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BK 7329 PG 309

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
8/20/2019 10:19:00 AM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-N

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Baydays, L.L.C., a California limited liability
company
1681 1/2 Los Altos Road
San Diego, CA 92109

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **NCS-942553-SLC1 (ach)**
A.P.N.: **14-381-0001**

Pay Investments, LLC, a Delaware limited liability company, Grantor, hereby CONVEY AND WARRANT to

Baydays, L.L.C., a California limited liability company, Grantee, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Davis County, State of Utah:

See EXHIBIT A

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year and thereafter.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

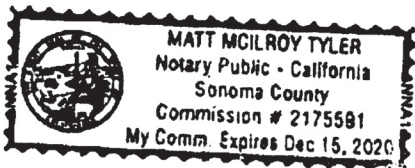
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sonoma

On 08/14/18 before me, Matt McIlroy Tyler Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Tricia anne Shindlerdecker
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Matt McIlroy Tyler
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 08/14/2018 Number of Pages: 3

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer - Title(s): _____

Partner - Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer - Title(s): _____

Partner - Limited General

Individual Attorney in Fact

Trustee Guardian of Conservator

Other: _____

Signer is Representing: _____

EXHIBIT A

PARCEL 1:

A part of the Northwest Quarter of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey in Clinton, Davis County, Utah:

Beginning at a point on the North Line of State Road 37 (1800 North Street) being 212.00 feet North 89°59'17" East along the Quarter Section Line and 42.02 feet North 0°07'29" East from the West Quarter Corner of said Section 27; and running thence South 89°59'17" West 142.00 feet along said North Line; thence North 44°56'37" West 21.19 feet to a point on the East Line of State Road 108 (2000 West Street) as widened to 55.00 foot half-width; thence North 0°07'29" East 234.00 feet along said East Line; thence North 89°59'17" East 57 feet; thence South 0°07'29" West 8.52 feet; thence North 89°59'17" East 251 feet; thence South 0°07'29" West 240.48 feet to the North Line of State Road 37 (1800 North Street) as widened to 42.02 foot half-width; thence South 89°59'17" West 151.00 feet along said North Line to the point of beginning.

Said Parcel 1 is also known as:

All of Lot 1, PIONEER SQUARE SUBDIVISION, according to the Official Plat thereof, having been recorded June 4, 2004 as Entry No. 1992115 in Book 3554 at Page 508 in the office of the Davis County Recorder.

PARCEL 1A:

Together with those certain rights appurtenant to Parcel 1 as created through that certain Reciprocal Easement Agreement dated February 2, 2004 and recorded February 5, 2004 as Entry No. 1960275 in Book 3470 at Page 1005, and as amended in the First Amendment to Reciprocal Easement Agreement, recorded August 30, 2004 as Entry No. 2013948 in Book 3613 at Page 1428, and as further amended in the Second Amendment to Reciprocal Easement Agreement recorded July 10, 2008 as Entry No. 2378855 in Book 4571 at Page 646 of Official Records.