11760085 11/14/2013 2:11:00 PM \$20.00 Book - 10192 Pg - 6282-6287 Gary W. Ott Recorder, Salt Lake County, UT ANDERSON MCCOY & ORTA BY: eCASH, DEPUTY - EF 6 P.

THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007 AMO File No. 6902.025

Loan/Property Name: Redwood Village

Salt Lake County, Utah APN: 15-27-329-030-0000

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation having an address of 60 Wall Street, 10th Floor, New York, NY 10005

Assignor

to

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF COMM 2013-CCRE8 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603 Assignee

ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE ADDENDUM ON THE FOLLOWING PAGE]

* Book 10132, Page 7536

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the date and year first above written.

	ASSIGNOR:
	GERMAN AMERICAN CAPITAL CORPORATION, a Many land Corporation
	By: Name: Title: John Beacham Director
	By: Name: Jum Gringer Title: Managing Director
,	
On Mach 24, 2013 before me, Hann Olson, a Notary Public for said state, personally appeared who Reachen and personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon bellated of which the person(s) acted, executed the instrument.	
Notary Public State of	No. HANNIA
My commission expires:	HANNA J. OLSON Notary Public, State of New York No. 010L6183429 Qualified in Queens County Commission Expires March 17, 2016

EXHIBIT A LEGAL DESCRIPTION

[See attached]

Redwood Village

BEGINNING AT A POINT NORTH 0° 08' 45" WEST ALONG THE QUARTER SECTION LINE 880.31 FEET AND WEST 306.66 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 122.17 FEET; THENCE NORTH 177.87 FEET; THENCE WEST 59.05 FEET; THENCE NORTH 115.21 FEET; THENCE WEST 70.95 FEET; THENCE NORTH 110.00 FEET TO THE SOUTH LINE OF 3100 SOUTH STREET; THENCE WEST ALONG SAID SOUTH LINE 40.00 FEET; THENCE SOUTH 110.00 FEET; THENCE WEST 75.00 FEET TO THE EAST LINE OF THE REDWOOD VILLAGE SUBDIVISION AS RECORDED; THENCE SOUTH ALONG SAID EAST LINE AND ALONG THE EAST LINE OF THE HECTOR PARK SUBDIVISION AS RECORDED 590.76 FEET TO THE NORTH LINE OF HYANNIS AVENUE; THENCE EAST 95.96 FEET ALONG SAID NORTH LINE TO A POINT ON A 64 FOOT RADIUS CURVE TO THE RIGHT THE CENTER OF WHICH BEARS SOUTH; THENCE SOUTHEAST ALONG SAID SOUTH LINE AND SAID CURVE TO THE RIGHT 100.53 FEET TO THE EAST LINE OF 18TH STREET; THENCE SOUTH ALONG SAID EAST LINE 83.00 FEET; THENCE EAST 207.21 FEET; THENCE NORTH 0° 08' 45" WEST 444.68 FEET TO THE POINT OF BEGINNING.

MORE PARTICULARY DESCRIBED AS:

Beginning at a point North 0°08'45" West 880.31 feet along the Quarter Section line and West 306.66 feet from the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 89°59'14" West 122.17 feet; thence North 00°00'46" West 177.87 feet; thence South 89°59'14" West 59.05 feet; thence North 00°00'46" West 115.21 feet; thence South 89°59'14" West 70.95 feet; thence North 00°00'46" West 110.00 feet to the South line of 3100 South Street; thence South 89°59'14" West 40.00 feet along said South line; thence South 00°00'46" East 110.00 feet; thence South 89°59'14" West 75.00 feet to the East line of the Redwood Village Subdivision as Recorded: thence South 00°00'46" East 590.76 feet along said East line and along the East line of the Hector Park Subdivision as Recorded to the North line of Hyannis Avenue (3215 South Street); thence North 89°59'14" East 95.96 feet along said North line to the beginning of a curve; thence southeasterly 100.53 feet along 64.00 foot radius curve to the right with a central angle of 90°00'00" (center bears South 00°00'46" West and the chord bears South 45°00'46" East 90.51 feet) to the East line of 18th Street (1800 West Street); thence South 00°00'46" East 83.00 feet along said East line of 18th Street; thence North 89°59'14" East 207.21 feet; thence North 00°00'46" West 444.68 feet to the point of beginning.

APN(s): 15-27-329-030-0000

EXHIBIT "B"

ASSIGNEE:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF COMM 2013-CCRE8 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

having an address of 190 S. LaSalle Street, 7th Floor, Chicago, IL 60603