A: Gordon Oliver.

d. W. arf (Seal) Betsy U. Warf (Seal) (Land (wnon)

State of Utah ss.

County of Salt Lake

On this 15th day of March, A. D. 1930, before me personally appeared A. Gordon Cliver personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Alamosa, County of Alamosa, and State of Cole; that he was present and saw J. T. Warf and Betsy U. arf, personally known to him to be the signors of the above instrument as parties thereto, sign and deliver the save, and heard the acknowledge that they executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said signors.

"y commission expires Jan. 14, 1934

EUGENE M. CANNON. MOTARY PUBLIC STATE OF UTAH.

Burene M. Cannon Motory Public in and for the County of Salt Lake Pesiding at falt Lake City

Recorded at the request of American Telephone & Telegraph Co. Mar. 27, 1930, at 1:28 . in Pook 57 of L & L. page 478-79. Recording fee paid 1.50. (Signed) Aurora H. Hiatt, Recorder, Salt Loke unty, Stah, by Sarah H. (Reference: D-16-101-14.)

#651175

G. E. WELSH, Division Attorney APPPOVED: By F F Krause

Assit Div. Atty. Attorney

Received of the AMERICAN TELEPHONE AND TELEP sideration of which WE hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and a gents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph consisting of such poles, wires, caules, corduits, ruys, auchors and other fixtures and arountenances as the grantee may from time to time require, upon, across, over and/ or under the property which WE own or in which "E have any interest in the No of Sec. 31 & 36 of T-1-N: E-2-", County of SALT LAKE and State of UTAH and upon, along and/ or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and cables cleared at list thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

It is understood and agreed that a single pole line or run of conduit with the necessary fixtures and appurtenances may be constructed and maintained under the foregoing: If, however, the grantee, its successors and assigns, hereafter within five years, desires to construct and maintain an additional pole line or run of conduit, with the necessary fixtures and appurtenances, at a separation of not to exceed seventy feet therefrom, it may do so, under this grant and with the rights herein contained, by raying to the grantor, or grantors herein, or to his or their heirs, executors, administrators or assigns, the sum of ONE HUNDRED A'D NO/100 (\$100.00) DOLLARS CROP AND

FENCE DAMAGE TO BE COMPENSATED FOR IN ADDITION TO ABOVE PAYMENT.

WITNESS OUR hands and seals this 31ST .- day of DECEMBER A. D. 1929 at 305-S-12-E. ST. SALT LAKE CITY UTAH (Post-office Address

Witness: A. Gordon Oliver E J Jeremy (Seal) Minnie Jeremy (Seal) (Land Owner.)

State of Utah County of Salt Lake

On this 27 day of January, A. D. 1950, before me personally appeared A. Gordon Cliver, personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn deposes and says that he resides in Alamosa, County of Alamosa, and State of Colo; that he was present and saw E. J. Jeremy and Minnie Jeremy, personally known to him to be the signors of the above instrument as parties thereto, sign and deliver the same, and heard them acknowledge that They executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said signors.

> ELLA GRIBBLE. NCTARY PUBLIC SALT LAKE CITY-STATE OF UTAH. COMVISSION EXPIRES MAY 31, 1933.

Ella Gribble Notary Public in and for the County of Salt Lake

Recorded at request of American Telephone & Telegraph Co. Varch 27, 1930 at 1:29 P. ". in Bk. #57 of L & L. Pg. 479. Recording fee paid \$1.50. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: D-16-99-30-104-6.)

#651176

G. E. WELSH, Division Attorney APPPOVED: By E F Krause Attorney.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING One and no/100 (\$1.00) Dollars, in consideration of which J. A. HOGLE AND G. R. BOTHWELL hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, neross, over and/or under the property which WE own or in which WE have any interest in Secs. 22, 33, 34, 4 35 of T-1-N: R-2-7, County of SALT LAKE and State of UTAH, and upon, along and/or under the races, streets or highways adjoining the said property, with the right to trim from time any trees along said lines so as to keep the wires and cables cleared at least thirty-six inches and the right to permit the attachment of and/or carry in conduit wires and cables of any other company. The grantor for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 fect of said lines. Said sum being received in full payment for the rights herein granted.

