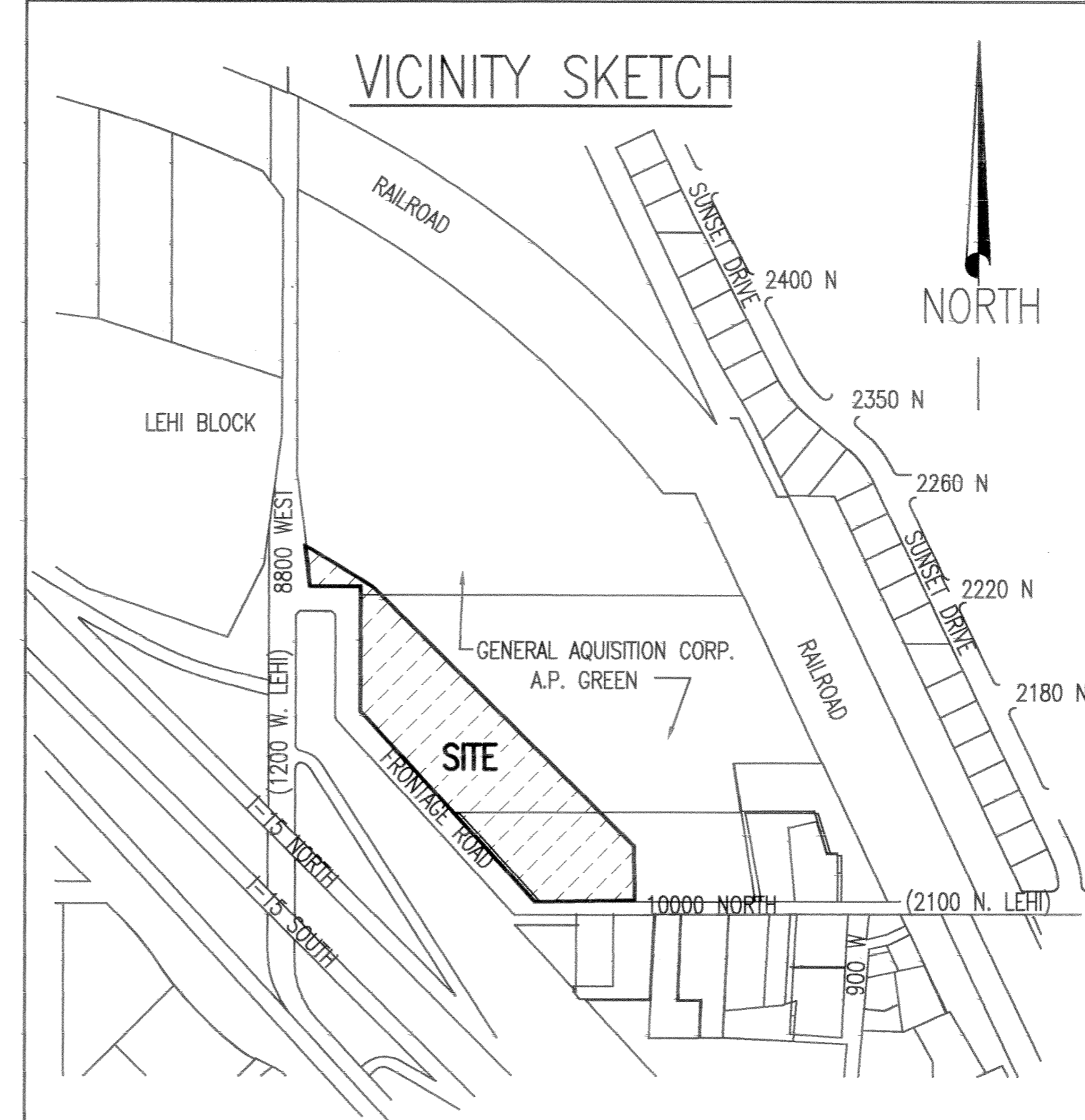


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

8800 WEST STREET UTAH COUNTY
1200 WEST STREET LEHI



NUMBER	DELTA	CHORD BEARING	R'	L'	LC'
C1	47°22'57"	S 21°15'44" E	275.00	204.55	199.87
C2	41°28'20"	S 66°50'06" E	275.00	232.92	226.02

	NORTHING	EASTING
SP1=	1,897,531.07	757,843.77
SP2=	1,897,592.28	758,624.94
SP3=	1,897,604.66	758,525.74
SP4=	1,897,757.17	758,451.99
SP5=	1,897,866.39	758,330.39
SP6=	1,898,391.09	757,812.20
SP7=	1,898,393.91	757,665.33
SP8=	1,898,621.87	757,669.70
SP9=	1,899,046.59	758,132.04
SP10=	1,899,046.34	757,828.90

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____
 DAY OF _____ A.D., 19 ____
 NA
 CITY ATTORNEY

CONSENT OF LEIN HOLDER TO RECORD
 FIRST SECURITY BANK HEREBY CONSENTS TO THE RECORDING OF AMERICAN STONE, PLAT "A" AND JOINS IN THE DEDICATION OF STREETS AND EASEMENTS AS SHOWN.
 BY: _____
 ITS: _____

ACKNOWLEDGMENTS
 STATE OF UTAH)
 COUNTY OF)
 ON THE _____ DAY OF _____, 1999,
 PERSONALLY APPEARED BEFORE ME _____
 WHO DID ACKNOWLEDGE TO ME THAT HE EXECUTED THE
 FOREGOING CONSENT OF LEIN HOLDER IN THE CAPACITY INDICATED.

 NOTARY PUBLIC

W 1/4 CORNER SECTION 5,
T5S, R1E, S.L.B.M.

8254-95

10000 NORTH STREET UTAH COUNTY 2100 NORTH STREET LEHI

SURVEYOR'S CERTIFICATE
 I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, & EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE SEPT. 7, 1999 SURVEYOR David Thomas (SEE SEAL BELOW)

BOUNDARY DESCRIPTION
 A PARCEL OF LAND LOCATED IN SECTION 5, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED NORTH 00°06'29" EAST 781.40 FEET AND EAST 59.76 FEET FROM THE WEST QUARTER CORNER OF SECTION 5; THENCE N 07°06'49" W 100.00 FEET; THENCE S 64°11'37" E 169.46 FEET; THENCE S 41°55'45" E 163.50 FEET; THENCE S 45°21'27" E 737.67 FEET; THENCE S 01°05'56" E 146.95 FEET; THENCE S 88°54'04" W 228.07 FEET; THENCE N 42°34'16" W 628.00 FEET; THENCE N 00°02'48" E 303.23 FEET; THENCE N 89°57'06" W 124.48 FEET TO THE POINT OF BEGINNING
 AREA: 5.00 ACRES
 BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM

OWNER'S DEDICATION
 KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, & EASEMENTS AND DO HEREBY DEDICATE THE STREETS AS INDICATED FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20 DAY OF September, A.D. 19 99
Lon Thomas PRES American Stone Inc.
Lon Thomas PRES AMERICAN STONE INC

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 20th DAY OF September, A.D. 19 99 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES Jan 11, 2003 Marna Ballantyne
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 THE _____ CITY COUNCIL OF LEHI COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF October, A.D. 19 99
_____ MAYOR
 APPROVED _____ ATTEST _____
 CITY ENGINEER CLERK-RECORDER
 (SEE SEAL BELOW) (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS _____ DAY OF _____, A.D. 19 ____ BY THE _____ LEHI CITY PLANNING COMMISSION
 DIRECTOR - SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

PLAT "A"
 AMERICAN STONE
 SUBDIVISION LEHI CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 50 FEET

