

2437597

R/W.....

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Beginning at a point on the South line of 3100 South Street, said point being South 89°55' West along the center line of said 3100 South Street 557.75 feet and South 0°05' East 33.00 feet from the center section corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 117.00 feet; thence North 89°55' East 70.95 feet; thence South 115.60 feet; thence North 89°55' East 61.05 feet; thence South 177.22 feet; thence North 89°55' East 122.00 feet; thence South 191.14 feet; thence North 89°55' East 50.00 feet; thence South 251.54 feet; thence West 138.04 feet; thence South 2.87 feet to the Northeast corner of Granger Park, a subdivision located in Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West along the North line of said subdivision \*

situate in County of SALT LAKE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

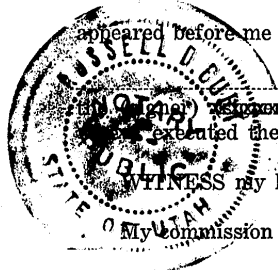
Signed and delivered this 2 day of 2 A.D., 1972

At \_\_\_\_\_  
\_\_\_\_\_ *Travis Carter*  
\_\_\_\_\_ *By Chas. E. P. Jr.*

STATE OF UTAH }  
County of Salt Lake } ss.

On the 2nd day of February, A.D. 1972, personally

appeared before me C. S. Watkins



Witness my hand and official seal this 2nd day of February

My Commission expires March 30, 1974

*Russell D. Burl*  
Notary Public

120.96 feet; thence North 150.00 feet; thence West 160.00 feet; thence North parallel to and along the East line of Redwood Village, a subdivision located in Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian 587.76 feet; thence North 89°55' East 75.00 feet; thence North 117.00 feet to the South line of 3100 South Street; thence North 89°55' East along said South line 40.00 feet to the point of beginning.

Recorded FEB 16 1972 at 10:07 A.M.  
Request of M. S. T. & T.  
Fee Paid JERADEAN MARTIN  
Recorder, Salt Lake County, Utah  
\$ 2.00 By *[Signature]* Deputy  
Ref. \_\_\_\_\_

ATTN C.A. Gibson  
PO Box 959 84110

BOOK 3042 PAGE 579

RIGHT-OF-WAY NO. RW 61678

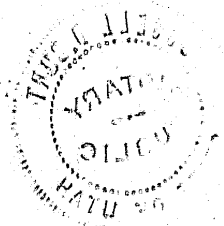
JOB NO. W-2-542

EXCHANGE Kearns

200

R

_____
Abstracted _____
Indexed _____ 2nd Party _____
Red Noted _____
Platted _____



**RUSS BURT**  
RIGHT-OF-WAY ENGINEER