2707973

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100) in hand paid by the	,
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:) i - /
A five foot easement, the centerline being as follows:	
Beginning 2 feet South of the Southwest corner of Lot 26, Ponderosa Park Subdivision, thence running East 164 feet - being a part of the Northwest Quarter of the Northwest Quarter of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian.	
	,
situate in County ofSALT_LAKE, State ofUTAH	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.	
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.	
Signed and delivered this 12 day of MA A.D., 1975 At Mg dwale what	
Signed and delivered this 12 day of MA A.D., 1975 At Mi dvale Wat X Raymand W Lester Laymand W Lister	
STATE OF UTAH } County 'of , Salt Lake } ss.	,
Set 10 10 dou of 10 0	
On the day of May A.D. 19 5, personally appeared before me Raymond W. Lester & Was Raymond W. Lester	Las
Cuanci	
the (signers) of the above instrument, who duly acknowledged to me that (he) (sim) (they) executed the same.	
WITNESS my hand and official seal this 12 day of Way -75	
My commission expires 3-1-78	
Recorded [1:A] 14 1975 at 2350	
Request of MOUNTAIN BELL	
KATIE L. DIXON Recorder Salt Lake County Orah Salt Lake County Orah	воок38