Nick Barzellone 405-236-0003 3. E-MAIL CONTACT AT FILER (optional)  C. SEND ACKNOWLEDGMENT TO: (Name and Address)  McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahorna City, OK 73102  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THIS TIME FINANCING STATEMENT AMENDMENT IS to be filed (for record)  A INITIAL FINANCING STATEMENT FILE NUMBER	UCC FINANCING STATEMENT AMENC	MENT	Book - 1 RASHEL Recorde MCCOY	I 10:56: I105 Pg LE HOE r, Salt L & ORTA	ake County, UT	
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ASSIGNMENT CODY partiel): Provide name of Assignee in Item 7 or 79, and address of Assignee in Item 7 or 79, and address of Assignee in Item 7 or 79, and address of Assignee in Item 8 or 70 parties assignment; complete items 7 and 9 agi after indicate affected colleteral in Item 8		entified above is terminated v	rith respect to the security interes	it(s) of Secu	ured Party authorizing th	is Termination
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Society   PARTY INFORMATION CHANGE: Check agg of these two boxes: Check agg of these two boxes: AND check agg of these two boxes: Change effects   Debtor ac   Secured Party of record   New record name   Pack agg of these two boxes: Complete   Pack agg of these two boxes: Change effects   Debtor ac   Secured Party of record   New record name   Pack agg of these two boxes: Complete   Pack agg of these two boxes: Complete   Pack agg of these two boxes   Pack agg of these	4. CONTINUATION: Effectiveness of the Financing Statement			ured Party	authorizing this Continua	ation Statement is
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This Change effects Obetor or Secured Party of record Internation Change - provide only gag name (6e or 6b)  6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only gag name (6e or 6b)  60. ROBINITIANS NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INSTIAL(S)  SUFFIX.  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gag name (6e or 6b)  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INSTIAL(S)  SUFFIX.  7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only gag name (7a or 7b) (use exact, bill name; do not one, modely, or abbreviate any part of the Debtor's name)  This ORGANIZATION'S NAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  CITY  Willmington  CITY  Willmington  STATE  POSTAL CODE  198390  USA  100 North Market Street  OITY  Willmington  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  ASSIGN collateral  ASSIGN collateral  ASSIGN collateral  PASS-THROUGH CERTIFICATES, SERIES 2020-BNK29  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gag name (8e or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gag name (8e or 9b) (name of Assignor, if this is an Assignment)  If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor  9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only gag name (8e or 9b) (name of Assignor, if this is an Assignment)  FIRST PERSONAL NAME  ADDITIONAL NAME(S)INITIAL(S)  SUFFIX  SUFF	AN AN			na: Complei	te item DELETE nam	e. Give record name
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# UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 12 on Amendment form # 13413094/Bk 11030/Pg 8210 filed 10/1/20 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a ORGANIZATION'S NAME BANK OF AMERICA, N.A. OR 126 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 8802 STORAGE LLC ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 13b. INDIVIDUAL'S SURNAME 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: covers timber to be cut \_\_\_\_ covers as-extracted collateral \_\_\_\_ is filed as a fixture fring covering the property more specifically described on Name and address of a NECORD OWNER of real estate goscribed in ibarri 17 (if Debtor does not have a record interest): Exhibit "A", attached hereto and made a part hereof Parcel ID: 28-06-279-021-0000; 28-06-279-007-0000

18. MISCELLANEOUS:

### **EXHIBIT A**

## LEGAL DESCRIPTION

#### PARCEL NO. 1 (28-06-279-021-0000)

BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 1,5ANDY CITY STORAGE SUBDIVISION RECORDED OCTOBER 3, 2017 IN BOOK 2017 OF PLATS, AT PAGE 269 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 1283.60 FEET AND NORTH 89°53'00" WEST 53.00 FEET AND NORTH 44°56'20" WEST 20.05 FEET AND NORTH 89°55'22" WEST 170.43 FEET FROM THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE ALONG THE BOUNDARY OF SAID LOT 1 THE FOLLOWING FOUR (4) COURSES: 1) SOUTH 89°55'22" EAST 170.43 FEET; 2) SOUTH 44°56'20" EAST 20.05 FEET; 3) SOUTH 00°07'00" WEST 240.00 FEET TO THE NORTHERLY LINE OF THAT CERTAIN DEED RECORDED MARCH 22, 1980 AS ENTRY NO. 3436568, IN BOOK 5103, AT PAGE 1020, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; 4) NORTH 89°53'00" WEST 184.10 FEET ALONG SAID NORTHERLY LINE; THENCE NORTH 254.05 FEET TO THE POINT OF BEGINNING.

## PARCEL NO. 2 (28-06-279-007-0000)

BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 1, SANDY CITY STORAGE SUBDIVISION RECORDED OCTOBER 3, 2017 IN BOOK 2017 OF PLATS, AT PAGE 269 ON FILE AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING SOUTH 00°07'00" WEST ALONG THE MONUMENT LINE 1283.60 FEET AND NORTH 89°53'00" WEST 53.00 FEET AND NORTH 44°56'20" WEST 20.05 FEET AND NORTH 89°55'22" WEST 170.43 FEET FROM THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 254.05 FEET TO THE NORTHERLY LINE OF THAT CERTAIN DEED RECORDED MARCH 22, 1980 AS ENTRY NO. 3436568, IN BOOK 5103, AT PAGE 1020, AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 89°53'00" WEST 111.85 FEET ALONG SAID NORTHERLY LINE; THENCE NORTH 00°25'00" EAST 140.53 FEET; THENCE SOUTH 89°35'00" EAST 75.00 FEET; THENCE NORTH 00°25'00" EAST 113.89 FEET; THENCE SOUTH 89°55'22" EAST 35.00 FEET TO THE POINT OF BEGINNING.

Reference No.: 4950.025

Matter Name: Sandy City Self Storage - Sandy, UT

Pool: BANK 2020-BNK29