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12/5/2016 1:29:00 PM \$15.00
Book - 10507 Pg - 4041-4043
Gary W. Ott
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 3 P.


WHEN RECORDED RETURN TO:

Wasatch Recovery Treatment Center, LLC

~~7865 South 700 East/~~

~~Sandy, UT 84070~~

File No.: 37585

8420 South Wasatch Blvd. 
Cottonwood Heights, Utah 84121

Sidwell # 22-32-102-001 and 22-32-102-002

WARRANTY DEED

(Individual Form)

Scott A. Rhodes and Launa J. Rhodes, Trustees, or their Successor Trustees, of The Scott & Launa Rhodes Trust, dated the 29th day of Dec, 2015, as amended

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Wasatch Recovery Treatment Center, LLC, a Utah Limited Liability Company

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

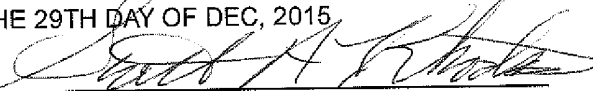
See "Exhibit A" attached hereto

also known by street and number as 7865 South 700 East, Sandy, UT 84070

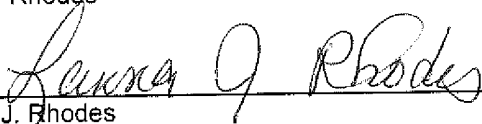
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2016 and thereafter.

WITNESS, the hand of said grantor this 5th day of December, 2016.

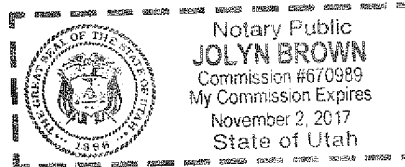
THE SCOTT & LAUNA RHODES TRUST, DATED
THE 29TH DAY OF DEC, 2015



Scott A. Rhodes
Trustee

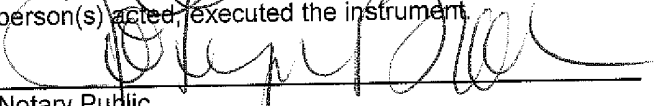


Launa J. Rhodes
Trustee



State of Utah
County of Salt Lake

On this 5th day of December, 2016, personally appeared before me, the undersigned Notary Public, personally appeared Scott A. Rhodes and Launa J. Rhodes the Trustees of The Scott & Launa Rhodes Trust, dated the 29th day of Dec, 2015, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires, November 02, 2017

EXHIBIT "A"
LEGAL DESCRIPTION

BEGINNING AT A POINT 28 RODS SOUTH FROM THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 85.5 FEET; THENCE EAST 184.35 FEET; THENCE NORTH 85.5 FEET; THENCE WEST 184.35 FEET TO BEGINNING.

LESS THAT PORTION LYING WITHIN THE BOUNDS OF 700 STREET.

ALSO, BEGINNING 447 FEET SOUTH FROM THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 15 FEET; THENCE EAST 184.35 FEET; THENCE NORTH 15 FEET; THENCE WEST 184.35 FEET TO THE POINT OF BEGINNING.

LESS THAT PORTION LYING WITHIN THE BOUNDS OF 700 EAST STREET.

TAX PARCEL NO. 22-32-102-001