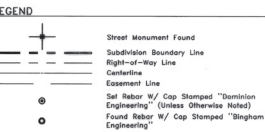
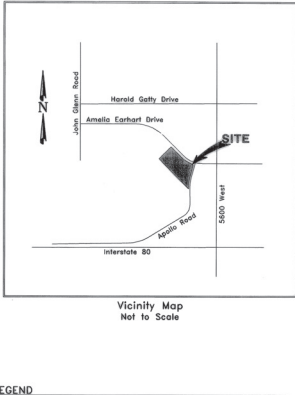


BONNEVILLE CENTER PLAT A - AMENDED LOT 2
A Subdivision Located in the East Half of Section 35, Township 1 North,
Range 2 West, Salt Lake Base and Meridian,
Salt Lake County, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NOTICE TO PURCHASERS

- The property described herein is subject to the following:
1. Avigation Easement in favor of Salt Lake City Corporation for the free and unrestricted passage of aircraft...
2. A Temporary Turnaround easement running along the most westerly corner...
3. An easement to use the existing water distribution system of canals, ditches, pipelines and all appurtenant works and facilities...
4. Any covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions contained within those certain declarations recorded February 11, 1997...
5. Reservations contained in that certain Quit Claim Deed recorded January 4, 2007...
6. Any existing easements for utilities which may have been constructed through, over or under that portion of the land shown as being a portion of a vacated street known as Gemini Road...
7. Salt Lake City will require storm water quality measures and facilities for each lot as they connect to public systems.
8. Maintenance of landscaping and roll gutters in roadway swales are the responsibility of adjacent lot owners. Swales may not be altered in any way without written approval of Salt Lake City Public Utilities.
9. The effect of the 1969 Farmland Assessment Act, wherein there is a five year roll-back provision with regard to assessment and taxation, by reason of that certain Application for Assessment and Taxation of Agricultural Land, recorded December 16, 2004 as Entry No. 9251115 in Book 9073 of Page 5438 of official records.
10. An easement over, across or through the land for a drainage and utility easement, appurtenant rights thereto, and incidental purposes, as shown on the recorded plat of Bonneville Center Plat A, recorded August 15, 1985 as Entry No. 4124222 in Book 85-8P of Page 136 of official records.

SALT LAKE VALLEY HEALTH DEPARTMENT
Approved this 17 day of April, 2007.
[Signature]
Salt Lake Valley Health Department

CURVE TABLE with columns: CURVE, DELTA, RADIUS, LENGTH, TANGENT, CHORD, BEARING, CHORD. Includes data for curves C1, C2, and C3.

LINE TABLE with columns: LINE, BEARING, LENGTH. Lists lines L1 through L7 with their respective bearings and lengths.

ACCURACY STATEMENT
The survey measurements completed for the preparation of this plat were made in accordance with the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification.

RECORDED
SEP 10 2007
CITY RECORDER

SURVEYOR'S CERTIFICATE
I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576...
OWNER'S DEDICATION AND CONSENT TO RECORD
Know all men by these presents that the undersigned owners of all the above-described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:
BONNEVILLE CENTER PLAT A - AMENDED LOT 2
In witness whereof, we (I) have hereunto set our (my) hand this 23rd day of April, 2007.
Zions Securities Corporation successor by merger to Beneficial Development Company, Owner(s)
By: P. David Jensen, Its: Senior Vice President and COO
ACKNOWLEDGMENT
STATE OF UTAH COUNTY OF SALT LAKE } ss
On this 23 day of April, 2007, personally appeared before me P. David Jensen, the signer of the foregoing instrument, who duly acknowledged in me that he executed the same in his capacity as Senior Vice President of Zions Securities Corporation successor by merger to Beneficial Development Company.
Notary Public for the State of Utah
My Commission Expires 8/20/2010 Notary Seal

Prepared by: PUBLIC UTILITIES DEPARTMENT, CITY PLANNING DIVISION, CITY ENGINEERING DIVISION, CITY ATTORNEY, CITY APPROVAL. Includes signatures and dates for various departments and the city attorney.

