

R/W 64576

2581417

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A buried easement being  $2\frac{1}{2}$  feet on either side of the telephone facilities on the following described property: Beginning North  $0^{\circ}20'09''$  East 660 feet from the Southwest corner of Section 32, Township 2 South, Range 1 West, Salt Lake Base and Meridian and thence running South  $89^{\circ}37'13''$  East 1,536.55 feet to the Northeast corner of Lot 1, Country Squires No. 3 Subdivision; thence North  $39^{\circ}17'30''$  East 32.13 feet; thence South  $89^{\circ}37'13''$  East 90 feet; thence South  $0^{\circ}20'09''$  West 25 feet; thence South  $89^{\circ}37'13''$  East 64.05 feet; thence North  $52^{\circ}44'30''$  East 32.75 feet; thence South  $89^{\circ}37'13''$  East 90 feet; thence South  $0^{\circ}20'09''$  West 20 feet; thence South  $89^{\circ}37'13''$  East 299.26 feet to the West line of the canal; thence North  $14^{\circ}59'1''$  West 490.93 feet along the said West line; thence North  $17^{\circ}28'30''$  West 197.62 feet along the said West line of the canal; thence North  $89^{\circ}39'51''$  West 1930 feet; thence South  $0^{\circ}09'1''$  West 660 feet to the point of beginning.

situate in County of SALT LAKE, State of UTAH,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19\_\_\_\_.

At \_\_\_\_\_  
*Shupe & Roberts Rentals*  
*Lloyd E. Roberts*  
*Juan D. Shupe*

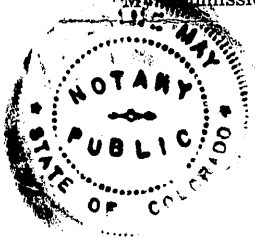
*Colorado*  
STATE OF UTAH } ss.  
County of Salt Lake  
*Weid*

On the 29<sup>th</sup> day of October, A.D. 1973, personally appeared before me Lloyd E. Roberts, and Juan D. Shupe, as Shupe, and

Roberts Rentals  
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 29<sup>th</sup> day of October, 1973

My commission expires 10/1/77



*D. Daines May*  
Notary Public

NOV 12 1973  
Request of \_\_\_\_\_ at \_\_\_\_\_ m.  
Fee Paid JERRADEAN MARTIN  
Recorder, Salt Lake County, Utah  
By Harvey Deputy

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VILCA PARK Weid.