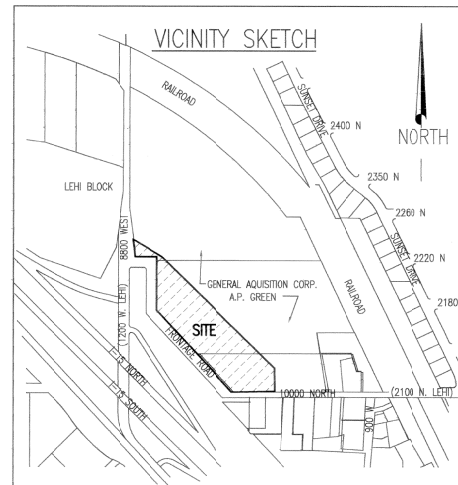
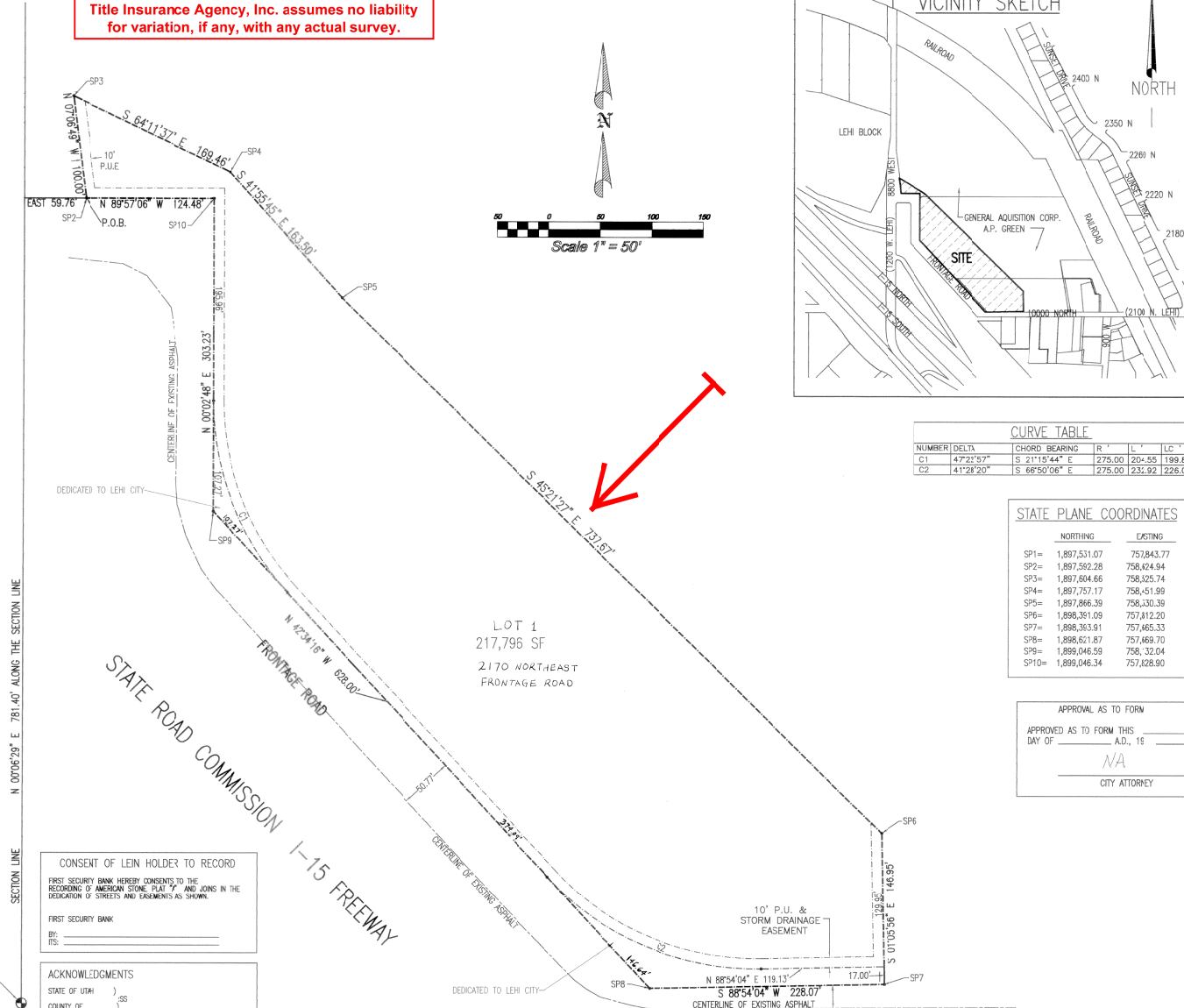


