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This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, inc. assumes no liability for variation, if any, with actual survey.

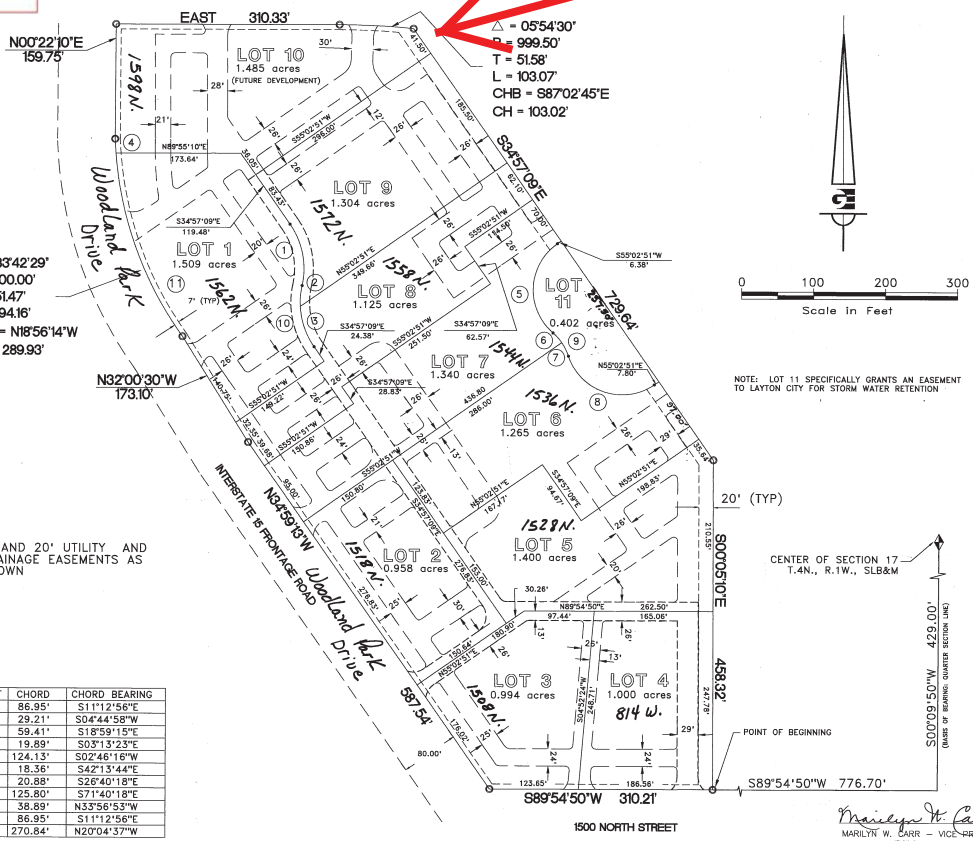
WOODLAND PARK COMMERCIAL SUBDIVISION

PART OF THE W 1/2 OF SECTION 17 T4N, R1W, SLB & M, U.S. SURVEY LAYTON CITY DAVIS COUNTY, UTAH

JANUARY 1995

SEE AFFIDAVIT Bk 2147 Pg 027

Δ = 33'42"29"
R = 500.00'
T = 151.47'
L = 294.16'
CH = N18°56'14"W
CH = 289.93'



CURVE DATA

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
1	47°28'26"	108.00'	89.49'	47.49'	86.95'	S11°12'56"E
2	15°32'37"	108.00'	29.30'	14.74'	29.21'	S04°44'58"W
3	31°55'49"	108.00'	60.19'	30.90'	59.41'	S18°59'15"E
4	02°16'46"	500.00'	19.89'	9.95'	19.89'	S03°13'23"E
5	104°33'10"	78.47'	143.19'	101.44'	124.13'	S02°46'16"W
6	14°33'10"	72.50'	18.41'	9.26'	18.36'	S42°13'44"E
7	18°33'41"	72.50'	20.98'	10.55'	20.88'	S06°40'18"E
8	106°33'41"	78.47'	145.94'	105.20'	125.80'	S71°40'18"E
9	31°06'51"	72.50'	39.37'	20.18'	38.89'	N35°56'53"W
10	47°28'26"	108.00'	89.49'	47.49'	86.95'	S11°12'56"E
11	31°25'43"	500.00'	274.27'	140.88'	270.84'	N20°04'37"W

ENTRY 271678I (lot 3) EASEMENT & 2737743 (lots 6&7)

LAYTON CITY ATTORNEY

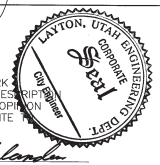
I HAVE EXAMINED THE FOREGOING PLAT AND DESCRIPTION OF WOODLAND PARK COMMERCIAL SUBDIVISION, AND IN MY OPINION, THEY CONFORM WITH THE CITY ORDINANCES APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

February 13th 1995 DATE
[Signature] CITY ATTORNEY

LAYTON CITY ENGINEER

I HAVE EXAMINED THE FOREGOING PLAT OF WOODLAND PARK COMMERCIAL SUBDIVISION, AND CONCUR WITH THE LEGAL DESCRIPTION AND LINES OF SURVEY AS THEY ARE PRESENTED. IN MY OPINION THIS PLAT MEETS THE APPLICABLE ORDINANCES PREREQUISITE APPROVAL BY THE LAYTON CITY COUNCIL.

