Recorded\_ BOOK 1413 FAGE Request of UTAH POWER & LIGHT COMPANY Paid. Hazel Taggart Chase, Form 2066 3-56 500 Recorder, Salt Lake County, Utah

1.30 By 4 Deputy. 31857 POLE LINE EASEMENT \$ 1 Ref. Page 7. P.O. Box 899 AHN: H. Bo a corporation...... H. Bochmer 1538697 doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone cirmaintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone cirmaintenance. cuits of the Grantee, and eight cuy anchors and six poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and main-Salt Lake tained upon and across the premises of the Grantor...., in...... along a line described as follows: Beginning on the north boundary line of the grantor's land at a point 1702 feet south and one foot east, more or less, from the northwest corner of Block 9, ten acre plat "A", B.F.S., thence S. 0°05'W. 55 feet, more or less, thence S. 74°50'W. 187.2 feet, thence S. 9°46' E. 1213.9 feet on said land and being in Lots 7, 6, 5, and 4 of said Block 9 and Lots 13 and 14 of Block 10, ten acre plat "A", B.F.S. Excepting that portion of line over, across, and/or upon county road right of way. Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement. WITNESS the hand ... of the Grantor ..., this 20th. Secretary. STATE OF UTAH, County of SALT LAKE On the 20th, day of March , A.D. 19.57., personally appeared before ....., who being by me duly sworn, did say that he Richard F. Reed was signed in behalf of said corporation by authority of A Resolution of its Board of Directors acknowledged to me that said corporation Richard F. Reed and said executed the same. Notary Public. My Commission expires: Residing at Salt Lake City, Utah Nov. 8, 1959

APPROVED AS TO DESCRIPTION

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File No..2

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