It is understood and agreed that a single pole line or run of conduit with the necessary fixtures and appurtenances may be constructed and maintained under the foregoing: If, However, the grantee, its successors and assigns, hereafter within five years, desires to construct and maintain an additional bole line or run of conduit, with the necessary fixtures and appurtenances, at a separation of not to exceed seventy feet therefore, it may do so, under this grant and with the rights herein contained, by paying to the granter, or granters herein, or to his or their heirs, executors, administrators or assigns, the sum of FIFTERN HUNDLED AND NC/100 (\$1800.00)

DOLLARS

"ITNESS OUR hands and seals this 15TH day of FEBRUARY A. D. 1930 at SALT LANE CITY, UTAR (Post-office Address

Witness:

J. A. Hogle (Seal)
G. R. Bothwell (Seal)
(Land Owner.)

State of Utah () ss County of Salt Lake () ss

On this 15th day of March, A. D. 1930, before me personally appeared A. Fordon Oliver, personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly swirn, deposes and says that he resides in Alamosa, County of Alamosa, and State of Colo; that he was present and saw J. A. Hogle and G. F. Bothwell, personally known to him to be the signors of the above instrument as parties thereto, sign and deliver the same, and heard them acknowledge that they executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said signors.

NOTARY PUBLIC STATE OF UTAH.

Eugene M Cannon
Notary Fublic in and for
the County of Salt Lake

Pesiding at Salt Lake City
My commission expires Jan. 14,

Recorded at request of American Telephone & Telegraph Co. March 27, 1930 at 1:30 P. M. in Bk. #57 of L. & L. Pgs. 479-80. Recording fee paid \$1.50. (Signed) Aurura H. Hatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: D-16-100-19-101-15-102-36-105-1.)

#651177

APPROVED: E F Krause Attorney.
Ass't Div. Atty.

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WOMING One and no/100 (\$1.00) Dollars, in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors, assigns, lessees and agents, the right, privilege and authority to construct, reconstruct, operate and maintain lines of telephone and telegraph consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/ or under the property which I own or in which I have any interest in SECTION 31 of T-1-N: R-2-W, County of SALT LAKE and State of UTAH, and upon, along and/or under the roads, streets or highways adjoining the said property, with the right to trim from time to time any trees along said lines so as to keep the wires and dables cleared at least thirty-six inches and the right to permit the attachment of and/or early in conduit wires and cables of any other company. The granter for himself, his heirs, executors, administrators and assigns hereby covenants that no wire line will be erected or permitted on said property which in the judgment of the grantee, its successors and assigns, will interfere with its service or endanger its lines and that no inflammable structure will be erected or permitted on said property within 50 feet of said lines. Said sum being received in full payment for the rights herein granted.

It is understood and agreed that a single pole line or run of conduit with the necessary fixtures and appurtenances may be constructed and maintained under the foregoing: If, however, the grantee, its successors and assigns, hereafter within five years, desires to construct and maintain an additional pole line or run of conduit, with the necessary fixtures and appurtenances, at a separation of not to exceed seventy feet therefrom, it may do so, under this grant and with the rights herein contained, by paying to the grantor, or grantors herein, or to his or their heirs, executors, administrators or assigns, the sum of ONE HUNDRED FIFTY AND NO (100 (\$150.00))

DOLLARS CROP AND FENCE DAMAGE TO BE COMPENSATED FOR IN ADDITION TO ABOVE PAYMENT.

WITNESS MY-hand and seal this 22MD day of NOVEMBER A. D. 1929 at 369-M-2ND W. St. SALT LAKE CITY, UTAH