## 2193044 BK 4096 PG 1190

WHEN RECORDED, MAIL TO Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Sait Lake City, Utah 84114-8420

1-mudode

E 2193044 B 4096 P 1190-1191
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/15/2006 03:45 PM
FEE \$0.00 Pgs: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

## RETURNED

AUG 1 5 2006

## **Easement**

Tax ID No. 13-050-0001 Parcel No. 0108:44:E Project No. STP-0108(11)8

**Davis County** 

JACK D.	PATTERSON AND	JOAN PATTERSON		,
Grantor, of		, County of	DAVIS	, State of
UTAH		, hereby GRA	EYS to the UTAH	
		ORTATION, at 4501 South	n 2700 West, Sal	t Lake City, Utah
84119 Gra	intee, for the sum o	f TEN		, Dollars,

A perpetual easement upon part of an entire tract of land, situated in the Northeast quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian for the purpose of construction improvements including cut and/or fill slopes and appurtenant parts thereof for the widening and grading of the existing highway SR-108 known as 2000 West Street, known as Project No. STP-0108(11)8, and said entire tract of property recorded as Lot 1, Murdock Subdivision as shown on the official plat thereof on file at the Davis County Recorder's office, said portion being described more particularly as follows:

Beginning at a point which is North 00°00'05" East 330.70 feet along the section line and North 89°59'55" West 55.00 feet from the Southeast corner of said Section 21; thence WEST 16.14 feet; thence North 02°08'25" East 59.82 feet to the grantor's north boundary line; thence South 89°59'55" East 16.14 feet; thence South 02°08'25" West 59.82 feet to the point of beginning.

Parcel containing 965 square feet, more or less.

Basis of bearings: Davis County Coordinate System.

After said construction improvements incident to 2000 West Street, and appurtenant parts thereof are constructed at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against cut and or fill slopes, and appurtenant parts thereof.

Continued on Page 2

INDIVIDUAL RW-09 (12-01-03)

WITNESS, the hand of Signed in the presence of:	said Grantor, t	this 11th	day of	<u>ly</u> , A	.D. 20 <i>₫₄</i>	<u>/</u> .
STATE OF Utal	)		Ja	ck Du G	) atterna	<u>~</u>
STATE OF Utal COUNTY OF Davis	) ss. )		Jan	ek Der G en Patt	erson	<u>)                                    </u>
On the date	first above	written	personally	appeared	before	me,

Jak D. & Joan Patterson, the signer of the within and foregoing instrument, who

Prepared by J-U-B ENGINEERS, Inc (MEP, 2/28/06)

duly acknowledged to me that he executed the same.

INDIVIDUAL RW-09 (12-01-03)