

3063015

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement four feet in width described by a center line with two (2) feet on each side as follows: Commencing East 158 feet and South 55 feet from the Northwest corner of Section 8, Township 3 South, Range 1 East, Salt Lake Base & Meridian; thence East 357 feet; thence South 29 feet more or less; thence North 29 feet more or less; thence East 640 feet to end,

situate in County of Salt Lake, State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees~~ and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of November A.D., 1977.

At Salt Lake City, Utah South Village Inc.
By: [Signature]
President

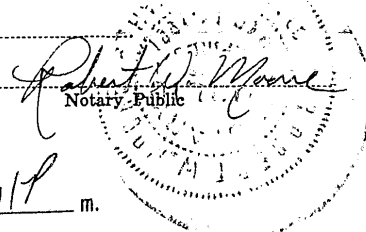
STATE OF UTAH }
County of Salt Lake } ss.

On the 28th day of NOVEMBER, A.D. 1977, personally appeared before me CHARLES C. MOORE,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 28th day of NOVEMBER, 1977.

My commission expires MARCH 17, 1981.



Recorded FEB 9 1978 at 1201P m.
MOUNTAIN BELL

Request of KATIE L. DIXON, Recorder
Salt Lake County, Utah

\$ 400 By [Signature] Deputy
REF. Cheryl Warrington

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