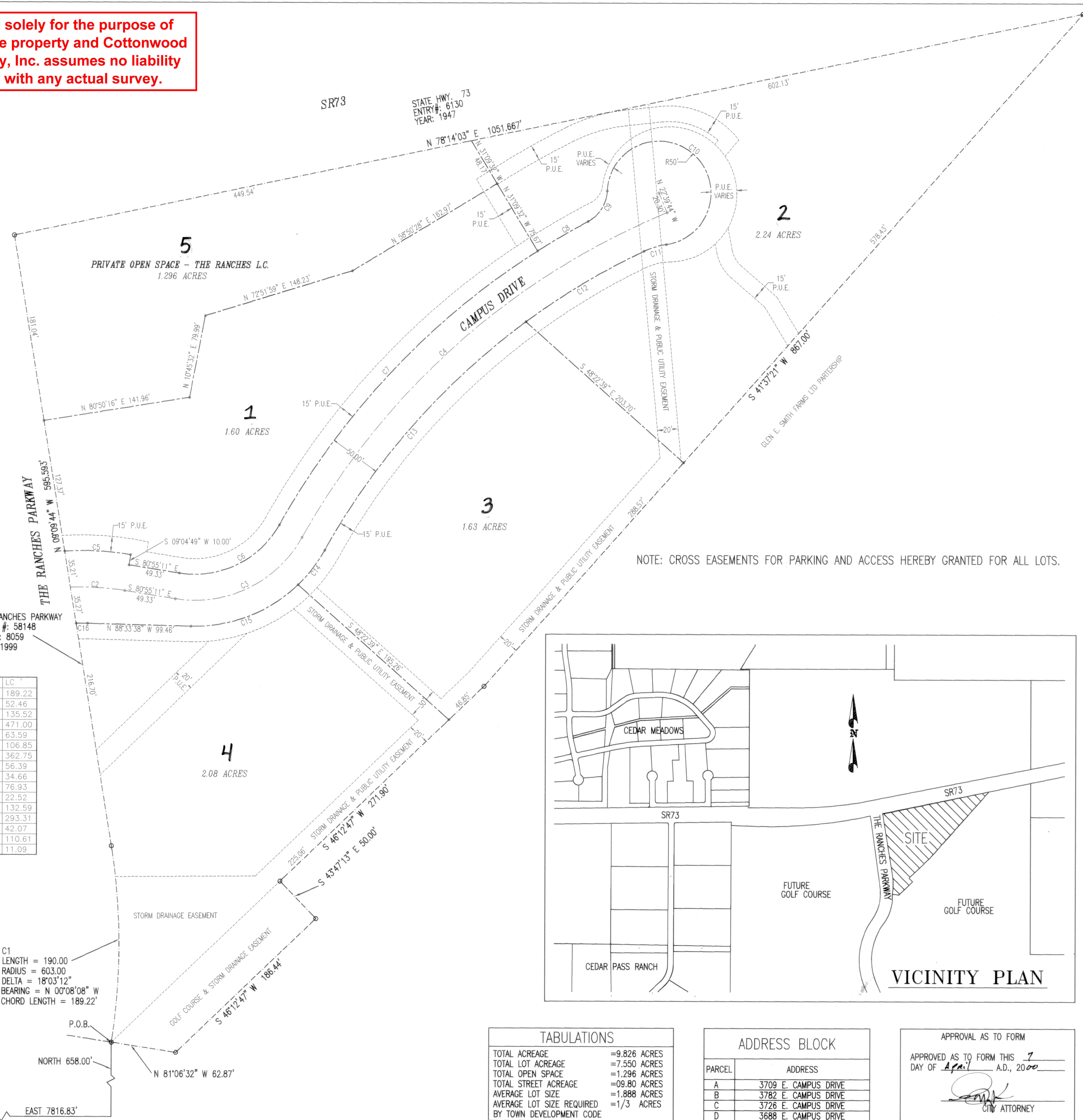
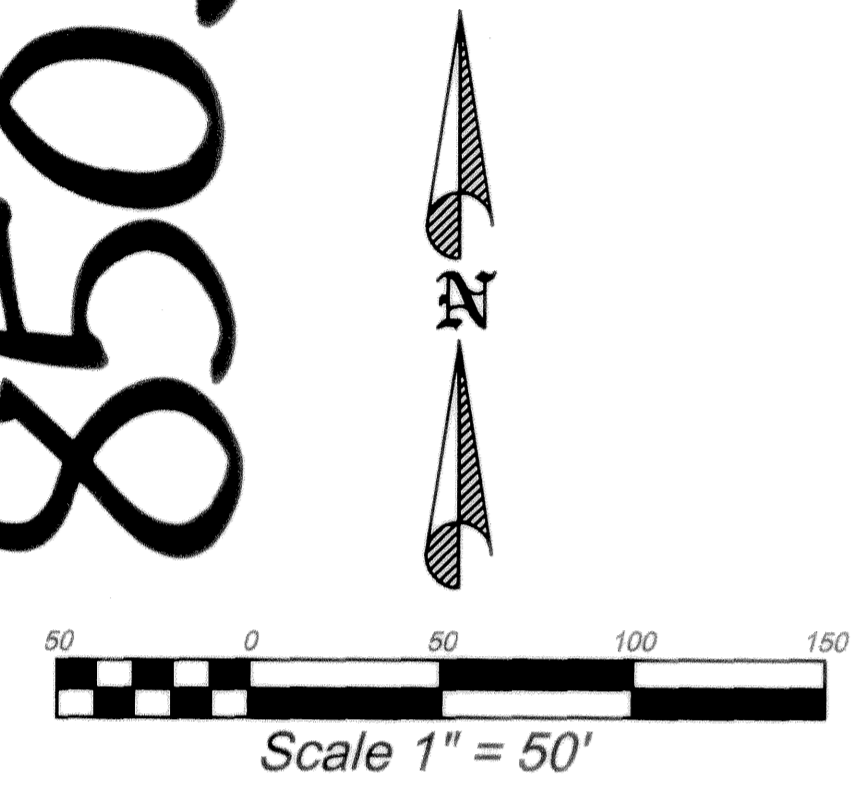