Feb 1 1995 DATE
[Signature] CITY ENGINEER



LAYTON CITY PLANNING COMMISSION APPROVAL

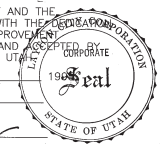
APPROVED THIS 13th DAY OF September, A.D., 1995 BY THE LAYTON CITY PLANNING COMMISSION.

[Signature] CHAIRMAN

LAYTON CITY APPROVAL AND ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT AND THE DEDICATION OF THIS PLAT, ALONG WITH THE GUARANTEE WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF LAYTON CITY, UTAH.

THIS 1st DAY OF October 1995
[Signature] MAYOR
[Signature] CITY RECORDER



ACKNOWLEDGEMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }
ON THIS 11th DAY OF January, 1995, SEAL

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION SEVEN IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

[Signature] NOTARY PUBLIC
STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, KEN E GARDNER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154270, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND THAT THE REFERENCE MARKERS SHOWN ON THIS SUBDIVISION PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RE-ESTABLISH THIS SURVEY, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE BELOW DESCRIBED TRACT OF REAL PROPERTY AND OF EACH OF THE LOTS LOCATED ON SAID TRACT AND THIS SUBDIVISION PLAT COMPLIES WITH THE PROVISIONS OF THE ORIGINAL SUBDIVISION REGULATIONS OF LAYTON CITY.

BOUNDARY DESCRIPTION

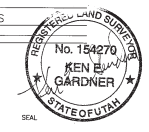
BEGINNING AT A POINT 429.00 FEET S 00°09'50" W AND 776.70 FEET S 89°54'50" W FROM THE CENTER OF SECTION 17 1.4N., R.1W., SLB&M

COURSES:

S 89°54'50" W	310.21 FT.	ALONG THE N. LINE OF 1500 N.; THENCE
N 34°59'13" W	587.54 FT	ALONG E. LINE OF FRONTAGE RD; THENCE
N 32°00'30" W	173.10 FT	ALONG E. LINE OF FRONTAGE RD TO A NON-TANGENT CURVE TO RT.; THENCE
NORTHWESTERLY	294.16 FT.	ALONG SAID CURVE TO THE RIGHT
		R=500.00 FT., DELTA=33°42'29"
		T=151.47' FT., CH=289.93 FT.
N 00°22'10" E	159.75 FT.	ALONG E. LINE OF FRONTAGE RD; THENCE
EAST	310.33 FT.	THENCE;
SOUTHEASTERLY	103.07 FT.	ALONG A CURVE TO THE RIGHT
		R=999.50 FT., DELTA=05°54'30"
		T=51.58' FT., CH=103.02 FT.
		CHB=S 87°02'45" E. THENCE;
S 34°57'09" E	729.64 FT.	THENCE;
S 00°05'10" E	458.32 FT.	TO THE POINT OF BEGINNING.

CONTAINS: 12.781 ACRES

12/20/94 DATE
[Signature] SIGNATURE



OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND PRIVATE MAIN ACCESS AND PRIVATE DRIVEWAY ACCESS STREETS AND EASEMENTS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

WOODLAND PARK COMMERCIAL SUBDIVISION

AND HEREBY DEDICATE TO LAYTON CITY, DAVIS COUNTY, UTAH THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREOF, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY

SIGNED THIS THE 11th DAY OF January, 1995

[Signatures]
GARY M. WRIGHT, MEMBER WESTSTAR GROUP, L.L.C.
WAYNE A. BELLEAU, MEMBER WESTSTAR GROUP, L.L.C.
LARRY F. OTTO, PARTNER, HOMO INVESTMENT, CO., A UTAH PARTNERSHIP
STEVEN FLOWE, MEMBER UTAH LIMITED LIABILITY CO.
N.R. STANLEY, REGISTERED

Prepared By:



5150 SOUTH WASHINGTON BLVD. OGDEN, UT 84405 (801)476-0202

COUNTY RECORDER

ENTRY NO. 116470, FEE PAID \$45.00 FILED FOR RECORD AND RECORDED FEB 8, 1995, AT 12:14 P.M. IN BOOK 1846 OF OFFICIAL RECORDS, PAGE 418. RECORDED FOR Layton City

[Signature] COUNTY RECORDER

C:\DRAWINGS\WRIGHT.SUB02.DWG

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