

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

# RECORD OF SURVEY MAP FORT LANE PLAZA CONDOMINIUM

PART OF THE NORTHEAST 1/4 SEC. 28, T4N, R1W,  
S.L.B.&M., U.S. SURVEY  
LAYTON CITY, DAVIS COUNTY, UTAH  
DECEMBER 1984

### SURVEYORS CERTIFICATE

I, Glenn R. Kevender, a duly Registered Land Surveyor, as prescribed by the laws of the State of Utah, do hereby certify that I have surveyed the herein described tract of land of the estate of Douglas Lee E. Madson and Kenneth Madson based on information on file in the Davis County Recorder's Office. I further certify that the description correctly describes the perimeter of the surface of the land on which has been constructed the Fort Lane Plaza Condominium. That the property corners have been accurately set on the ground and the sufficient to replace or reestablish this survey; that this "Record of Survey Map" consisting of 2 sheets was prepared in accordance with the Utah Condominium Act and represents a true and correct map of the land and buildings thereon to the best of my knowledge and belief.

Date: 2/19/85  
*Glenn R. Kevender*  
Glenn R. Kevender  
License No. 3885

### OWNERS DEDICATION AND CONSENT TO RECORD

Know all men by these presents: Madson Brothers Investment Company, owners of the tract of land herein described and the Fort Lane Plaza Condominium project located on said tract of land do hereby make this certificate, that said owners have caused a survey to be made and this Record of Survey Map, consisting of 2 sheets, to be prepared; that said owners have consented to and do hereby consent to the Recordation of this "Record of Survey Map" in accordance with the Utah Condominium Ownership Act. We hereunto set our hands this 12th day of April, 1985.

*Douglas Lee E. Madson*  
Douglas Lee E. Madson  
President  
*Kenneth Madson*  
Kenneth Madson  
Vice President

### ACKNOWLEDGEMENT

State of Utah }  
County of Davis }  
On this 12th day of April, 1985, personally appeared before me the undersigned Notary Public, the signers of the above described Dedication, in number, with full legal capacity and their said instrument was signed in their own company, they duly acknowledged to me that they signed it freely and voluntarily and for the purposes therein mentioned.

*Glenn R. Kevender*  
Commission Expires \_\_\_\_\_  
Notary Public

State of Utah }  
County of Davis }  
On this 12th day of April, 1985, personally appeared before me Douglas Lee E. Madson and Kenneth Madson, who being by me duly sworn did say that they are Douglas Lee E. Madson, President of Madson Brothers Investment Company and their said instrument was signed in their own company, they executed the same.

