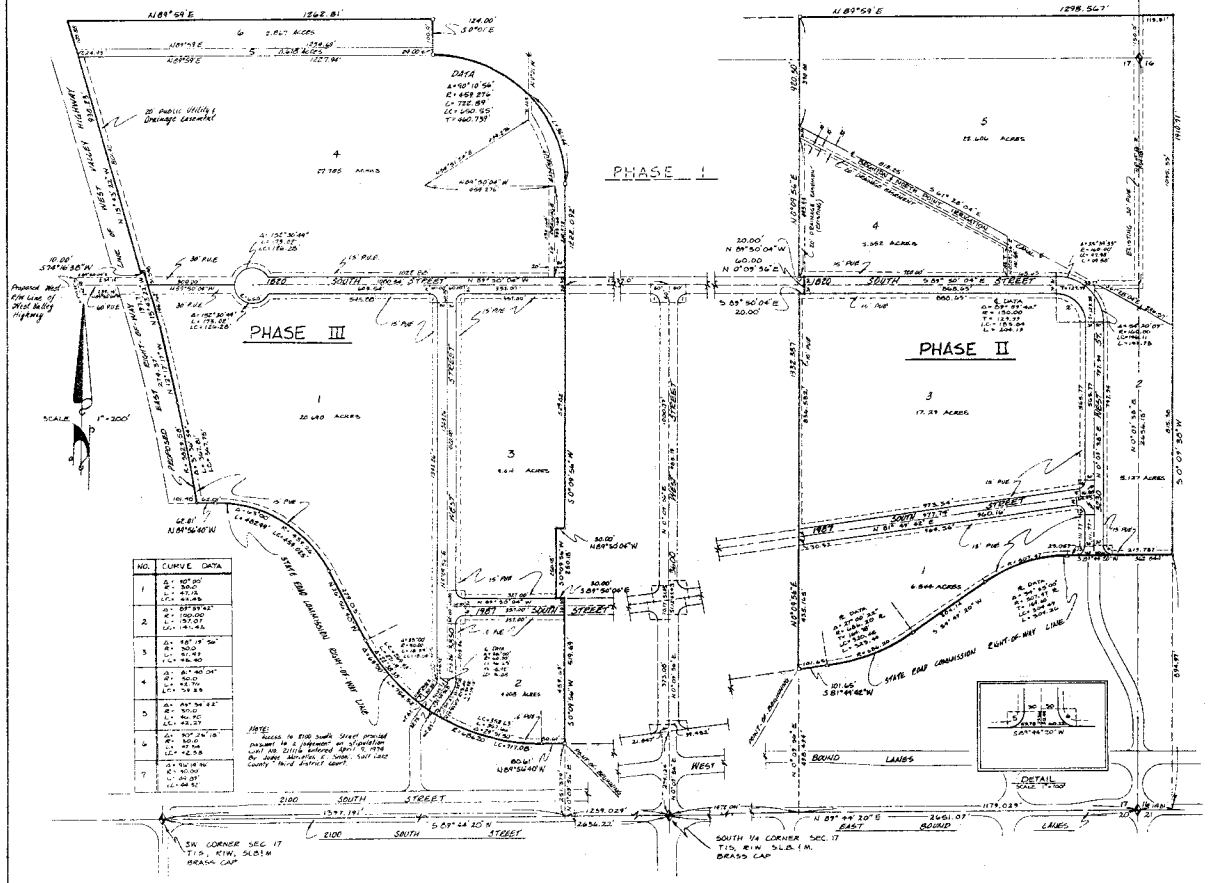
CENTENNIAL
INDUSTRIAL PARK



NO.	CURVE DATA
1	Δ = 90°00' R = 50.0 L = 47.1 LC = 42.43
2	Δ = 89°59'43" R = 100.00 L = 157.07 LC = 141.42
3	Δ = 68°19'56" R = 50.0 L = 59.61 LC = 56.40
4	Δ = 81°40'04" R = 50.0 L = 71.26 LC = 65.39
5	Δ = 90°34'42" R = 50.0 L = 79.0 LC = 71.07
6	Δ = 90°25'18" R = 50.0 L = 79.0 LC = 71.07
7	Δ = 90°34'42" R = 50.0 L = 79.0 LC = 71.07

NOTE: Access to 2100 South Street provided pursuant to a judgment on stipulation and an order entered April 5, 1974 by Judge Memphis E. Dunn, Salt Lake County Third District Court.

NOTE: All lots have a 15.00 foot Public Utility Easement (PUE) on rear lot lines (Street lines), unless otherwise noted

NOTE:
1. Phase I Boundary Brass Caps
2. Found Highway Right of Way Marker

RECORDED # 300124

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF C. E. Summerhays

DATE Sept 23, 1977 TIME 4:34 p.m. BOOK 77-9 PAGE 298

FEE 3.15.50 Deputy Scott Wadsworth SALT LAKE COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, John R. Bush, hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2625 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets to be known hereafter as Centennial Industrial Park (Phase II and Phase III) and that same has been correctly surveyed and staked on the ground as shown on this plat.

