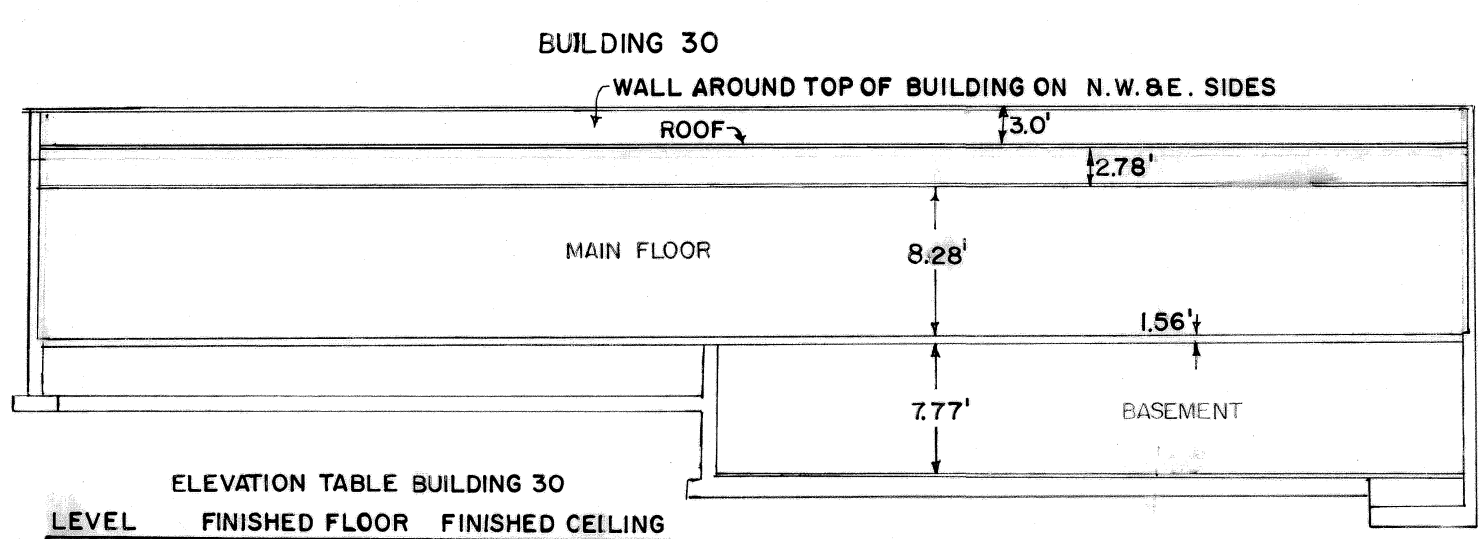
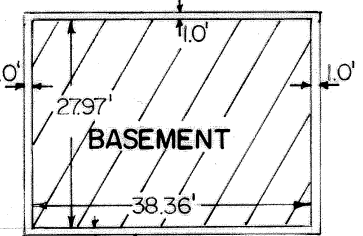
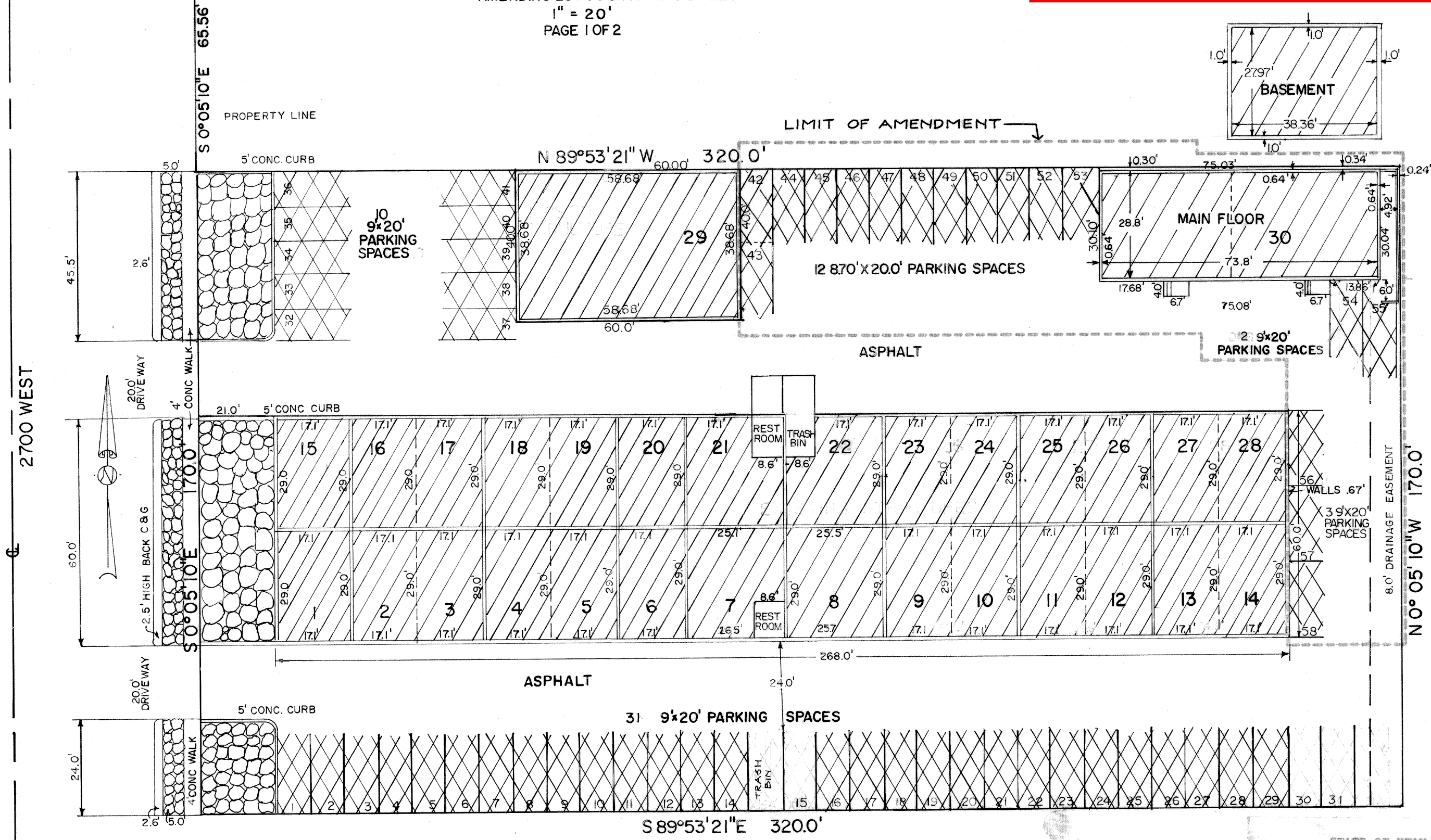


