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PIN 16122
Project No. S-0040(172)19
Parcel No. 0040:101:A3

deed bearing = S.37°59'17"E.) 44.24 feet along said southwesterly right of way and limited-access line to a point which is 50.00 feet perpendicularly distant southwesterly from the control line of US-40 of Project No.F-0151(1) at Engineer Station 29+25.00; thence N.87°17'32"W. 76.16 feet to said southeasterly right of way line at a point which is 107.75 feet perpendicularly distant from said control line at Engineer Station 28+75.34; thence N.57°22'31"E. 58.00 feet along said southeasterly right of way line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 1,277 square feet or 0.029 acre.

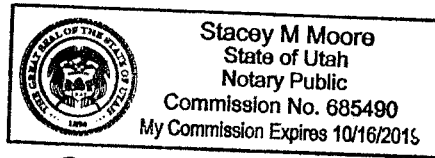
To enable the Utah Department of Transportation to construct and maintain a public highway as an expressway as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

Continued on Page 3

WITNESS, the hand of said Grantor, this 12th day
of June, A.D. 20 18.

Signed in the presence of:

Stacey M. Moore



STATE OF Utah)

Jeff Wootton
) ss. Jeff Wootton

COUNTY OF Wasatch)

Teresa B. Wootton
Teresa B. Wootton

On the date first above written personally appeared before me,
Jeff Wootton and Teresa B. Wootton husband and wife, as joint tenants,
the signers of the within and foregoing instrument, who duly acknowledged to me
that they executed the same.

Stacey M. Moore
Notary Public



State of Utah

GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

DEPARTMENT OF TRANSPORTATION

CARLOS M. BRACERAS, P.E.
Executive Director

SHANE M. MARSHALL, P.E.
Deputy Director

July 9, 2018

Liz Palmier
Wasatch County Recorder
25 North Main
Heber City, UT 84032

As per Utah Code Annotated title 63J-1-505, please record at no fee the following documents.

Return the recorded instruments to:

UDOT
c/o Moné Wardle
4501 S. 2700 W.
PO BOX 148420
Salt Lake City, UT 84114-8420

<u>Grantor</u>	<u>Project Number</u>	<u>PIN</u>	<u>Parcel No.(s)</u>
Heber City PM	S-0040(172)19	16122	100N:A
Heber City PM	S-0040(172)19	16122	100N:PUE
Baum	S-0040(172)19	16122	101:A
Earnshaw	S-0040(172)19	16122	101:A2
Wootton	S-0040(172)19	16122	101:A3

Sincerely,

Moné Wardle
ROW Performance Manager

Enclosures