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 11/14/2013 2:11:00 PM \$16.00  
 Book - 10192 Pg - 6294-6297  
 Gary W. Ott  
 Recorder, Salt Lake County, UT  
 ANDERSON MCCOY & ORTA  
 BY: eCASH, DEPUTY - EF 4 P.

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Recording Division 405-236-0003

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Anderson, McCoy & Orta PC  
 100 North Broadway, Suite 2600  
 Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
 11629519/Bk 10132/Pg 7566 4/29/13

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes:  Debtor or  Secured Party of record AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE\*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

190 S. LaSalle Street, 7th Floor	CITY Chicago	STATE IL	POSTAL CODE 60603	COUNTRY USA
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

\*, IN TRUST FOR THE HOLDERS OF COMM 2013-CCRE8 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
 GERMAN AMERICAN CAPITAL CORPORATION

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
 Redwood Village AMO Ref.: 6902.025 FILE WITH SALT LAKE COUNTY, UT

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b>11629519/Bk 10132/Pg 7566 4/29/13</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME <b>GERMAN AMERICAN CAPITAL CORPORATION</b>	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME <b>REDWOOD VILLAGE, LLC, a Delaware limited liability company</b>			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: <b>covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof</b>  Property Address: 1735 West 3150 South, West Valley City, UT  APN: 15-27-329-030-0000
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:

**EXHIBIT A  
LEGAL DESCRIPTION**

[See attached]

**Redwood Village**

BEGINNING AT A POINT NORTH 0° 08' 45" WEST ALONG THE QUARTER SECTION LINE 880.31 FEET AND WEST 306.66 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST 122.17 FEET; THENCE NORTH 177.87 FEET; THENCE WEST 59.05 FEET; THENCE NORTH 115.21 FEET; THENCE WEST 70.95 FEET; THENCE NORTH 110.00 FEET TO THE SOUTH LINE OF 3100 SOUTH STREET; THENCE WEST ALONG SAID SOUTH LINE 40.00 FEET; THENCE SOUTH 110.00 FEET; THENCE WEST 75.00 FEET TO THE EAST LINE OF THE REDWOOD VILLAGE SUBDIVISION AS RECORDED; THENCE SOUTH ALONG SAID EAST LINE AND ALONG THE EAST LINE OF THE HECTOR PARK SUBDIVISION AS RECORDED 590.76 FEET TO THE NORTH LINE OF HYANNIS AVENUE; THENCE EAST 95.96 FEET ALONG SAID NORTH LINE TO A POINT ON A 64 FOOT RADIUS CURVE TO THE RIGHT THE CENTER OF WHICH BEARS SOUTH; THENCE SOUTHEAST ALONG SAID SOUTH LINE AND SAID CURVE TO THE RIGHT 100.53 FEET TO THE EAST LINE OF 18TH STREET; THENCE SOUTH ALONG SAID EAST LINE 83.00 FEET; THENCE EAST 207.21 FEET; THENCE NORTH 0° 08' 45" WEST 444.68 FEET TO THE POINT OF BEGINNING.

**MORE PARTICULARY DESCRIBED AS:**

Beginning at a point North 0°08'45" West 880.31 feet along the Quarter Section line and West 306.66 feet from the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 89°59'14" West 122.17 feet; thence North 00°00'46" West 177.87 feet; thence South 89°59'14" West 59.05 feet; thence North 00°00'46" West 115.21 feet; thence South 89°59'14" West 70.95 feet; thence North 00°00'46" West 110.00 feet to the South line of 3100 South Street; thence South 89°59'14" West 40.00 feet along said South line; thence South 00°00'46" East 110.00 feet; thence South 89°59'14" West 75.00 feet to the East line of the Redwood Village Subdivision as Recorded: thence South 00°00'46" East 590.76 feet along said East line and along the East line of the Hector Park Subdivision as Recorded to the North line of Hyannis Avenue (3215 South Street); thence North 89°59'14" East 95.96 feet along said North line to the beginning of a curve; thence southeasterly 100.53 feet along 64.00 foot radius curve to the right with a central angle of 90°00'00" (center bears South 00°00'46" West and the chord bears South 45°00'46" East 90.51 feet) to the East line of 18th Street (1800 West Street); thence South 00°00'46" East 83.00 feet along said East line of 18th Street; thence North 89°59'14" East 207.21 feet; thence North 00°00'46" West 444.68 feet to the point of beginning.

APN(s): 15-27-329-030-0000