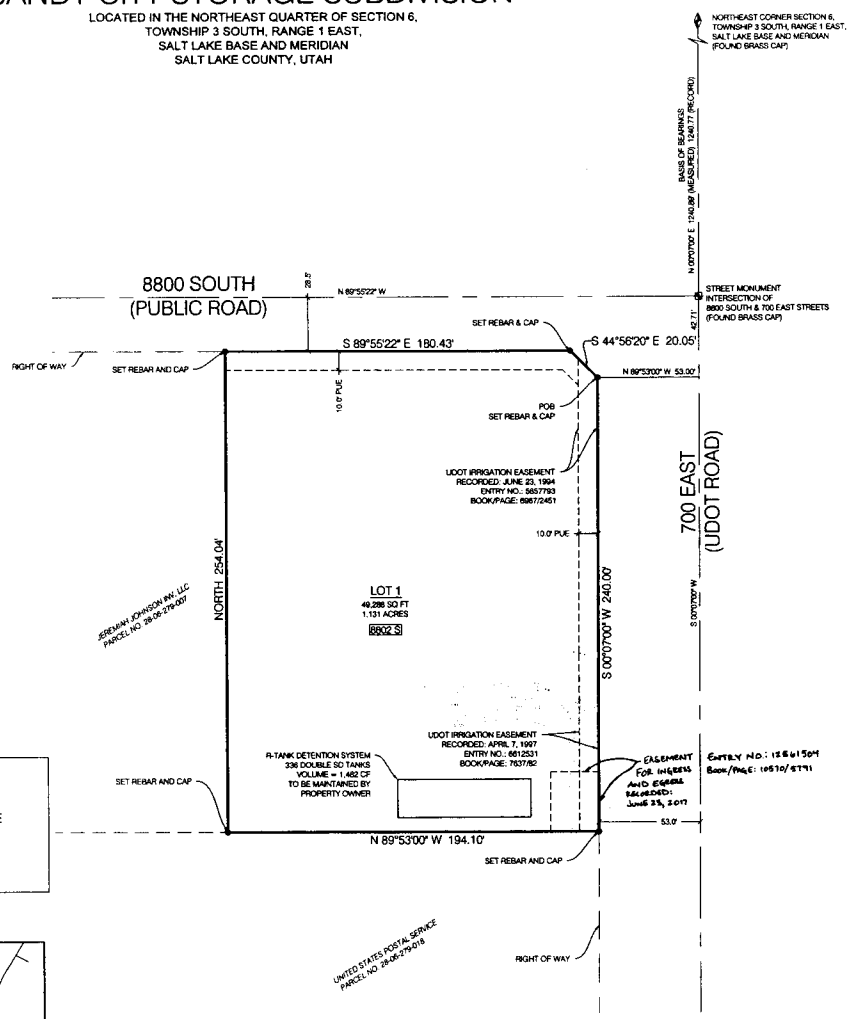
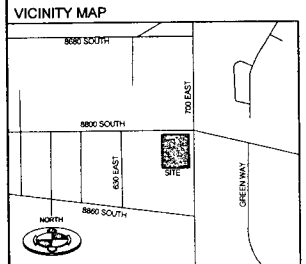
SANDY CITY STORAGE SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH



DEVELOPER/OWNER:
DAVE RICHARDS
ADDRESS: 13053 MINUTEMAN DRIVE
DRAPER, UT 84020
TELEPHONE: (801) 243-8985
EMAIL: DAVE@FINDALOT.COM

VICINITY MAP



BENCHMARK CIVIL
BENCHMARK ENGINEERING & LAND SURVEYING
9130 SOUTH STATE STREET, SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

NORTH

GRAPHIC SCALE

20 0 10 20 40
(IN FEET)
1 inch = 20ft.

SANDY CITY GENERAL PLAT NOTES:

1. REQUIREMENTS HAVE BEEN IMPOSED RELATING TO THE DEVELOPMENT OF THIS SUBDIVISION AND DEVELOPMENT ON EACH OF THE LOTS.
2. BUILDING PERMITS/CERTIFICATES OF OCCUPANCY MAY NOT BE ISSUED UNTIL CERTAIN IMPROVEMENTS HAVE BEEN INSTALLED.
3. CERTAIN MEASURES ARE REQUIRED TO CONTROL BLOWING SOIL AND SAND DURING CONSTRUCTION ON A LOT.
4. NO TREES SHALL BE PLANTED IN THE PUBLIC PARK STRIP LESS THAN 8 FEET WIDE. CENTERLINE OF TREE(S) SHALL BE PLANTED A MINIMUM OF 4 FEET AWAY FROM BACK OF CURB AND EDGE OF SIDEWALK.
5. NO DRIVEWAYS SHALL BE CONSTRUCTED AS TO SLOPE TOWARD ANY STRUCTURE WITHOUT WRITTEN PERMISSION FROM SANDY CITY ENGINEER.
6. EVIDENCE THAT THE CONTRACTOR HAS A SANDY CITY PERMIT TO WORK IN THE PUBLIC WAY SHALL BE PRESENTED TO THE BUILDING DIVISION PRIOR TO ISSUANCE OF A BUILDING PERMIT. CONTACT THE PUBLIC WORKS DEPARTMENT FOR MORE INFORMATION.
7. ALL ROADWAYS THAT ARE NOT PRIVATE ROADS (IF ANY) ARE DEDICATED TO SANDY CITY AS RIGHT OF WAY (R.O.W.) FOR PUBLIC USE.