CEN. SEC 21 T.1S R.1W SLB&M

# CONDO—SHOPS AMENDED PLAT

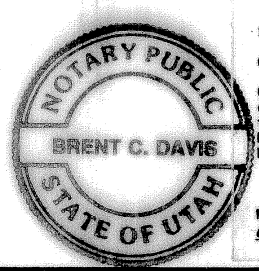
A SUBDIVISION IN SECTION 21 T.1S R.1W SLB&M  
AMENDING LOT 30 & PARKING SPACES 42-54  
1" = 20'  
PAGE 1 OF 2

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ELEVATION TABLE BUILDING 30		
LEVEL	FINISHED FLOOR	FINISHED CEILING
BASEMENT	4240.66'	4248.43'
MAIN	4249.99'	4258.27'

- KEY
- PRIVATE OWNERSHIP = [diagonal hatching]
  - LIMITED COMMON = [cross-hatching]
  - COMMON = [no hatching]



State of Utah )  
County of Salt Lake ) ss.  
On the 26th day of December, A.D. 1984, personally appeared before me Terry L. Lauritzen, who being by me duly sworn, says that he is the Vice President of American Savings & Loan Association, a Utah corporation, the corporation that executed the attached and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its By-Laws (or by authority of a Resolution of its Board of Directors) and said Terry L. Lauritzen acknowledged to me that said corporation executed the same.

