

12766504  
5/4/2018 11:25:00 AM \$14.00  
Book - 10671 Pg - 5488-5490  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:

Apollo Industrial Holdings, LLC  
Attn: Dell Loy Hansen  
595 South Riverwoods Parkway, Suite 400  
Logan, Utah 84321

WITH A COPY TO:

Kirton McConkie  
Attn: Eric Robinson  
50 East South Temple Street, Suite 400  
Salt Lake City, UT 84111

APN: 07-35-426-013-0000

NCS-877469-AI

(space above for Recorder's use only)

**SPECIAL WARRANTY DEED**

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, **SUBURBAN LAND RESERVE, INC.**, a Utah corporation ("Grantor"), hereby conveys and warrants against only those claiming by, through or under it (and no others), to **APOLLO INDUSTRIAL HOLDINGS, LLC**, a Utah limited liability company, whose address is 595 South Riverwoods Parkway, Suite 400, Logan UT 84321 ("Grantee"), all right, title and interest in and to the real property located in Salt Lake County, Utah, and described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with all easements, rights and hereditaments appurtenant thereto and all improvements located thereon;

SUBJECT TO current taxes and assessments and to the reservations, easements, covenants, conditions, restrictions, and other rights or interests of record or enforceable at law or equity; and

RESERVING specifically unto Grantor all water rights, including shares of stock in water companies, minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether in solid, liquid or gaseous form, and all steam and other forms of thermal energy, under the above-described land, provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

*[signature and acknowledgment to follow]*

4850-5190-1027

**Ent 12766504 BK 10671 PG 5488**



**EXHIBIT A**

(Real Property Legal Description)

That certain real property located in Salt Lake County, Utah, specifically described as follows:

LOT 2A, OF BONNEVILLE CENTER PLAT "A" – AMENDED LOT 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.