THE REQUIREMENTS AND CONDITIONS SET FORTH IN NOTES 1-7 ABOVE ARE DETAILED IN THE SANDY CITY COMMUNITY DEVELOPMENT AND ENGINEERING FILES (KNOWN AS SUB 3-17-5221) AS SUCH FILES EXIST AS OF THE DATE OF THE RECORDING OF THE PLAT, THE CONDITIONS OF APPROVAL IMPOSED BY THE SANDY CITY PLANNING COMMISSION, THE SANDY CITY STANDARD SPECIFICATIONS FOR MUNICIPAL IMPROVEMENTS, THE STREETS AND PUBLIC IMPROVEMENTS CHAPTERS OF THE REVISED ORDINANCES OF SANDY CITY, THE SANDY CITY BUILDING CODE, AND THE SANDY CITY LAND DEVELOPMENT CODE. REQUIREMENTS MAY BE IMPOSED AS REQUIRED BY THE APPLICABLE SANDY CITY ORDINANCES AT THE TIME OF ADDITIONAL DEVELOPMENT APPLICATIONS AND APPROVALS RELATING TO THE SUBJECT PROPERTY.

LEGEND

- SECTION CORNER
- STREET MONUMENT AND LINE (FOUND)
- BOUNDARY CORNER (SET ⅝ REBAR AND CAP)
- SECTION LINE
- BOUNDARY LINE
- ADJACENT PROPERTY
- STREET CENTERLINE EXISTING
- EASEMENT (AS NOTED)

SURVEYOR'S CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 7240531, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AS SANDY CITY STORAGE SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.

SANDY CITY STORAGE SUBDIVISION

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 700 EAST STREET SAID POINT BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 1283.60 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 42.71 FEET AND NORTH 89°53'00" WEST 53.00 FEET FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF 8800 SOUTH STREET AND 700 EAST STREET; AND RUNNING THENCE SOUTH 00°07'00" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 240.00 FEET; THENCE NORTH 89°53'00" WEST 194.10 FEET; THENCE NORTH 254.04 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SAID 8800 SOUTH STREET; THENCE SOUTH 89°55'22" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 180.43 FEET; THENCE SOUTH 44°56'20" EAST 20.05 FEET TO THE POINT OF BEGINNING.

CONTAINS: 49,288 SQ.FT OR 1.131 ACRES, MORE OR LESS

1 LOT

6-301 TRACEY BRIAN A. LINAM UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ___, THE ___UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO A SINGLE LOT, TO BE HEREAFTER KNOWN AS

SANDY CITY STORAGE SUBDIVISION

DO HEREBY DEDICATE, FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS THEREOF, I HAVE HEREUNTO SET OUR HANDS THIS 19 DAY OF Sep, 2017

8803 Storage LLC

By: DAVID E. RICHARDS
Its: MANAGER

ACKNOWLEDGMENT

State of Utah
County of Salt Lake } S.S.

ON THE 19 DAY OF Sep, 2017 David Richards PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

COMMISSION NUMBER: 684067 — Amy Thomas PRINT NAME

MY COMMISSION EXPIRES: 7/10/19 — NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGMENT

State of Utah
County of Salt Lake } S.S.

ON THE ___ DAY OF ___, 20___ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

COMMISSION NUMBER: ___ — PRINT NAME

MY COMMISSION EXPIRES: ___ — NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

SANDY CITY STORAGE SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF
SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 1

SANDY CITY MAYOR	SANDY SUBURBAN IMPROVEMENT DISTRICT	QUESTAR GAS	CENTURYLINK	ROCKY MOUNTAIN POWER	COMCAST CABLE SERVICES	PARKS AND RECREATION
PRESENTED TO THE MAYOR OF SANDY CITY THIS 19 DAY OF Sept A.D., 2017 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	APPROVED THIS 13 DAY OF July A.D., 2017	APPROVED THIS 10 DAY OF August A.D., 2017	APPROVED THIS 7th DAY OF Sept A.D., 2017	APPROVED THIS 1st DAY OF August A.D., 2017	APPROVED THIS 13 DAY OF July A.D., 2017	APPROVED THIS 7 DAY OF Jul A.D., 2017
CITY MAYOR / SANDY CITY RECORDER						

SANDY CITY PUBLIC UTILITIES	SALT LAKE COUNTY HEALTH DEPT.	CITY ENGINEER	APPROVAL AS TO FORM	PLANNING COMMISION
APPROVED THIS 18 DAY OF Sept. A.D., 2017	APPROVED THIS 15 DAY OF September A.D., 2017	APPROVED THIS 12th DAY OF September A.D., 2017	APPROVED AS TO FORM THIS 29th DAY OF Sept A.D., 2017	APPROVED THIS 6 DAY OF July A.D., 2017 BY THE SANDY CITY PLANNING COMMISSION.
ENGINEERING MANAGER	SALT LAKE COUNTY HEALTH DEPT.	SANDY CITY ENGINEER	SANDY CITY ATTORNEY	CHAIRMAN, SANDY CITY PLANNING COMM.

SALT LAKE COUNTY RECORDED # 12629124
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Sandy City BOOK 2017 PAGE 249 DATE 10/03/17 TIME 2:55pm
$21.00 FEE $ — SALT LAKE COUNTY RECORDER Deputy

28-06-22 28-06-279-008, -009

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