My Commission Expires: 16 SEPT 1986  
Residing at: Salt Lake City, Utah

### SURVEYOR'S CERTIFICATE

I, DON ABEL, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 5029, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CONDO—SHOPS AMENDED PLAT and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Don Abel

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
S 89°53'21" E	50.00'	BEGINNING AT A POINT ON THE EAST LINE OF 2700 WEST STREET, SAID POINT BEING	
S 0°05'10" E	65.56'	AND ALONG SAID EAST LINE OF 2700 WEST STREET FROM THE CENTER OF SECTION 21 T.1S R.1W SLB&M, AND RUNNING THENCE	
S 0°05'10" E	170.0'	ALONG SAID EAST LINE OF 2700 WEST STREET, THENCE	
S 89°53'21" E	320.0'	THENCE	
N 0°05'10" W	170.0'	THENCE	
N 89°53'21" E	320.0'	TO THE POINT OF BEGINNING	

### OWNER'S DEDICATION

Know all men by these presents that WE, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

CONDO—SHOPS

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby WE have hereunto set OUR HANDS this 6<sup>th</sup> day of NOVEMBER A.D. 1984

Carl Dean Sheldy  
Dolores B. Sheldy

AMERICAN SAVINGS & LOAN ASSOC.  
By Terry L. Lauritzen  
Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE SS.

On the 27th day of December, 1984, personally appeared before me Leslie Charles Garner and Susan M. Garner, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Leslie Charles Garner  
Susan M. Garner

### ACKNOWLEDGMENT

STATE OF UTAH )  
County of SALT LAKE ) S.S.

On the 6<sup>th</sup> day of NOVEMBER A.D. 1984, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 10-15-85  
Notary Public  
RESIDING IN Salt Lake CITY

### CONDO SHOPS - AMENDED

SECTION 21, T.1S, R.1W  
SALT LAKE BASE & MERIDIAN

SHT. 1 of 2

PLANNING COMMISSION  
APPROVED THIS 13<sup>th</sup> DAY OF DECEMBER A.D. 1984  
BY THE WEST VALLEY CITY PLANNING COMMISSION

BOARD OF HEALTH  
APPROVED THIS DAY OF A.D. 1984

FLOOD CONTROL DEPT.  
APPROVED THIS DAY OF A.D. 1984

WEST VALLEY CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
12-13-84  
DATE  
Asst. CITY ENGINEER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 29<sup>th</sup> DAY OF DECEMBER A.D. 1984  
CITY ATTORNEY

CITY COUNCIL SIGN  
PRESENTED TO THE CITY COUNCIL OF WEST VALLEY CITY ON THIS 26<sup>th</sup> DAY OF DECEMBER A.D. 1984  
AND ACCEPTED  
ATTEST: CITY RECORDER CITY MANAGER

RECORDED # 4033516  
STATE OF UTAH, COUNTY OF Salt Lake  
RECORDER AND FILED AT THE REQUEST OF  
West Valley  
DATE 12-31-84 TIME 10:56AM  
FEE \$ 1.45

