

9081281

Return to:  
Utah Power  
Tony Holmstead  
12840 Pony Express Road  
Draper, Utah 84020

9081281  
06/04/2004 11:27 AM 21.00  
Book - 8997 Pg - 3287-3291  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
1407 W NORTH TEMPLE  
SLC UT 84116-3171  
BY: LDT, DEPUTY - ME 5 P.

WO No.: 2411292

**RIGHT OF WAY EASEMENT**

For value received, Kenneth M. and Eva Rae Howard, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 1,105 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A and B attached hereto and by this reference made a part hereof:

A 10-foot wide easement lying in the Northwest Quarter of Section 32, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said easement lying five (5) feet on each side of the following described centerline:

Beginning at a point on the north boundary line of the Grantor's which lies South 00°01'45" East 545.64 feet, more or less, along the west line of the northwest quarter of said Section 32, and North 89°58'15" East 343.99 feet, more or less, from the northwest corner of said Section 32 (Basis of Bearing being South 00°01'45" East 2640.25 feet (ARP) along the west line of the northwest quarter of said Section 32); and running thence South 00°01'45 East 79.50 feet to the end of said centerline on said land, said point lies South 28°51'06" East 713.54 feet from the northwest corner of said Section 32 and being in the NW1/4 of the N1/4 of said Section 32; containing 795.00 Sq. Ft. (approx. 79.50 l.f.)

A 15-foot wide easement lying in the Northwest Quarter of Section 32, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said easement lying seven and one half (7.5) feet on each side of the following described centerline:

Beginning at a point on the north boundary line of the Grantor's land which lies South 00°01'45" East 547.17 feet along the west line of the northwest quarter of said Section 32, and North 89°58'15" East 60.50 feet, more or less, from the northwest corner of said Section 32 (Basis of Bearing being South 00°01'45" East 2640.25 feet (ARP) along the West line of the Northwest Quarter of said Section 32); and running thence South 00°01'45 East 79.50 feet to a

point to the end of said centerline on said land, said point lies South 05°32'36" East 629.59 feet from the northwest corner of said Section 32 and being in the NW1/4 of the NW1/4 of said Section 32; containing 1,192.50 Sq. Ft. (approx. 79.50 l.f.)

Tax Parcel No. 22-32-102-003

A 10-foot wide easement lying in the Northwest Quarter of Section 32, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said easement lying five (5) feet on each side of the following described centerline:

Beginning at a point which lies South 00°01'45" East 951.71 feet, more or less, along the west line of the northwest quarter of said Section 32, and North 89°58'15" East 53.00 feet, more or less, from the northwest corner of said Section 32 (Basis of Bearing being South 00°01'45" East 2640.25 feet (ARP) along the west line of the northwest quarter of said Section 32); and running thence North 89°39'40" East 291.00 feet; thence North 00°01'45" West 325.00 feet to the end of said centerline, said point lies South 28°51'06" East 713.54 feet from the northwest corner of said Section 32 and being in the NW1/4 of the NW1/4 of said Section 32; containing 6,160.00 Sq. Ft. (approx. 616.00 l.f.)

A 15-foot wide easement lying in the Northwest Quarter of Section 32, Township 2 South, Range 1 East, Salt Lake Base & Meridian, said easement lying seven and one half (7.5) feet on each side of the following described centerline:

Beginning at a point which lies South 00°01'45" East 626.67 feet, more or less, along the west line of the northwest quarter of said Section 32, and North 89°58'15" East 60.50 feet, more or less, from the northwest corner of said Section 32 (Basis of Bearing being South 00°01'45" East 2640.25 feet (ARP) along the west line of the northwest quarter of said Section 32); and running thence South 00°01'45" East 330.00 feet to point on the south boundary line of said land, said point lies South 03°38'52" East 958.58 feet from the Northwest Corner of said Section 32 and being in the NW1/4 of the NW1/4 of said Section 31; containing 4,950.00 Sq. Ft. (approx. 330.00 l.f.)

Tax Parcel No. 22-32-102-004

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface

of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 27<sup>th</sup> day of May, 2004

[Signature] Grantor(s)      [Signature] Grantor(s)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah

County of Utah

ss.

