2932451 BK 6495 PG 805 E 2932451 B 6495 P 805-806
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
4/14/2016 3:15:00 PM
FEE \$13.00 Pgs: 2
DEP eCASH REC'D FOR STEWART TITLE INS A

WHEN RECORDED RETURN TO:

Hanley Investment Group, Inc. 3500 E. Coast Highway, Suite 100 Corona Del Mar, California 92625

SPECIAL WARRANTY DEED

Millcreek Partners, L.L.C. and Weststar Group, L.L.C., **GRANTOR**, hereby CONVEY(S) AND WARRANT (S) against all those claiming by, through or under it to Edward B. Hanley and Karen D. Hanley, Trustees or their successors in trust, under the Edward B Hanley and Karen D. Hanley Family Living Trust, dated December 12, 2000, and any amendments thereto., **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Davis County, State of Utah described as follows:

Lot 10, WOODLAND PARK COMMERCIAL SUBDIVISION, according to the Official Plat thereof as recorded in the Office of the Davis County Recorder, State of Utah.

TAX ID #: 10-165-0010

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 43th day of April, 2016.

MILLCREEK PARTNERS, L.L.C.

THE TOP OF

STAR GROUP, L.L.C.

G**ary∕** M. Wright**∕**

Manager

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State of Utah County of Davis

On this 14 day of April, 2016, personally appeared before me, the undersigned Notary Public, personally appeared Gary M. Wright, manager of Millcreek Partners, L.L.C. and Gary M. Wright, manager of Weststar Group, L.L.C., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

NOBALEE RHOADES Notary Public • State of Utah Commission # 678303

COMM. EXP. 08-04-2018

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