*Glenn R. Kevender*  
Commission Expires \_\_\_\_\_  
Notary Public

### BOUNDARY DESCRIPTION

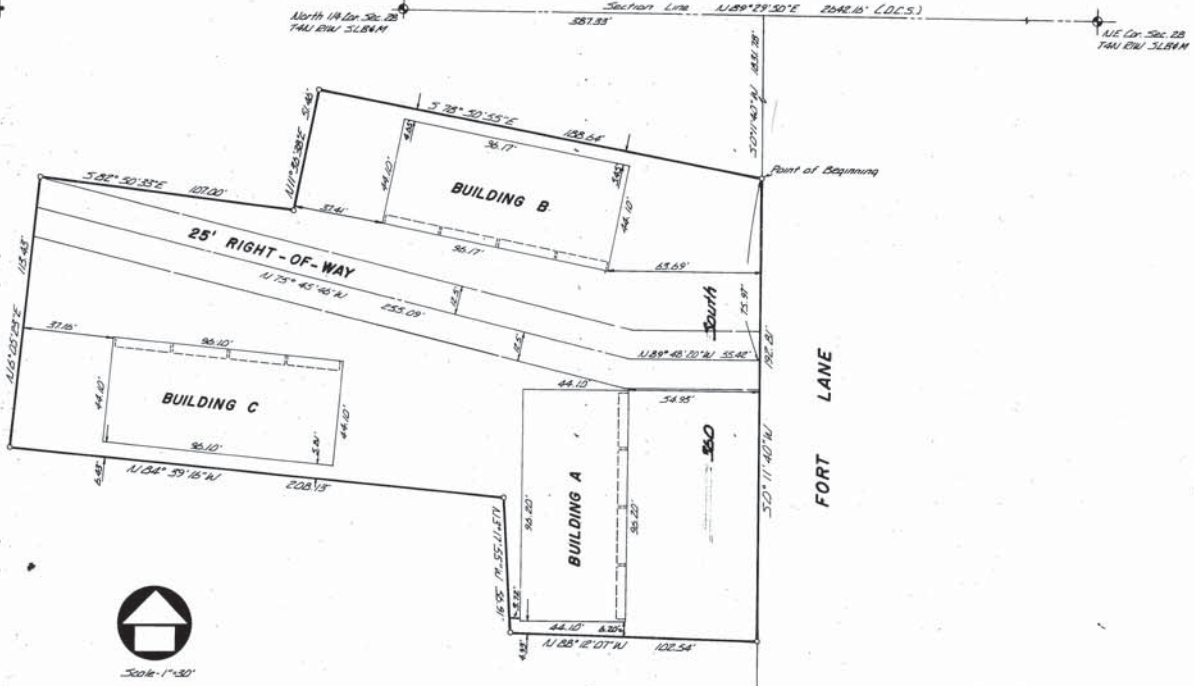
A part of the Northeast 1/4 Sec. 28 T4N R1W S.L.B.&M. U.S. Survey, Beginning at a point which bears N89°29'50"E 587.93 ft along the section line and S0°11'40"W 102.54 ft from the North 1/4 Cor. of said Section 28, T4N R1W S.L.B.&M. and running thence S0°11'40"W 102.54 ft, thence N08°12'07"W 102.54 ft, thence N15°17'55"W 50.34 ft, thence N08°39'16"W 102.54 ft, thence N14°25'25"E 118.43 ft, thence S88°20'35"E 107.20 ft, thence N11°56'55"E 31.46 ft, thence S78°50'25"E 102.54 ft, to the point of Beginning. Contains 1.10 Ac. Subject to a 25' Right of Way for ingress and egress across said property 105 ft on each side of the following described centerline beginning on the East Line of the above described property at a point which bears N89°29'50"E 587.93 ft along the section line and S0°11'40"W 107.75 ft from the North 1/4 Cor. of said Section 28 and running thence N89°48'12"W 55.42 ft, thence N75°45'46"W 255.09 ft, to the West line of the above described property.

### COUNTY RECORDER

Entry No. 699178 Fee Paid \$36.00 Filed for Record  
and Recorded this 11th day of April, 1985, at 1:31  
P.M. in Book 1030 Page 462 of the Official Records.  
*Shirley White* Deputy  
*Cecil Dean Page* Davis County Recorder

SEE EASEMENT ORDINANCE  
2012-334

SEE AFFIDAVIT  
Bk 2189 Pg 864



### CITY ENGINEER

I hereby certify that I have carefully investigated the lines of survey of the foregoing plat and legal descriptions of the land embraced therein and find them to be correct and to agree with the lines and monuments on record in this office.

Signed this 21st day of February, 1985  
*Billy G. Johnson*  
Signature  
City Engineer

### CITY APPROVAL

This is to certify that this plat and the dedication of this plat were duly approved and accepted by the City Council of Layton City, Utah, this 21st day of February, 1985.

*Glenn R. Kevender*  
Attest  
*Glenn R. Kevender*  
Mayor

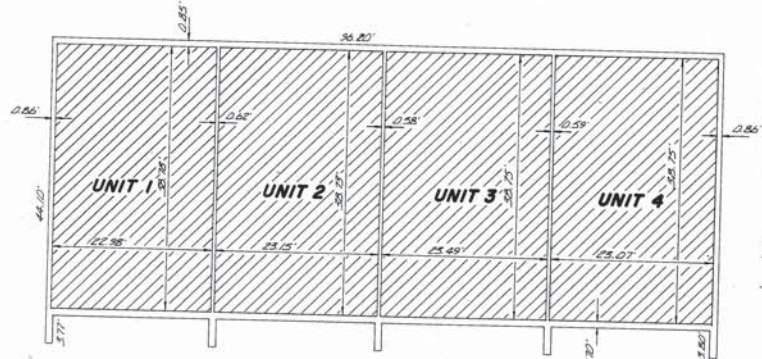
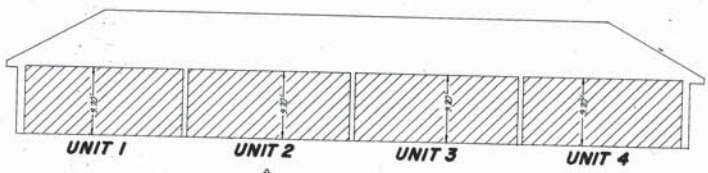
### CITY PLANNING COMMISSION

Approved by the Layton City Planning Commission on this 21st day of January, 1985.

