

Recorded at Request of SNI Realty, 2115 Dallin Street, Salt Lake City, Utah 84109

at 149 M. Fee Paid \$ 300

by S. Doerfler Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref. \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

2635081

# WARRANTY DEED

JUL 10 1974

[CORPORATE FORM]

GULF OIL CORPORATION, a corporation organized and existing under the laws of the State of Pennsylvania, with an office at the City of Los Angeles, of County of Los Angeles, State of California, grantor, hereby CONVEYS AND WARRANTS to

S. N. I. REALTY, INC., a Utah corporation,

of Salt Lake City, Salt Lake County, State of Utah, grantee for the sum of TEN and no/100 DOLLARS, and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, described in the Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: (1) Any facts and conditions that an accurate survey or personal inspection of the premises would reveal; (2) any and all easements, covenants, conditions, restrictions, reservations and rights of record, zoning laws and regulatory ordinances in effect at title transfer, and 1974 taxes and assessments, if any.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 31st day of May, A. D. 19 74

Attest:

Secretary.

[CORPORATE SEAL]

GULF OIL CORPORATION Company

By W. B. Anderson

W. B. Anderson, Vice President and General Manager of Gulf Oil Company - California, a Division of Gulf Oil Corporation

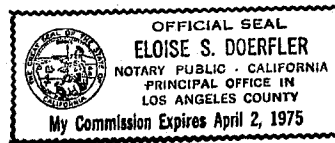
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS.



On May 31 June 5, 197 4, before me, a Notary Public in and for said State, personally appeared W. B. ANDERSON, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Eloise S. Doerfler  
Notary Public in and for said County and State



My commission expires \_\_\_\_\_ My residence is Los Angeles, California

EXHIBIT "A"

Beginning at a point 1172.25 feet East from the center of the Northeast quarter of Section 6, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point also being West 145.37 feet and South 0°07' West 28.5 feet from the Salt Lake County monument at the intersection of Second South Street, in Sandy, and 7th East Street, (Salt Lake County); and running thence South 140.96 feet; thence South 77°01'43" East 148.96 feet to the center of 7th East Street; thence North 0°07' East along said center line of 7th East Street 174.0 feet; thence West 142.05 feet to the point of beginning.

*APC Westlake Co*  
5-24-74

Grantor reserves all oil, petroleum, natural gas, mineral rights and other hydrocarbon substances lying below a depth of 500 vertical feet from the surface of said land for the purpose of exploring for, extracting, mining, boring, removing or marketing said substances, however, without any right of any entry upon the surface of said land.

