Xr

WHEN RECORDED RETURN TO:
Tony Martineau
3098 Highland Dr., #450
Salt Lake City, UT 84106

_____

_____

Page_____ Ref.:_____

Mail tax notice to_____ Address_____

2168328

QUIT-CLAIM DEED

LEONE J. LEWIS (formerly known as Leone J. Northam drysdale), individually and
as Trustee for the Leone J. Lewis Trust, dated 5/30/03,   grantor
of   Coalville   , County of   Summit   , State of Utah, hereby
QUIT-CLAIMS to   LEE N. JOHNSONand SUSAN S. JOHNSON, his wife,

                                                                    grantees
of 845 E. Weber Canyon Rd., Oakley, Utah 84055   for the sum of
ONE and 00/100 - DOLLARS,
and other good and valuable considerations
the following described tract   of land in   Summit   County,
State of Utah:

A perpetual non-exclusive easement for the maintenance, repair and replacement of an
existing underground irrigation system, including pipes, valves, tanks and appurtenances
thereto, together with the non-exclusive right to the use of said system as installed and
maintained, which easement shall be appurtenant to Grantees' property described as the
East one-half of Lot 2, Section 16, T2S, R6E, SLB&M. The rights herein granted are
subject to and in accordance with the terms and conditions set forth in that certain
Landowners Settlement Agreement between Grantor and Grantees recorded as Entry No.
_728071_, in Book _1666_, at Pages _2008_ of the records of the Summit
County Recorder. The easement is described as follows:

A one rod (16 ½ foot) easement, the centerline of which is described as follows:

BEGINNING AT A POINT WHICH IS N 89°51'20" E 1130.19 FEET FROM THE NORTHWEST CORNER OF THE
SOUTEAST QUARTER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 6 EAST, SALT LAKE BAIS & MERIDIAN (SAID
POINT BEING ON THE NORTHERLY LINE ON THE SOUTHEAST QUARTER OF ABOVE SAID SECTION 16) AND
RUNNING THENCE S 23°08'25" EAST 334.53 FEET; THENCE S 15°31'28" E 135.10 FEET; THENCE S 12°09'28" E 116.44
FEET TO AN UNDERGROUND WATER TANK; THENCE S 12°32'12" E 67.55 FEET; THENCE N 86°22'41" E 92.03 FEET;
THENCE N 83°27'09" E 67.55 FEET TO THE WESTERLY LINE OF THE EAST HALF OF GOVERMENT LOT NO. 2. OF
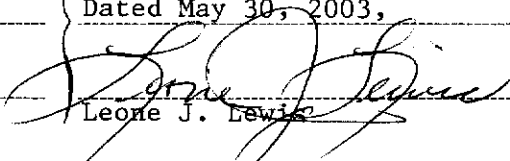ABOVE SAID SECTION.

OT-3-C

00720076 Bk01666 Pg02022-02022

ALAN SPRIGGS, SUMMIT CO RECORDER
2004 DEC 15 16:46 PM FEE $18.00 BY GGB
REQUEST: EQUITY TITLE

WITNESS the hand of said grantor , this _13_
December, 2004   , A. D.

Signed in the presence of

Leone J. Lewis (Formerly Leone J.
Northam Drysdale), Individually and as
Trustee of the Leone J. Lewis Trust
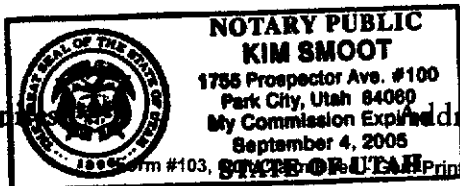Dated May 30, 2003,

_____

_____
Leone J. Lewis

STATE OF UTAH,
County of Summit   } ss.

    On the   _13th_   day of   December, 2004   A. D.
                                    personally appeared before me
LEONE J. LEWIS

the signer of the foregoing instrument, who duly acknowledge to me that   she   executed the
same.

My commission exp_____ress:

_____
Notary Public.

Form #103, SMITH & BUTLER Printing, Inc. - (801) 277-3630

BK1666 PG2022