12561504 6/23/2017 10:30:00 AM \$20.00 Book - 10570 Pg - 5791-5796 Gary W. Ott Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 6 P.

## Courtesy Recording

WHEN RECORDED, MAIL TO: Utah Department of Transportation Region Two Permits 2010 South 2760 West Salt Lake City UT, 84104 This Document is being recorded solely as a courteey and an accommodation to the parties named herein. METRO NATIONAL TITLE hereby expressly discislins any responsibility or liability for the accuracy of the content thereof. Thank you.

28-06-279-009

Tax ID No: 28-06-279-008 Salt Lake County

## **FUTURE GRANT OF EASEMENT**

Project Address (SR#) 8803 South SR-71

8803 Storage, LLC of the State of Utah, Grantor, hereby will GRANT and CONVEY to the owner and his successors and assigns of Property B, as described in Exhibit B, a non-exclusive perpetual easement for ingress and egress, as described in Exhibit C, for when Property B is ready to develop or redevelop.

8803 Storage, LLC property is described in Exhibit A.

Contains <u>49,288</u> sq. ft. Or <u>1.13</u> acres

8803 Storage, LLC or its successors or assigns will allow the construction or reconstruction of a common access to the properties. The owners of Property B will need to enter into an agreement with 8803 Storage, LLC concerning the access across 8803 Storage, LLC property, including construction and maintenance of the driveway. The easement to be granted is for the purpose of allowing ingress and egress of both properties form State Route 71.

8803 Storage, LLC will keep the driveway clear of any and all obstructions and shall not allow any structures, vehicles or signs to be placed so close to the driveway as to inhibit free ingress and egress from either property. The access shall be used for all purposes reasonably necessary for the full use of the properties.

The access shall be subject to all restrictions specified by the Utah Department of

Transportation Highway Encroachment Permit that must be obtained for the access.
DATED this 24 of Februay, 2017.
By: Storage, LLC By: Managen  Its: Managen
STATE OF UTAH )
COUNTY OF <u>I/Tah</u> ) :ss.
The foregoing instrument was acknowledged before me this 24th day of February, by David Richards, the Manager of
8803 Storage, LLC.
Notary Public Residing at: Salt Lake County.
My Commission Expires:
NOV.29 2018
ASHLEY AZAROW Notary Public State of Utah Comm. No. 677611 My Comm. Expires Nov 29, 2010

## EXHIBIT A (LEGAL DESCRIPTION OF PERMITTEE'S PROPERTY)

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 700 EAST STREET SAID POINT BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 1283.60 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 42.71 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF 8800 SOUTH STREET AND 700 EAST STREET; AND RUNNING THENCE SOUTH 00°07'00" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 240.00 FEET; THENCE NORTH 89°53'00" WEST 194.10 FEET; THENCE NORTH 254.04 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID 8800 SOUTH STREET; THENCE SOUTH 89°55'22" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 180.43 FEET; THENCE SOUTH 44°56'20" EAST 20.05 FEET TO THE POINT OF BEGINNING.

Recorded at Request	of		~ XI	ê 📜 🦯
	aid \$		160	
	Dep. Bo		Port.	
	Dep. BC		No.	E 3
man cax notice to				2 3
	WAKKA	NTY DEI	ED VIII	
KENNETH A. GRIFF of Salt Lake Ci	ITHS AND BERYL J. GR	IFFITHS, His Wife ty of Salt Lake		grantor Itah, hereby
CONVEY and WA	RRANT to STAL SERVICE, A GOVE		, Blate of C	oun, north
	, <u></u>	arianciic iigaiicj		
				grantee
of Salt Lake Ci	ty 0/100 AND OTHER GOOD	AND VATUARUE CON		the sum of
	oed tract of land in	Salt Lake		County,
State of Utah:	eet East and 254 fee		Center of the Nor	
ter of Section 6	Township 3 South, ng is also described	Range 1 East, Sal	t Lake Base and M	eridian said
line, 1523,6 fee	et and North 89°53' Whip 3 South, Range 1	lest 450.24 feet f	rom the Northeast	corner of
South 89°53' Eas	t 397.24 feet to the	West right-of-wa	v line of 700 Eas	t Street;
North 83°27' Wes	7' West 368.69 feet, t 391.53 feet; thence	e North 0°1.2'25"	East 110.75 feet;	thence West
	North 0°33'23" East			
	ent general taxes, es eable in law or equi		ions, and rights	or way or
	•			
WITNESS, the hand	ls of said grantors, th	is 21s	t.	day of
May	, A. 1	D. 19 80		
Signed in	the Presence of	Jenne JU	a Juga	ال
		Bengl	Jufuths	RIFFITHS
	- And the second	_(	A REMETE 1. C	RIFFITHS
			was been districted as a second secon	
STATE OF UTAH,	١	I		
County of Salt I	ake ss.			
On the 21st		May	, /	. D. 1980
personally appeared	•		**********	
	within instrument, who			xecuted the
			565.5	

EXHIBIT C (LEGAL DESCRIPTION OF PERPETUAL EASEMENT FOR INGRESS AND EGRESS)

AN EASEMENT BEING PART OF AN ENTIRE TRACT LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICUARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 700 EAST STREET SAID POINT BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 1523.60 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°53'00" WEST 25.00 FEET ALONG THE SOUTHERLY LINE OF SAID TRACT; THENCE NORTH 00°07'00" EAST 31.50 FEET; THENCE SOUTH 89°53'00" EAST 25.00 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY; THENCE SOUTH 00°07'00" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 31.50 FEET TO THE POINT OF BEGINNING.

## EXHIBIT D (AERIAL OF PERMITTEE'S PROPERTY)

