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WARRANTY DEED

15-6:102

General Refractories Company  
of Philadelphia, Pennsylvania

grantor

hereby convey and warrant to the STATE ROAD COMMISSION OF UTAH  
for the sum of One thousand nine hundred and eighty five and no/100  
the following described tract of land in Utah County, State of Utah, to-wit:

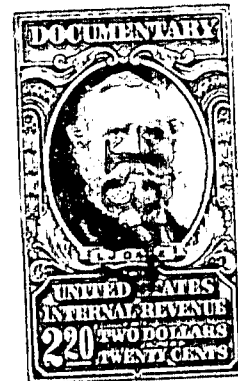
grantee  
Dollars,

A tract of land for a frontage road for highway known as Project No. 15-6 situated in the NW 1/4 of Section 5, T. 5 S., R. 1 E., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at a point on the west boundary line of the grantors land, which point is approximately 16.5 ft. east and 521 ft. north from the W 1/4 corner of said Section 5; thence North 613 ft., more or less; thence S. 07° 42' 47" E. 322 ft., more or less; thence S. 0° 05' 27" W. 41 ft.; thence S. 89° 54' 33" E. 125 ft.; thence S. 0° 05' 27" W. 304.4 ft; thence S. 42° 40' 06" E. 345 ft., more or less, to the south boundary line of the grantors land; thence West 125 ft., more or less; thence N. 42° 40' 06" W. 400 ft., more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.99 acres, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.



WITNESS, the hand of said grantor, this 2nd day of December A. D. 19 60

Signed in the presence of:

*John E. Harlston*  
Secretary

General Refractories Company  
*H. F. Greene*  
Vice President

STATE OF UTAH PENNA. }  
County of Philadelphia } ss.

On the 2nd day of December A. D. 1960 personally appeared before me H. F. Greene, Vice President of General Refractories Company

the signer of the within instrument, who duly acknowledged to me that he executed the same.

My Commission expires.....  
*H. F. Greene*  
Notary public

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THELMA WEST SHERIDAN  
*Thelma West Sheridan*

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**Warranty Deed**

15-6:102:A

(CONTROLLED ACCESS)

General Refractories Company  
of Philadelphia, County of Philadelphia, State of ~~Utah~~ <sup>Pennsylvania</sup> grantor  
hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH,  
Grantee for the sum of Nine hundred and thirty and no/100 Dollars,  
the following described tract of land in Utah County, State of Utah, to-wit:

A tract of land for highway known as Project No. 15-6 situated in the NW<sup>1</sup> of Section 5, T. 5 S., R. 1 E., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at the SW corner of the grantors land, which point is approximately 16.5 ft. east and 216.5 ft. north from the NW corner of said Section 5; thence North 295 ft., more or less; thence S. 42° 40' 06" E. 400 ft., more or less, to the south boundary line of the grantors land; thence West 275 ft., more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.93 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

