

321 602

Model 1-40

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\$10.00

Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

...TEN Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in Section 33, the West 240 rods of Section 34 and the Southwest quarter of Section 32, Township 1 North, Range 2 West

of S. L. B. & M., County of Salt Lake, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for them sel ves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems, and to replace or pay for broken or damaged drain tile. The location of said strip shall be as described in the right of way instrument executed by The Bothwell Corporation, covering the above lands and other lands, bearing this same date.

Signed and sealed this 13th day of July, 1942, at Salt Lake City, Utah.

Witness: *Blair Richardson*

James A. Hogle (Seal)
James S. Hogle (Seal)
George W. Hogle (Seal)

STATE OF UTAH
COUNTY OF SALT LAKE
On this 13th day of July, A. D. 1942, personally appeared before me James A. Hogle and Mary C. Hogle, his wife, who, signers of the foregoing instrument, who do hereby acknowledged to me that they executed the same of their own free will and notarial seal.
Blair Richardson
Notary Public residing in Salt Lake City, Utah
My commission expires Dec 16, 1942

STATE OF UTAH
COUNTY OF SALT LAKE
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By Book 221 of Page 109
George W. Hogle
COUNTY CLERK
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Model 1-40

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\$1.00

Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

...ONE Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in Section 35, Township 1 North, Range 2 West

of S. L. B. & M., County of Salt Lake, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for them sel ves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems. The location of said strip shall be as described in the right of instrument executed by The Bothwell Corporation, covering the above lands and other lands, bearing this same date.

Signed and sealed this 13th day of July, 1942, at Salt Lake City, Utah.

Witness: *Blair Richardson*

James A. Hogle (Seal)
James S. Hogle (Seal)
George W. Hogle (Seal)
Partners doing business under the name and style of J. A. HOGLE & COMPANY.

321 610

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.
 On the 13th day of July, A. D. 1942, personally appeared before me James A. Hogle, Mayor of the City of Salt Lake, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same as partners doing business under the name of J. A. Hogle & Company.
 Witness my hand and notarial seal.
 J. A. Hogle, Mayor of the City of Salt Lake, Utah, residing in Salt Lake City, Utah, expires Dec. 16, 1942.

Book 321, Page 697
 COUNTY OF SALT LAKE
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Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING

the sum of Ten Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in the Southeast quarter of Section 32, Township 1 North, Range 2 West

of S. L. B. & L. County of Salt Lake, and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems, and to replace or pay for broken or damaged drain tile. Said first cable being laid along the following location: beginning at a point on the East line of said section which is 891 feet North of the Southeast corner, thence S. 89° 30' W. 2625 feet across said Southeast quarter. Cables shall be laid approximately 48 inches below ground level.

Signed and sealed this 13th day of July, 1942, at Salt Lake City, Utah.
 Witness: *William R. Winter* (Seal)
Paul R. Richardson (Seal)

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.
 On the 13th day of July, A. D. 1942, personally appeared before me Blair Richardson and Pearl R. Richardson, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.
 Witness my hand and notarial seal.
 Blair Richardson, residing in Salt Lake City, Utah, expires Dec. 17, 1943.

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 COUNTY OF SALT LAKE
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 Salt Lake City, Utah
 Fee 1.10

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.
 On the 13th day of July, A. D. 1942, personally appeared before me Blair Richardson and Pearl R. Richardson, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.
 Witness my hand and notarial seal.
 Blair Richardson, residing in Salt Lake City, Utah, expires Dec. 17, 1943.

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STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.
 On the 13th day of July, A. D. 1942, personally appeared before me Blair Richardson and Pearl R. Richardson, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.
 Witness my hand and notarial seal.
 Blair Richardson, residing in Salt Lake City, Utah, expires Dec. 17, 1943.

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