8503-98

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



CURVE TABLE

NUMBER	DELTA	CHORD BEARING	R	L	LC
C1	18°03'12"	N 00°08'08" W	603.00	190.00	189.22
C2	11°52'35"	N 86°37'23" E	253.56	52.56	52.46
C3	69°59'36"	N 64°05'02" E	118.15	144.33	135.52
C4	38°15'02"	S 48°12'45" W	718.79	479.87	471.00
C5	12°39'05"	S 87°02'20" E	288.56	63.72	63.59
C6	69°59'36"	N 64°05'02" E	93.15	113.79	106.85
C7	28°13'39"	N 43°12'03" E	743.79	366.44	362.75
C8	04°20'42"	N 59°29'14" E	743.79	56.40	56.39
C9	59°21'10"	N 31°58'59" E	35.00	36.26	34.66
C10	259°25'17"	S 47°58'57" E	50.00	226.39	76.93
C11	17°16'04"	S 73°05'39" W	75.00	22.60	22.52
C12	10°58'00"	S 58°58'37" W	693.79	132.79	132.59
C13	24°24'23"	S 41°17'25" W	693.79	295.54	293.31
C14	16°53'53"	S 37°32'10" W	143.15	42.22	42.07
C15	44°32'44"	S 68°42'44" W	143.15	113.56	110.61
C16	02°54'30"	S 89°57'22" W	218.56	11.09	11.09

C1
LENGTH = 190.00
RADIUS = 603.00
DELTA = 18°03'12"
BEARING = N 00°08'08" W
CHORD LENGTH = 189.22'