*Glenn R. Kevender*  
Signature

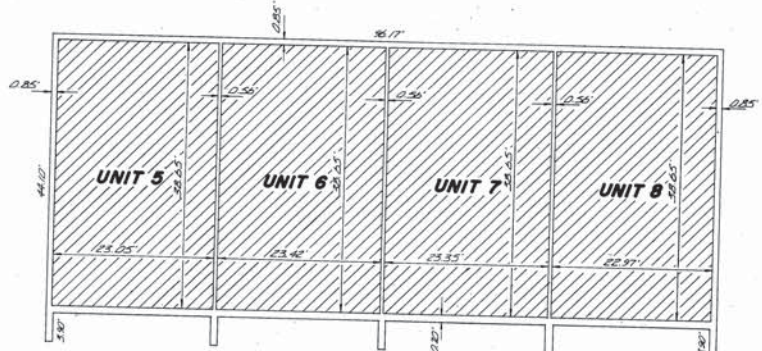
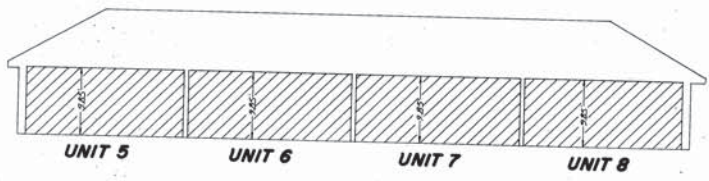


# RECORD OF SURVEY MAP FORT LANE PLAZA CONDOMINIUM



**BUILDING A**

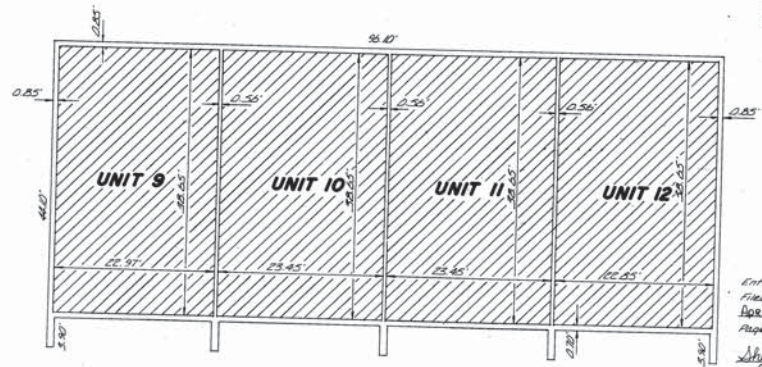
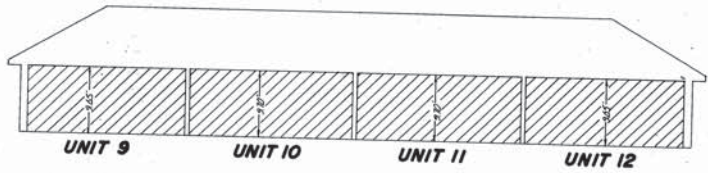
- NOTES**
- 1- Scale 1"=10'
  - 2- All areas not cross-hatched denote common ownership.
  - 3- All interior dimensions are to finished surface.



**BUILDING B**

**BUILDING ELEV. SCHEDULE**

Unit Number	Floor Elevation	Ceiling Elevation
1 (A)	4542.04	4551.74
2 (A)	4542.04	4551.74
3 (A)	4542.04	4551.74
4 (A)	4542.05	4551.75
5 (B)	4542.07	4551.92
6 (B)	4542.07	4551.92
7 (B)	4542.07	4551.92
8 (B)	4542.07	4551.92
9 (C)	4542.05	4551.68
10 (C)	4542.05	4551.72
11 (C)	4542.01	4551.71
12 (C)	4542.03	4551.68



**BUILDING C**

**CERTIFICATION**

I hereby certify that the building specifications and areas of buildings in the Fort Lane Plaza are as shown on the map.

*Steve D. [Signature]*  
Steve D. [Name]

**COUNTY RECORDER**

Entry No. 499172 Fee Paid \$36.00  
 Filed for Record and Returned this 11th day of  
 April, 1985, at 1:31 p.m. in Book 11630,  
 Page 469, of the Official Records.

*Sheryl White* Carol Dean Page  
 Deputy Davis County Recorder

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