MOUNTAIN BELL 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84110

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7321-U (3-80)

RECORDING INFORMATION ONLY RIGHT-OF-WAY EASEMENT The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE --dollars (\$1.00 _____) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors. assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit: Commencing North 85 feet from Southeast Corner Block 50, Plat "A", Tooele City Survey; thence West 330 feet; thence North 5 feet; thence East 330 feet; thence South 5 feet to beginning, DVERHEAD TELEPHONE FACILITIES ONLY! 349819 RECORDED AT THE REQUEST OF Mountain Bell DATE FEB 1 1982 TIME 9:10 AM BOOK 200 OF RECORDS PAGE 166 FEE 4,00 DONNY & MCKENDICTA TODELE DOUNTA RECORDER Tocale County Recorder DONNA S. MCKENDRICK , State of Utah, TOGETHER with the right of ingress and egress situate in County of__ TOOFLE over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted. day of Dan. Signed and delivered this ___ Tooele, Utah Grantor STATE OF UTAH SALT LAKE COUNTY OF -_, 19<u>82</u> 14th day of _ January appeared before me. David R. Davis and Agnes M. Davis the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same. WITNESS my hand and official seal this ______ day of _____ January October 16, 1982 My commission expires West Valley, Utah Notary Public Residing in R/W NUMBER QUARTER RW076350 SECTION AGENT SECTION EXCHANGE CODE M.G.J. JOB NO. TOWNSHIP ACCT. PHONEIN 1CR MAIL TO: THE MOUNTAIN STATES RR NAME, GOV. AGENCY RANGE TELEPHONE & TELEGRAPH CO. GEO. LOCATION **PRINCIPAL** 674 000 **MERIDIAN**