

WHEN RECORDED, MAIL TO:  
2419 Constitution LLC

P.O. Box 574

Riverdale, UT 84065

12800278

6/28/2018 8:30:00 AM \$41.00

Book - 10688 Pg - 4783-4785

ADAM GARDINER

Recorder, Salt Lake County, UT

NORTH AMERICAN TITLE LLC

BY: eCASH, DEPUTY - EF 3 P.

**WARRANTY DEED**  
(Corporation Form)

Bear Creek Commercial LLC, as to Units 1-28, organized and existing under the laws of the State of Utah, grantor, hereby conveys and warrants to 2419 Constitution LLC, grantee, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Tax ID No.: 15-21-401-033

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 25 JUNE 2018.

Bear Creek Commercial LLC, as to Units 1-28

BY: [Signature]  
Jeffrey S. Barnes

BY: [Signature]  
Natalie H. Barnes

40904-18-14019

Ent 12800278 BK 10688 PG 4783

STATE OF UTAH

COUNTY OF SALT LAKE

On the 25 JUNE 2018, personally appeared before me Jeffrey S. Barnes, who being duly sworn did say that he/she is the of Bear Creek Commercial LLC, as to Units 1-28 and Natalie H. Barnes, who being duly sworn did say that he/she is the of Bear Creek Commercial LLC, as to Units 1-28, and that said instrument was signed in behalf of said limited liability company by authority and said Jeffrey S. Barnes acknowledged to me that he/she, as such and Natalie H. Barnes acknowledged to me that he/she, as such, executed the same in the name of the limited liability company.

[Signature]  
Notary Public

My Commission Expires: 10/21/19



## EXHIBIT A

Unit Nos. 1 through 28 inclusive, contained within CONDO-SHOPS CONDOMINIUM AMENDED, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah, in Book 79-17, at Page 370 (as said Map may have heretofore been amended or supplemented) and in the Declaration of Condominium for Condo-Shops recorded in Salt Lake County, Utah as Entry No. 3383608, in Book 5016, at Page 904 (as said Declaration may have heretofore been amended or supplemented), of the Official Records.

Together with: (a) The undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (The referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) The exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The nonexclusive right to use and enjoy the Common Areas and Facilities included in said condominium project (As said project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (As said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

The following is shown for information purposes only: Tax ID / Parcel No. 15-21-401-002, 003, 004, 005, 006, 007, 008, 009, 010, 011, 012, 013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025, 026, 027, 028, 029, 033



File Number: P26292B

**EXHIBIT "A"**

UNIT NO. 29, AS SHOWN ON THE RECORD OF SURVEY MAP FOR CONDO-SHOPS CONDOMINIUM AMENDED, APPEARING IN THE RECORDS OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH IN BOOK 79-12, PAGE 370, AND AS AMENDED DECEMBER 31, 1984 AS ENTRY NO. 4033516, AND AS DEFINED IN THE DECLARATION OF CONDOMINIUM FOR CONDO-SHOPS APPEARING IN BOOK 5016, AT PAGE 904, AND AS AMENDED IN BOOK 5618 AT PAGE 2410, OF SAID RECORDS, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES.

Tax ID No. (For Reference Purposes Only): **15-21-401-030**