PHASE II

Beginning at a point on the North Right-of-way line of the State Road Commission, said point is N 89°44'30"E 1812.041 feet and N 0°09'56"E 49.48 feet from the South 1/4 Corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian; running thence N 89°59'40"W along the East side of Centennial Industrial Park, Phase I, 1298.567 feet; thence S 89°50'04"E 20.00 feet; thence N 0°09'56"E 20.00 feet; thence N 89°50'04"W 20.00 feet; thence N 0°09'56"E 920.57 feet; thence leaving said East side, N 89°59'E 1238.367 feet; thence S 0°09'56"W 1101.31 feet to said North Right-of-way line; thence along said North line, five courses as follows: 1. S 89°44'30"W 344.044 feet to a point of a 503.92 foot radius curve to the left, radius point is S 0°15'40"E 503.92 feet; 2. Southwesterly along said curve 303.34 feet; thence S 54°55'30"W 506.16 feet; 4. S 89°44'30"W 100.00 feet; 5. S 89°44'30"W 100.00 feet to the point of beginning. Contains 41.138 Acres

PHASE III

Beginning at a point on the North Right-of-way line of the State Road Commission, said point is S 89°44'30"W 1239.039 feet and N 0°09'56"E 431.579 feet from the South 1/4 Corner of Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian; running thence Westerly along said North line, five courses as follows: N 89°50'30"W 80.61 feet to a point of a 503.92 foot radius curve to the right, radius point is N 0°09'30"E; 2. Northwesterly along said curve 303.34 feet; thence N 54°55'30"W 506.16 feet; 4. N 89°44'30"W 344.044 feet to a point of a 503.92 foot radius curve to the left, radius point is S 0°15'30"E; 5. Southwesterly along said curve 79.00 feet; thence N 89°50'30"W 42.01 feet to a point on the East Right-of-way line of the Present West Valley Highway, said point being on a 5828.46 foot radius curve to the left, radius point is S 80°53'26"W; 6. Southeasterly along said East line of said Proposed West Valley Highway five courses as follows: 1. Southerly along said arc 561.81 feet; thence N 5°33'18"W 234.31 feet; thence N 16°45'25"W 107.71 feet; thence S 73°16'58"W 18.00 feet; thence N 16°45'25"W 930.26 feet; thence leaving said East line N 89°59'E 1236.81 feet to the West line of Centennial Industrial Park, Phase I; thence S 0°09'E along said West line, 124.00 feet to a point of a 459.274 foot radius curve to the right, radius point is S 0°09'E; 459.274 feet; thence Southeasterly along said arc 722.89 feet; thence S 0°09'56"W 1222.098 feet; thence N 89°50'04"W 3.00 feet; thence S 0°09'56"W 252.16 feet; thence S 89°50'04"E 30.00 feet; thence S 0°09'56"W 51.48 feet to the point of Beginning. Contains 60.684 Acres

Done this 19 77
DATE

SURVEYOR

OWNER'S DEDICATION

Know all men by these presents: that we, the undersigned owners of the herein described tract of land, having caused the same to be subdivided into lots and streets, to be hereafter known as Centennial Industrial Park, Phase 2 and Phase 3, as shown by the plat and certificate of survey hereunto annexed, do hereby dedicate to the use of the public forever all streets, alleys, parks and public easements as shown hereon.

Dated this 11th day of August, 1977

UNION PACIFIC LAND RESOURCES CORPORATION

Attest: J. J. Weisbach, ASSISTANT SECRETARY

H. F. Hansen, VICE-PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS } ss

On this 11th day of August 1977 before me, a NOTARY PUBLIC in and for said County personally appeared H. F. Hansen to me personally known to be Vice President of the Union Pacific Land Resources Corporation, who being duly sworn did say that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed, sealed, and executed in behalf of said corporation by authority duly conferred by its By-laws, and acknowledged to me said instrument to be the free and deed of said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission expires: September 7, 1980

Residing in: Bellevue, Nebraska

C. W. Wolters
NOTARY PUBLIC

CENTENNIAL INDUSTRIAL PARK
PHASE II & PHASE III SALT LAKE CITY

A SUBDIVISION LOCATED IN SECTION 16, SECTION 17, & SECTION 18, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
SALT LAKE CITY, UTAH

NO	REVISION
3	9-7-77 M.R. Adding Notes
2	9-2-77 M.R. Adding Sig. & Notes
1	8-5-77 V.G. Adding Notes

BUSH & GUDGELL, INC.
ENGINEERS - SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
AIA# 364-7775
BIG 29525 RBA

PLANNING DIRECTOR
APPROVED THIS 1st DAY OF 197 BY THE SALT LAKE CITY PLANNING COMMISSION
PLANNING DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 23rd DAY OF September 1977
SALT LAKE CITY ATTORNEY

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE SALT LAKE CITY ENGINEER

CITY COMMISSION APPROVAL
PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS AND THE CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS 22nd DAY OF September 1977
RECORDER MAYOR

NUMBER
ACCOUNT
DRAWING

77-9-298

77-9-298