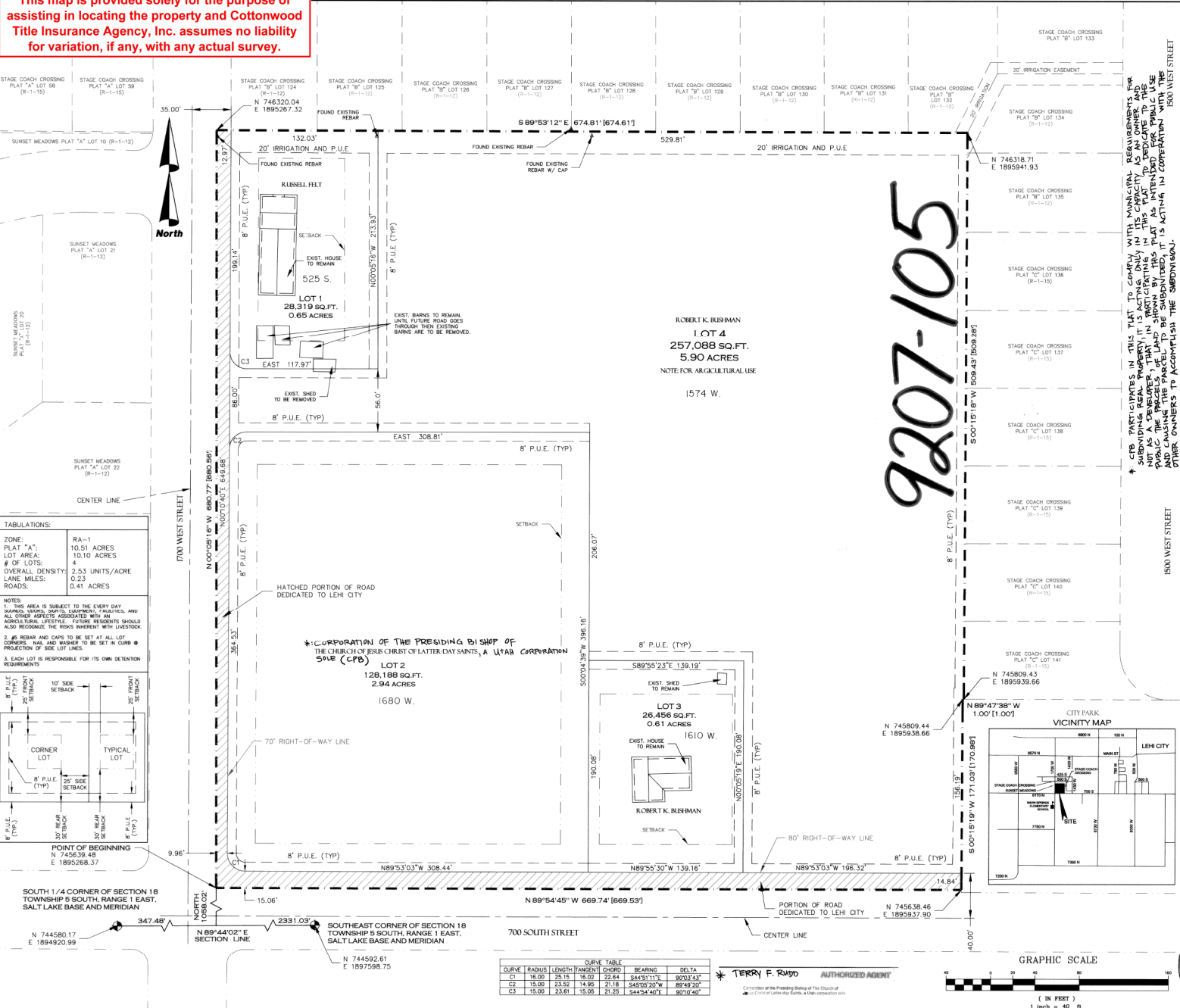


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



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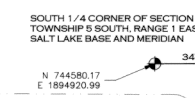
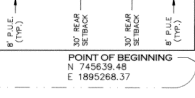
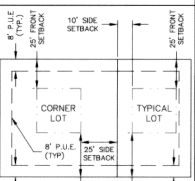


TABULATIONS:

ZONE:	RA-1
PLAT "A":	10.51 ACRES
LOT AREA:	10.10 ACRES
# OF LOTS:	4
OVERALL DENSITY:	2.53 UNITS/ACRE
LANE MILES:	0.23
ROADS:	0.41 ACRES

NOTES:

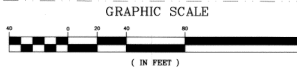
- THIS AREA IS SUBJECT TO THE EVERY DAY SPANNS, ORDINANCES, DEPARTMENT, REGULATIONS, AND ALL OTHER APPLICABLE ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LAKESIDE.
- NO REBAR AND CAPS TO BE SET AT ALL LOT CORNERS. NAIL AND WASHER TO BE SET IN CURB PROJECTION OF SIDE LOT LINES.
- EACH LOT IS RESPONSIBLE FOR ITS OWN DETENTION REQUIREMENTS.



CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	15.00	25.15	15.00	22.44	S44°51'12"	80°54'42"
C2	15.00	23.52	14.85	21.18	S45°10'20"W	80°49'20"
C3	15.00	23.61	15.05	21.25	S44°54'40"E	80°56'40"

TERRI F. RUDD AUTHORIZED AGENT
 Notary Public - State of Utah
 My Commission Expires 2-21-2007



SURVEYOR'S CERTIFICATE

I, **F. LEWIS PRATT**, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 18985 AS PRESIDENT UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GRUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

Commencing at a point located North 89-44-02 East along the section line 347.48 feet and North 1058.02 feet from the South Quarter Corner of Section 18, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 00-05-16 West 680.77 feet to the southern boundary of Stage Coach Crossing Plat "B"; thence South 89-53-12 East along the southern boundary of Stage Coach Crossing Plat "B" 674.81 feet; thence South 00-15-18 West along the westerly boundary of Stage Coach Crossing Plat "B" and Plat "C" 509.43 feet to the southwest corner of Stage Coach Crossing Plat "C"; thence North 89-47-38 West along Lehi City Park boundary 1.00 feet; thence South 00-15-18 West along the westerly boundary of Lehi City Park 171.03 feet; thence North 89-54-45 West 689.74 feet to the point of beginning.

Area 10.51 Acres

Basis of Bearing from the South Quarter Corner to the SouthEast Corner (N 89°44'02" E)

15 June 2001
 DATE

F. Lewis Pratt
 SURVEYOR - F. LEWIS PRATT
 (See Seal Below)

OWNER'S DEDICATION
 (See Seal Below)

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THIS SURVEYOR'S CERTIFICATE, HEREBY AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC AREAS AS INDICATED HEREON TO LEHI CITY CORPORATION. PRINTED FULL NAME OF NOTARY IN WITNESS WHEREOF WE HAVE HERETOGETHER SET OUR HANDS THIS 20 DAY OF AUGUST, A.D. 2001.

LOT 1
Robert K. Bushman
 AUTHORIZED AGENT
 My Commission Expires 2-21-2007

LOT 2
Robert K. Bushman
 AUTHORIZED AGENT
 My Commission Expires 2-21-2007

LOT 3
Robert K. Bushman
 AUTHORIZED AGENT
 My Commission Expires 2-21-2007

LOT 4
Robert K. Bushman
 AUTHORIZED AGENT
 My Commission Expires 2-21-2007

STATE OF UTAH }
 COUNTY OF UTAH }

ON THIS 20 DAY OF August 2001, PERSONALLY APPEARED BEFORE ME THE FOREGOING DECLARATION WHO DULY ACKNOWLEDGE TO ME THAT THE FOREGOING MY COMMISSION EXPIRES 2-21-2007

575 N. 100 E. 4th Floor, Lehi, UT 84043
 NOTARY ADDRESS

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF UTAH } S.S. Corporation of the

ON THE 19th DAY OF July 2001, PERSONALLY APPEARED BEFORE ME **Terry F. Rudd** PERSONALLY KNOWN TO ME TO BE THE AUTHORIZED AGENT OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, WHO ACKNOWLEDGED BEFORE ME THAT HE SIGNED THE FOREGOING INSTRUMENT AS AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDENT BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, AND THAT THE SEAL IMPRESSED ON THE WITHIN INSTRUMENT IS THE SEAL OF SAID CORPORATION; AND THAT SAID INSTRUMENT IS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USE AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT ON BEHALF OF SAID CORPORATION EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

Terry F. Rudd
 NOTARY PUBLIC - STATE OF UTAH
 My Commission Expires 2-21-2007

ACCEPTANCE BY LEGISLATIVE BODY

THE LEHI CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 20 DAY OF August A.D. 2001.

John R. Yocco
 CITY MANAGER (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

PLANNING COMMISSION APPROVAL

APPROVED THIS 12 DAY OF April, A.D. 2001, BY THE LEHI CITY PLANNING COMMISSION:

John R. Yocco DIRECTOR/SECRETARY
John R. Yocco CHAIRMAN, PLANNING COMMISSION

PLAT "A"
 BE 84740-2001 BY LEHI CITY
 REMOVED FROM THE RECORDS OF THE
 UTAH COUNTY RECORDER
 RECORD FOR LEHI CITY

BUSHMAN - FELT

LEHI CITY, SUBDIVISION UTAH COUNTY, UTAH
 SCALE: 1" = 40 FEET

NOTARY PUBLIC SEAL
CITY/COUNTY ENGINEER SEAL
STATE OF UTAH

SC 18 155 RIE STUDIO