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1200 WEST STREET LEHI
8800 WEST STREET UTAH COUNTY



CURVE TABLE

NUMBER DELTA	CHORD BEARING	R'	L'	LC'	
C1	47°21'57"	S 21°15'44" E	275.00	204.55	199.87
C2	41°28'20"	S 66°50'06" E	275.00	231.92	226.02

STATE PLANE COORDINATES

	NORTHING	EASTING
SP1=	1,897,531.07	757,843.77
SP2=	1,897,562.28	758,424.94
SP3=	1,897,604.66	758,325.74
SP4=	1,897,757.17	758,451.99
SP5=	1,897,866.39	758,330.39
SP6=	1,898,391.09	757,812.20
SP7=	1,898,363.91	757,465.33
SP8=	1,898,621.87	757,469.70
SP9=	1,899,046.59	758,322.04
SP10=	1,899,046.34	757,826.90

APPROVAL AS TO FORM _____
 APPROVED AS TO FORM THIS _____
 DAY OF _____, A.D., 19 ____
 NA
 CITY ATTORNEY

CONSENT OF LEIN HOLDER TO RECORD
 FIRST SECURITY BANK HEREBY CONSENTS TO THE RECORDING OF AMERICAN STONE PLAT "A" AND JOINS IN THE DEDICATION OF STREETS AND EASEMENTS AS SHOWN.
 FIRST SECURITY BANK
 BY: _____
 ITS: _____

ACKNOWLEDGMENTS
 STATE OF UTAH)
 COUNTY OF) ss
 ON THE _____ DAY OF _____, 1999,
 I, _____, PERSONALLY APPEARED BEFORE ME, _____, A NOTARY PUBLIC, WHO DID KNOWLEDGE TO ME THAT HE EXECUTED THE FOREGOING CONSENT OF LEIN HOLDER IN THE CAPACITY INDICATED.
 NOTARY PUBLIC

W 1/4 CORNER SECTION 5, T5S, R1E, S.L.B.M.

8254-95

10000 NORTH STREET UTAH COUNTY 2100 NORTH STREET LEHI

SURVEYOR'S CERTIFICATE
 I, David V. Thomas, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 68399Z AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, & EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 Sept. 7, 1999 DATE David Thomas SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION
 A PARCEL OF LAND LOCATED IN SECTION 5, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED NORTH 07°06'29" EAST 781.40 FEET AND EAST 59.76 FEET FROM THE WEST QUARTER CORNER OF SECTION 3; THENCE N 07°06'49" W 100.00 FEET; THENCE S 64°11'37" E 169.46 FEET; THENCE S 41°55'45" E 163.50 FEET; THENCE S 45°21'27" E 737.67 FEET; THENCE S 07°05'06" E 146.95 FEET; THENCE S 88°54'04" W 228.07 FEET; THENCE N 42°34'16" W 528.00 FEET; THENCE N 07°02'48" E 303.28 FEET; THENCE N 89°57'06" W 124.48 FEET TO THE POINT OF BEGINNING.
 AREA: 5.30 ACRES
 BASIS OF BEARING = STATE PLANE COORDINATE SYSTEM

OWNER'S DEDICATION
 KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, & EASEMENTS AND DO HEREBY DEDICATE THE STREETS AS INDICATED FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 20 DAY OF September, A.D. 19 99
David Thomas Pres. American Stone Inc.
LSN Thomas Pres. AMERICAN STONE INC.

ACKNOWLEDGMENT
 STATE OF UTAH)
 COUNTY OF UTAH) s.s.
 ON THE 20th DAY OF September, A.D. 19 99 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME:
 MY COMMISSION EXPIRES Jan 11, 2003 Margie Ballantyne
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 THE _____ CITY COUNCIL OF LEHI
 COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS DAY OF _____, A.D. 19 99
Shawn Munn
 MAYOR
 APPROVED Shawn Munn ATTEST Carmel Ballantyne
 CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS _____ DAY OF _____, A.D. 19 ____ BY THE _____ CITY PLANNING COMMISSION
 DIRECTOR - SECRETARY _____ CHAIRMAN, PLANNING COMMISSION _____

AMERICAN STONE
 SUBDIVISION _____ PLAT "A"
 SCALE: 1" = _____ FEET
 SUBDIVISION _____ CITY, UTAH COUNTY, STATE OF UTAH

SUBDIVISION SEAL: REGISTERED LAND SURVEYOR No. 1633947 DAVID V. THOMAS STATE OF UTAH
 LEHI CITY
 CLERK-RECORDER SEAL: REGISTERED CLERK-RECORDER No. 1633947 DAVID V. THOMAS STATE OF UTAH

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