* Fee Paid \$ *3.00*
Date *DEC 12 1974* at *129 A.M. MARGUERITE S. BOURNE* Recorder Davis County
BY *Jeanne Brubaker* Deputy Book *55* Page *714*

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE DOLLAR AND NO/100-----dollars (\$ 1.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit: An easement 5 feet in width being 2½ feet on each side of
telephone facilities as shown on attached Exhibit "A" on the following described
property: Beginning at a point on the West line of a 4 rod street 256.50 feet
West and 558.79 feet South along said West line from the South Quarter corner of
Section 36, Township 2 North, Range 1 West, running thence North 430.09 feet,
more or less, along said West line to a point 20 rods West and 7.8 rods South from
Northeast corner of Northwest Quarter of Section 1, Township 1 North, Range 1
West; thence West 1050.01 feet; thence South 33°56' West 120.01 feet; thence
South 56°04' East 25.97 feet; thence South 33°56' West 402.71 feet to the Northerly
line of property conveyed by 492-608; thence South 64° East 337.51 feet; thence
South 72° East 30 feet; thence North 70° East 416.205 feet; thence South 30° East
123.10 feet; thence East 456.44 feet; thence North 66°30' East 57.79 feet; thence *

situate in County of *Davis*, State of *UTAH*

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 8th day of Aug, A.D. 1974

At Mountain States Tel. Co., UT.

C. S. Watkins
Dorothy E. Watkins
Dan Siegel

- Abstracted
- Indexed
- Entered
- On Margin
- Compared

STATE OF UTAH }
County of Salt Lake } ss.

On the 8th day of August, A.D. 1974, personally

appeared before me C. S. Watkins, Dorothy E. Watkins &

Dan Siegel
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

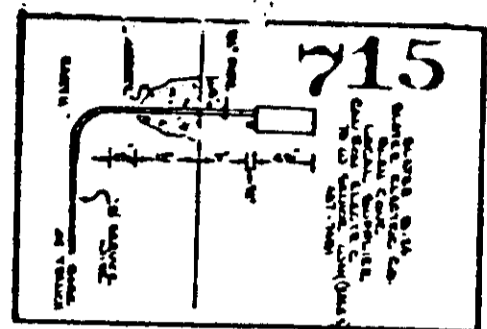
WITNESS my hand and official seal this 8th day of August 1974

My commission expires 9-12-77

Gayle R. Little
Notary Public

* North 33° East 102.235 feet to the point of beginning. Also beginning at a
point on West line of Onion Street, said point is West 256.50 feet and North
115.68 feet from South Quarter corner Section 36, Township 2 North, Range 1
West, and running thence North 89°49' West 221.00 feet along a fence; thence
South 398.06 feet; thence South 89°55' East 221.00 feet; thence North 397.67
feet to point of beginning.

715



INTERSTATE 416

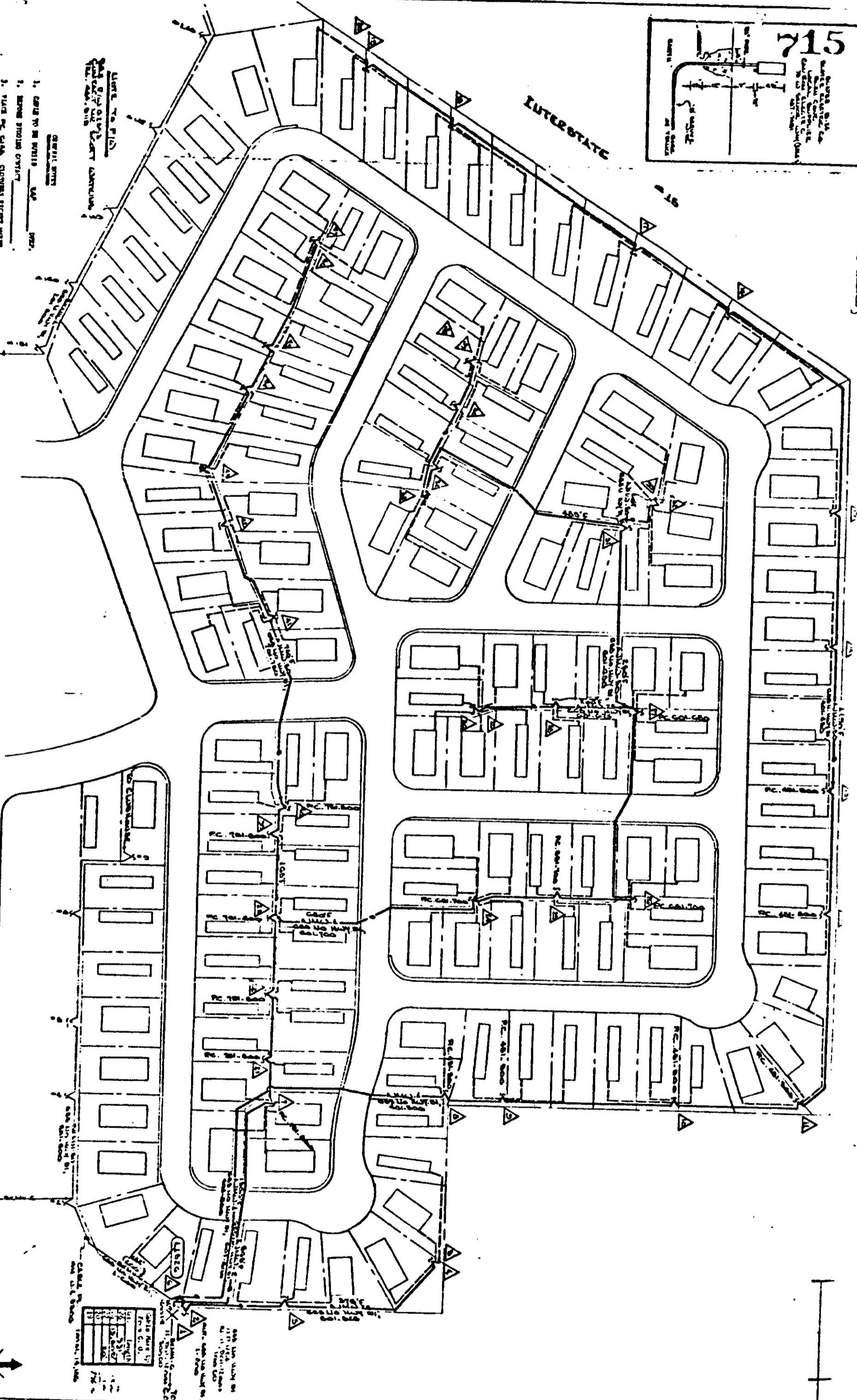


EXHIBIT A

1. DRIVE TO BE BUILT - 10' WIDE
2. DRIVE TO BE BUILT - 10' WIDE
3. DRIVE TO BE BUILT - 10' WIDE
4. DRIVE TO BE BUILT - 10' WIDE
5. DRIVE TO BE BUILT - 10' WIDE

THESE DRIVE ARE TO BE BUILT AS SHOWN ON THIS PLAN AND TO BE CONSIDERED AS PART OF THE DEVELOPMENT.

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NO.	DESCRIPTION	DATE	BY
1	PRELIMINARY PLAN	1/15/68	J. J. ...
2	REVISED PLAN	2/15/68	J. J. ...
3	FINAL PLAN	3/15/68	J. J. ...

