

11990437  
2/10/2015 2:30:00 PM \$14.00  
Book - 10294 Pg - 9348-9349  
Gary W. Ott  
Recorder, Salt Lake County, UT  
UNITED TITLE SERVICES  
BY: eCASH, DEPUTY - EF 2 P.

After recording mail to:  
5300 South Blue Spruce Circle  
Salt Lake City, UT 84117  
United Title Services No. 229002 CK

**WARRANTY DEED**  
(CORPORATE FORM)

**TJ COMMUNICATIONS, INC.**, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEY AND WARRANT to:

**3366 WEST 1820 SOUTH, LLC**, Grantee, of Salt Lake City, County of Salt Lake, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A parcel of land being a portion of Lot 4A, CENTENNIAL INDUSTRIAL PARK, PHASE II AMENDED, Salt Lake City, Salt Lake County, Utah, recorded September 23, 1977, as Entry No. 3001204 in the Office of the Recorder of said County, and amended by Amended Plat of Lots 2, 4 and 5 CENTENNIAL INDUSTRIAL PARK, PHASE II, recorded December 29, 1978 as Entry No. 3217865 of Official Records, and being described as follows:

Beginning at a point on the South line of said Lot 4A, from which point the Southeast corner of said Lot bears South 89°50'04" East a distance of 278.0 feet; thence North 0°09'56" East a distance of 291.64 feet, more or less, to a point on the Northeasterly line of said Lot 4A; thence North 61°28'04" West along said Northeasterly line, a distance of 165.92 feet; thence South 0°09'56" West a distance of 370.47 feet, more or less, to a point on the South line of said Lot 4A; thence South 89°50'04" East along said South line, a distance of 146.0 feet, more or less, to the point of beginning.

And a parcel of land, being a portion of Lot 4A, CENTENNIAL INDUSTRIAL PARK, PHASE II AMENDED, Salt Lake City, Salt Lake County, Utah, recorded December 29, 1978, as Entry No. 3217865 in the Office of the Recorder of said County, bounded and described as follows:

Beginning at the Northeast corner of the parcel of land hereabove described and conveyed by Union Pacific Land Resources Corporation to Camco Construction Company, Incorporated, by Warranty Deed dated March 16, 1978, recorded April 6, 1978, as Entry No. 3088737 in Book 4650 at Page 1374 in the Office of the Recorder of said County, from which point the Southeast corner of said lot bears South 0°09'56" West a distance of 291.64 feet and South 89°50'04" East a distance of 278.0 feet; thence North 0°09'56" East along a Northerly extension of the East line of said previously conveyed parcel, a distance of 11.35 feet, more or less, to a point on the Northeast line of said Lot 4A; thence North 62°37'07" West along said Northeast line, a distance of 164.18 feet; thence South 0°09'56" West along a Northerly extension of the West line of said previously conveyed parcel, a distance of 7.60 feet, more or less, to the Northwest corner of said previously

conveyed parcel; thence South 61°28'04" East along the Northeast line of said previously conveyed parcel, a distance of 165.92 feet, to the point of beginning.

**Less and Excepting:**

**Beginning at a point on the South line of Lot 4A, CENTENNIAL INDUSTRIAL PARK PHASE II AMENDED, recorded December 29, 1978, as Entry No. 3217865 of Official Records from which point the Southeast corner of said lot bears South 89°50'04" East a distance of 278.00 feet to the true point of beginning; thence North 0°09'56" East a distance of 12.00 feet; thence North 89°50'04" West a distance of 146.00 feet; thence South 0°09'56" West a distance of 12.00 feet; thence South 89°50'04" East 146.00 feet to the point of beginning.**

Tax Parcel No. 15-17-400-006,

Subject to easements, restrictions and rights of way appearing of record or enforceable by law or equity and 2015 taxes and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 4th day of FEBRUARY, 2015.

Attest:

TJ COMMUNICATIONS, INC.

\_\_\_\_\_  
Secretary

BY: [Signature]  
President

STATE OF UTAH                )  
  SS.  
COUNTY OF SALT LAKE     )

On February 2nd, 2015 before me, the undersigned Notary Public, personally appeared Trent Porter Giffen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]  
NOTARY PUBLIC

