Ent 453864 Bk 1228 Pg 331-333
Date: 17-JUL-2018 8:58:12AM
Fee: NoneFiled By: TC
PEGGY FOY SULSER, Recorder
WASATCH COUNTY CORPORATION
For: UTAH DEPARTMENT OF TRANSPORTATION

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420

Affecting Tax ID No. 00-0015-3069

Warranty Deed

(CONTROLLED ACCESS) (TRUSTEE) Wasatch County

PIN 16122 Project No. S-0040(172)19 Parcel No. 0040:101:A

Richard M. Baum, Trustee, or his successors in trust, under the Richard M.Baum Family Living Trust, dated March 6, 2001, and any amendments thereto , Grantor, of **Heber City** County of Wasatch , State of Utah AND WARRANT **UTAH DEPARTMENT** hereby CONVEY to the TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114. for the sum of TEN (\$10.00) , Dollars, and other good and valuable considerations, the following described parcel of land in Wasatch County, State of Utah, to-wit:

An undivided 40% interest in a parcel of land in fee for a safety improvement of the existing US-40, known as Project No. S-0040(172)19, being part of an entire tract of property, situate in the NE1/4 SW1/4 of Section 8, T.4 S., R.5 E., S.L.B.& M. The boundaries of said parcel of land are described as follows:

Beginning at the north most corner of said entire tract, which corner is the intersection of the southwesterly right of way and limited-access line of US-40 and the southeasterly right of way line of Airport Road (Note: said point of beginning is 2642.17 feet N.89°53'53"E. along the Quarter Section Line and 326.00 feet south from the West Quarter Corner of said Section 8) and running thence S.37°59'13"E. (Note: deed bearing = S.37°59'17"E.) 44.24 feet along said southwesterly right of way and

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PIN 16122 Project No. S-0040(172)19 Parcel No. 0040:101:A

limited-access line to a point which is 50.00 feet perpendicularly distant southwesterly from the control line of US-40 of Project No.F-0151(1) at Engineer Station 29+25.00; thence N.87°17'32"W. 76.16 feet to said southeasterly right of way line at a point which is 107.75 feet perpendicularly distant from said control line at Engineer Station 28+75.34; thence N.57°22'31"E. 58.00 feet along said southeasterly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 1,277 square feet or 0.029 acre.

To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

Continued on Page 3

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PIN 16122 Project No. S-0040(172)19 Parcel No. 0040:101:A

WITNESS, the hand_ of said Grantor_, this	6th day			
of Jule, A.D. 20/8.				
Signed in the presence of:				
Judy A. Larsen				
STATE OF Wan	101 = 1			
STATE OF Wasatch) ss. Richard N	1 M. Daum, Trustee M. Baum, Trustee			
·				
On the date first above written persor	nally appeared before me,			
Richard M. Baum, Trustee, or his successors in trust				
Family Living Trust, dated March 6, 2001, and ar	ny amendments thereto			
who, being by me duly sworn, acknowledged to me	that he signed the within and			
foregoing instrument in accordance with the authority as Trustee given under the				
instrument creating said Trust, and that as Trustee he executed the same.				
Salit Layen				
Notary Public				
	NOTARY PUBLIC JUDY A. LARSEN 699061 COMMISSION EXPIRES FEBRUARY 16, 2022 STATE OF UTAH			



State of Utah

GARY R. HERBERT

Governor

SPENCER J. COX Lieutenant Governor

DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E. Executive Director

SHANE M. MARSHALL, P.E. Deputy Director

July 9, 2018

Liz Palmier Wasatch County Recorder 25 North Main Heber City, UT 84032

As per Utah Code Annotated title 63J-1-505, please record at no fee the following documents.

Return the recorded instruments to:

UDOT c/o Moné Wardle 4501 S. 2700 W. PO BOX 148420

Salt Lake City, UT 84114-8420

<u>Grantor</u>	Project Number	<u>PIN</u>	Parcel No.(s)
Heber City PM	S-0040(172)19	16122	100N:A
Heber City PM	S-0040(172)19	16122	100N:PUE
Baum	S-0040(172)19	16122	101:A
Earnshaw	S-0040(172)19	16122	101:A2
Wootton	S-0040(172)19	16122	101:A3

Moné Wardle

ROW Performance Manager

Enclosures