84-12-196

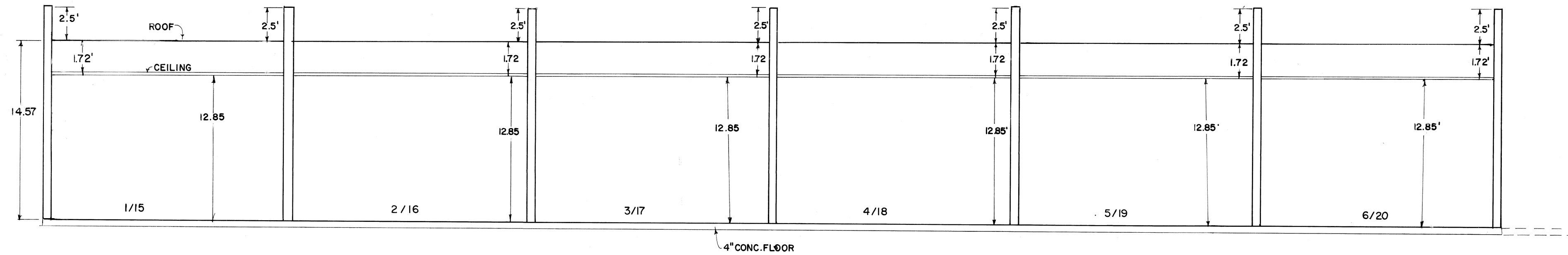
84-12-196  
1 of 2



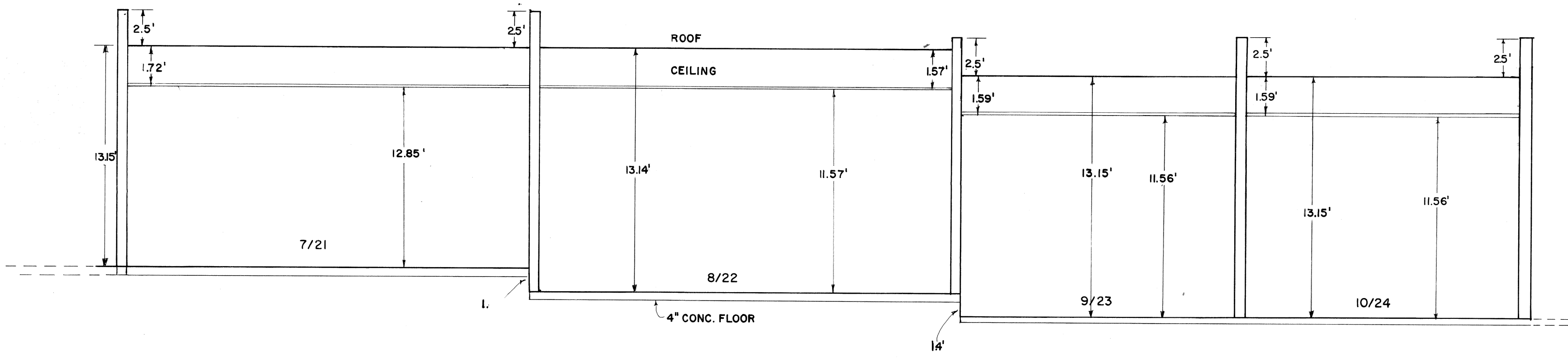
# CONDO—SHOPS AMENDED PLAT

PAGE 2 OF 2  
NO SCALE

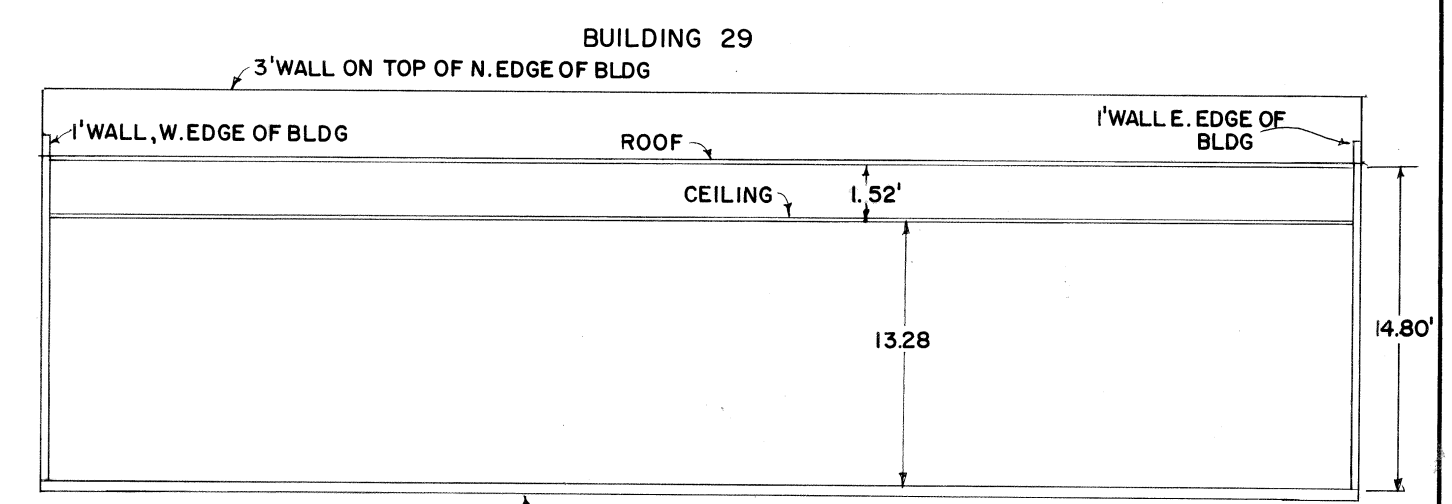
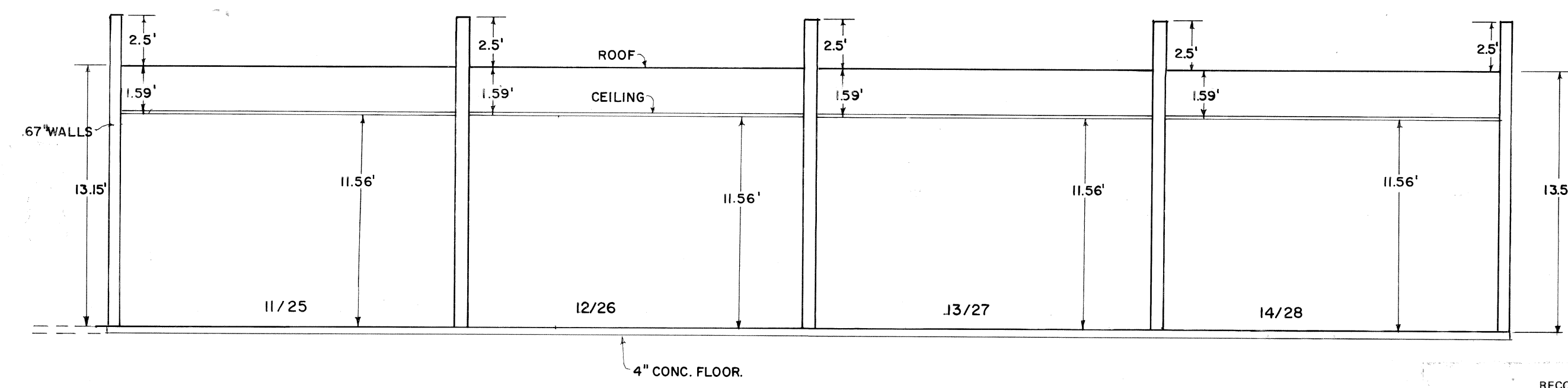
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



BUILDING NUMBER	FLOOR	CEILING
29	424565	4258.93
1 THRU 7 15 THRU 21	4246.50'	4259.35'
8 & 22	4245.16'	4256.73'
9 THRU 14 23 THRU 28	4243.85'	4255.41'



WEST VALLEY CITY PLANNING COMMISSION  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 198\_\_\_\_  
BY THE CITY PLANNING COMMISSION  
CHAIRMAN \_\_\_\_\_



RECORDED # 4033516  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF *West Valley*  
DATE *12-31-84* TIME *10:26AM* BOOK *84-12* PAGE *196*  
FEE \$ *45.00*  
SALT LAKE COUNTY RECORDER

SHT. 2 OF 2  
**84-12-196**

**84-12-196**  
2 OF 2