This instrument was acknowledged before me on this 27<sup>th</sup> day of May, 2004, by \_\_\_\_\_

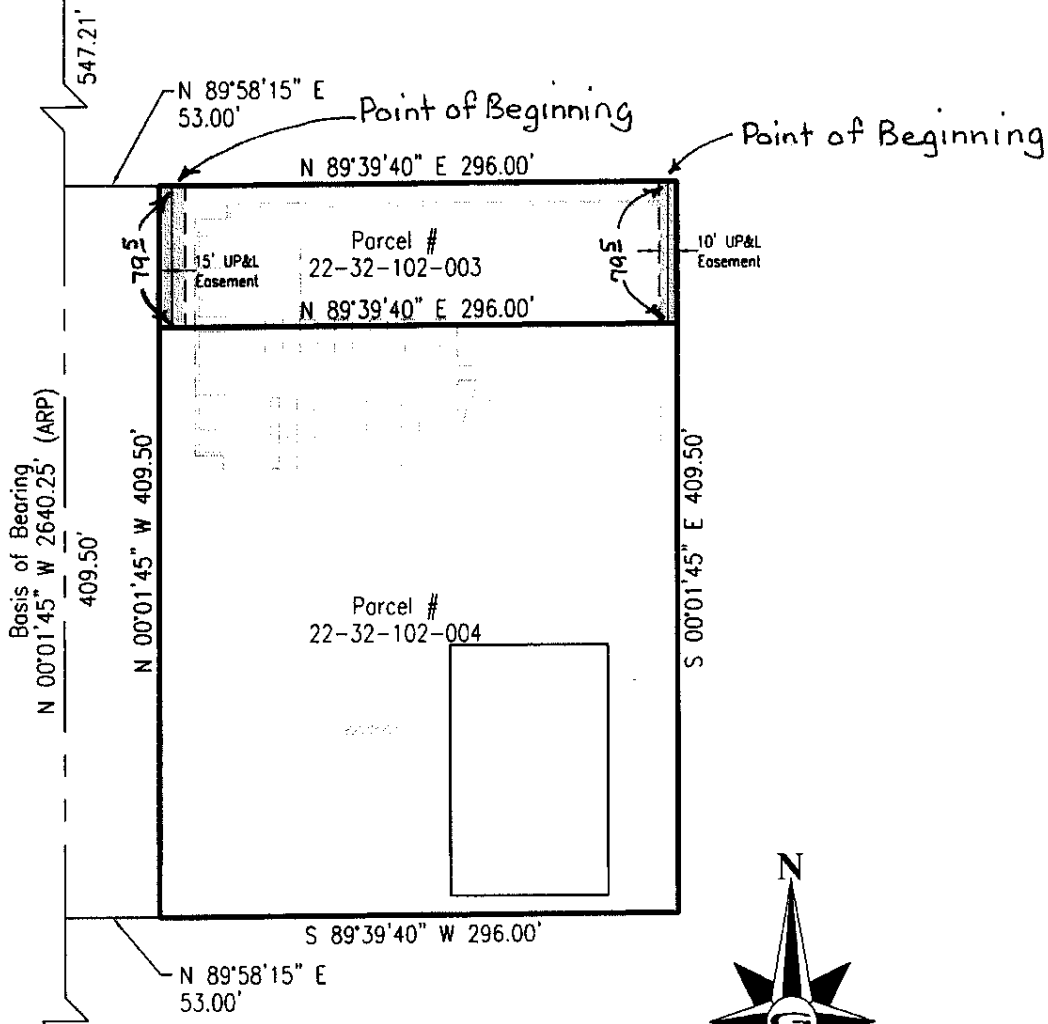


[Signature]  
Notary Public  
My commission expires: \_\_\_\_\_

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



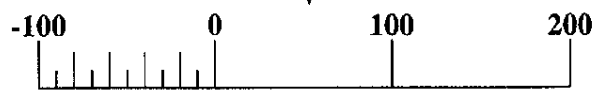
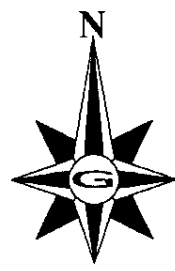
NW Cor Sec 32  
T2S, R1E, SLB&M



Basis of Bearing  
N 00°01'45" W 2640.25' (ARP)  
409.50'



W 1/4 Cor Sec 32  
T2S, R1E, SLB&M



SCALE IN FEET

**UP&L Exhibit Map**  
**Parcel #22-32-102-003**

wo 2411292

**UP&L Exhibit Map**  
**Good Earth Natural Foods**  
6536 W. 10900 N.  
Highland, Ut 84003  
7901 S. 700 E. Sandy, Utah Property