TABULATIONS

TOTAL ACREAGE	=9.826 ACRES
TOTAL LOT ACREAGE	=7.550 ACRES
TOTAL OPEN SPACE	=1.296 ACRES
TOTAL STREET ACREAGE	=09.80 ACRES
AVERAGE LOT SIZE	=1.888 ACRES
AVERAGE LOT SIZE REQUIRED BY TOWN DEVELOPMENT CODE	=1/3 ACRES

ADDRESS BLOCK

PARCEL	ADDRESS
A	3709 E. CAMPUS DRIVE
B	3782 E. CAMPUS DRIVE
C	3726 E. CAMPUS DRIVE
D	3688 E. CAMPUS DRIVE

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 7 DAY OF April, A.D., 2000

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, PUBLIC OPEN SPACE, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
DATE MARCH 31, 2000 SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

Beginning at a point which is East 7816.83 feet and North 658.00 feet from the Southwest corner of Section 18, Township 5 South, Range 1 West, Salt Lake Base & Meridian;
thence along the arc of a 603.00 foot radius curve to the left 190.00 feet (Curve has a central angle of 18°03'12" and a chord bearing North 00°08'08" West 189.22 feet); thence North 09°09'44" West 595.593 feet; thence North 78°14'03" East 1051.667 feet; thence South 41°37'21" West 867.00 feet; thence South 46°12'47" West 271.90 feet; thence South 43°47'13" East 50.00 feet; thence South 46°12'47" West 186.44 feet; thence North 81°06'32" West 62.87 feet to the point of beginning.
Area contained: 428,029 sf or 9.849 acres

EAGLE MOUNTAIN DEVELOPER PLAT DEDICATION

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THE PLAT TO BE DIVIDED INTO LOTS, STREETS, OPEN SPACE, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THIS PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807 UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO THE TOWN OF EAGLE MOUNTAIN, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS, EASEMENTS AND ALL OTHER PLACES OF PUBLIC IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND THE TOWN OF EAGLE MOUNTAIN FOR THE BENEFIT OF THE TOWN AND THE INHABITANTS THEREOF.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 5th DAY OF April, A.D. 2000
The Ranches L.C. BY G. K. COO
SCOTT KIRKLAND, Managing Partner

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 5th DAY OF April, A.D. 2000 PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION KNOWN TO ME TO BE AUTHORIZED TO EXECUTE THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.
MY COMMISSION EXPIRES Sept. 20, 2003 Jana Kay Schachle
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE TOWN COUNCIL OF EAGLE MOUNTAIN TOWN COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS 10th DAY OF April, A.D. 2000
T. R. Bond, Jr.
MAYOR

APPROVED Kay Coffey ATTEST Jana Kay Schachle
CITY ENGINEER (SEE SEAL BELOW) CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 10th DAY OF April, A.D. 2000 BY THE EAGLE MOUNTAIN TOWN PLANNING COMMISSION
DIRECTOR - SECRETARY Michael CHAIRMAN, PLANNING COMMISSION

PLAT "A"
RECORDED FOR TOWN OF EAGLE MOUNTAIN

EAGLE MOUNTAIN BUSINESS CAMPUS

LOCATED IN THE SE 1/4 OF SECTION 17, T5S, R1W, SLB&M
SUBDIVISION, EAGLE MOUNTAIN TOWN, UTAH COUNTY, STATE OF UTAH
SCALE: 1" = 50 FEET

REGISTERED LAND SURVEYOR

No. 163947

DAVID V. THOMAS

STATE OF UTAH

NOTARY PUBLIC

STATE OF UTAH

My Commission Expires

September 20, 2003

JESSICA KAY SCHACHLE

280 West 80th North

Provo, Utah 84601

REGISTERED PROFESSIONAL ENGINEER

No. 204425

Korey Curtis Walker

STATE OF UTAH

EAGLE MOUNTAIN TOWN

CLERK-RECORDER

SBC 28 MAR 2000