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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23814 - 23814-WELLS
Lien Solutions P.O. Box 29071	61299928
Glendale, CA 91209-9071	UTUT
1	FIXTURE
File with: Salt Lake, UT	

12654488 11/07/2017 04:27 PM \$14.00 Book - 10617 Pg - 4699-4701 ADAM GARDINER RECORDER, SALT LAKE COUNTY, UTAH CT LIEN SOLUTIONS 330 N BRAND BLVD STE 700 GLENDALE CA 91203 BY: RWP, DEPUTY - MA 3 P.

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2381	4 - 2381	4-WELLS					
	61299						
P.O. Box 29071	1299	920					
Glendale, CA 91209-9071	TUT						
l _i F	IXTL	JRE _I					
File with: Salt Lake, UT			THE ABOVE S	PACE IS F	OR FILING OFFIC	E USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 11629745 4/29/2013 CC UT Salt Lake			1b. This FINANCING STA (or recorded) in the R	EAL ESTATE	RECORDS		
		- 4	Filer: attach Amendment				
TERMINATION: Effectiveness of the Financing Statement identification Statement	ed above i	s terminated with	respect to the security interes	it(s) of Secur	ed Party authorizing t	this Tem	nination .
ASSIGNMENT (full or partial): Provide name of Assignee in item 7 For partial assignment, complete items 7 and 9 and also indicate				of Assignor in	item 9		
CONTINUATION: Effectiveness of the Financing Statement identical continued for the additional period provided by applicable law	fied above	with respect to	the security interest(s) of Secu	red Party aut	horizing this Continue	ation Sta	tement is
5. PARTY INFORMATION CHANGE:							•
Check this of these two boxes.		of these three box GE name and/or a		name: Comple	ete item DELETE	name: G	live record name
This Change affects Debtor or Secured Party of record	item 6	a or 6b; <u>and</u> item		7b, and item		ted in ite	m 6a or 6b
CURRENT RECORD INFORMATION: Complete for Party Information 6a. ORGANIZATION'S NAME	Change -	provide only one	name (6a or 6b)				
VILLA WEST MHC,LLC							•
GE. INDIVIDUAL'S SURNAME		FIRST PERSON.	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S	5)	SUFFIX
				1			
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party in	formation Ch	ange - provide only	one name (7a or 7b) (use exect, full na	me; do not omit,	modify, or abbreviate any p	art of the C	Debtor's name)
7a. ORGANIZATION'S NAME							
OR THE PROPERTY OF THE PROPERT							
76. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)							SUFFIX
							!
7c. MAILING ADDRESS		CITY		STATE	POSTAL CODE		COUNTRY
	_						
8. COLLATERAL CHANGE: Also check one of these four boxes	: LADI	O collateral	DELETE collateral	RESTATE	covered collateral	L AS	SSIGN collateral
Indicate collateral: LOAN # 440000258							
20/14 # 440000230							
SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HER	ETO AN	D INCORPO	RATED HEREIN BY THI	S REFERE	NCE.		
A MAME OF SECURED PARTY OF DECORD AUTHORIZING	TI II C A A 4	NOMENT. D.					
9, NAME OF SECURED PARTY OF RECORD AUTHORIZING If this is an Amendment authorized by a DEBTOR, check here an		:NDMENT: Pr name of authorizi		(name of As	signor, ir this is an Ass	signmen	()
9a, ORGANIZATION'S NAME				DO OF 14"			IEDOIAL
U.S BANK NATIONAL ASSOCIATION, AS TRU MORTGAGE TRUST 2013-LC12, COMMERCIA	L MOR	TGAGE PA	SS-THROUGH CERT	IFICATES	ELLS FARGU (S. SERIES 201:	3-LC1	IERUIAL 2
OR 9b. INDIVIDUAL'S SURNAME		LEIDST DEDSON			MAI MAME/CV/MITIAL/C		Leneery

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

Ent 12654488 BK 10617 PG 4699

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: VILLA WEST MHC,LLC

440000258

61299928

UCC FINANCING STATEMENT AMENDMENT ADIFOLLOW INSTRUCTIONS	DENDUM			
		1		-
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment 11629745 4/29/2013 CC UT Salt Lake	t form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendr	ment form			
129. ORGANIZATION'S NAME U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR				
REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE TRUST 2013-LC12, COMMERCIAL MORTGAGE TRUST 2014-LC12				
OR 12b. INDIVIDUAL'S SURNAME		·		
FIRST PERSONAL NAME				
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX			
	·	THE ABOVE S	PACE IS FOR FILING OFFICE US	E ONLY
 Name of DEBTOR on related financing statement (Name of a current Debtor of reco one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbrevious) 				13): Provide only
13a. ORGANIZATION'S NAME VILLA WEST MHC,LLC				
OR 13b. INDIVIDUAL'S SURNAME FIR	ST PERSONAL NAME		ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
VILLA WEST MHC,LLC - 31200 NORTHWESTERN HIGHWAY, FARM Secured Party Name and Address: U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGIS 2013-LC12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFIC, CODE MK-IL-SL7, CHICAGO, IL 60603 The complete information for Authorizer number 1 U.S BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGIS 2013-LC12, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFIC, 15. This FINANCING STATEMENT AMENDMENT:	STERED HOLDERS ATES, SERIES 201 STERED HOLDERS ATES, SERIES 201	OF WELLS FAR 3-LC12 - 190 S.L	ASALLE STREET, 7TH FLO	OR, MAIL
covers timber to be cut covers as-extracted collateral is filed as a file. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	Parcel	TTACHED ID: :351-001-00	000	
18. MISCELLANEOUS; 61299928-UT-35 23814 - 23814-WELLS FARGO CM U.S BANK N	ATIONAL ASSOCIATION,	File with: Salt Lake, UT	440000258	

Villa West

BEGINNING AT A POINT NORTH 0° 20' 09" EAST 660 FEET FROM THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89° 37' 13" EAST 1536 55 (MEASURED 1511 80) FEET TO THE NORTHEAST CORNER OF LOT 1 OF THE COUNTRY SQUIRE SUBDIVISION NO. 3, THENCE NORTH 39° 17' 30" EAST 32.13 FEET, THENCE SOUTH 89° 37' 13" EAST 90 0 FEET, THENCE SOUTH 0° 20' 09" WEST 25 0 FEET, THENCE SOUTH 89° 37' 13" EAST 64 05 FEET, THENCE NORTH 52° 44' 30" EAST 32 75 FEET; THENCE SOUTH 89° 37' 13" EAST 90 0 FEET, THENCE SOUTH 0° 20' 09" WEST 20 0 FEET, THENCE SOUTH 89° 37' 13" EAST 299 26 (MEASURED 318.15) FEET TO THE WEST LINE OF THE UTAH LAKE IRRIGATION COMPANY CANAL; THENCE NORTH 14° 59' 00" WEST 490 93 (MEASURED 490 92) FEET ALONG SAID LINE, THENCE NORTH 17° 28' 30" WEST 197.62 FEET ALSO ALONG SAID LINE, THENCE NORTH 89° 39' 51" WEST 1930 0 FEET, THENCE SOUTH 0° 20' 09" WEST 660 0 FEET TO THE POINT OF BEGINNING

APN(s) 21-32-351-001-0000