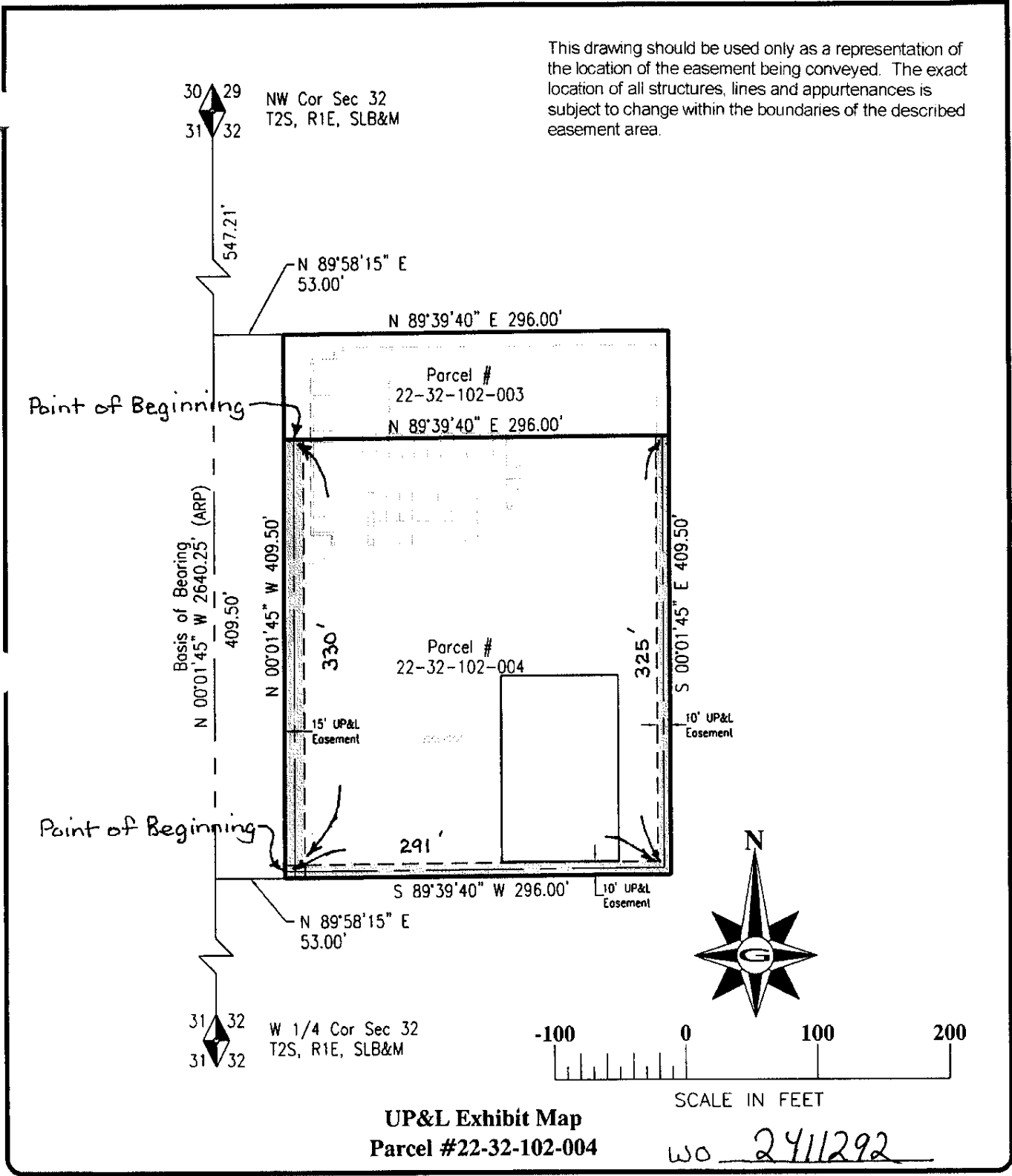
DATE: 05/12/04	REVISIONS
DRAWING NAME: UP&L Exhibit Map.dwg	REV DATE BY COMMENTS
DRAWN BY: JAW	
CHECKED:	APPROVED:

	CONSULTING ENGINEERS AND SURVEYORS
	12401 South 450 East (801) 571-9414 • Fax: (801) 571-9449

**EXHIBIT**  
**A**

REV. A  
UP&L Exhibit Map  
HOW.010.03  
**SV.01**

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



**UP&L Exhibit Map**  
Parcel #22-32-102-004

wo 2411292

**UP&L Exhibit Map**  
**Good Earth Natural Foods**  
6536 W. 10900 N.  
Highland, Ut 84003  
7901 S. 700 E. Sandy, Utah Property

DATE: 05/12/04	REVISEMENTS	
DRAWING NAME: UP&L Exhibit Map.dwg	REV DATE	BY
DRAWN BY: BAW		
CHECKED: APPROVED:	CONSULTING ENGINEERS AND SURVEYORS	
	12401 South 450 East (801) 571-9414 • Fax: (801) 571-9449	

**EXHIBIT**  
**B**

REV. A  
UP&L Exhibit Map  
HOW.010.03  
**SV.01**