

441 1224  
damage incurred by above or by maintenance of conduit. Conduit to be placed within 4 ft. of E. property line  
Said sum being received in full payment therefor.

Witness our hands and seals this ninth day of May A. D. 1929 at Salt Lake City Utah  
(Postoffice Address)

Witnesses: A. W. Woodman

S. W. Tooke (SEAL)  
Ashton-Jenkins Co. (SEAL)  
By Edward M. Ashton (SEAL)  
Vice Pres't.  
(Land Owner)

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On this 28 day of June A. D. 1929, personally appeared before me S W Tooke the signer of the within instrument, who duly acknowledged to me that He executed the same.

L. P. VICKERS,  
NOTARY PUBLIC  
SALT LAKE CITY-STATE OF UTAH.  
COMMISSION EXPIRES  
MAR. 10, 1933.

L P Vickers  
Notary Public.

Recorded at request of Mt. S Telephone Co Sept 13 1929 at 10:23 A. M. in Bk #44 of L & L page 634. Recording fee paid 90%. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy. (Reference: C-20-39-45.)

#640033

Correct:

L. P. Vickers : Approved: : Approved:  
R. O. W. Agent. : A. W. Duste : State Plant Superintendent  
: Division Const. Engineer :

\$10<sup>00</sup> RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Ten and No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary Under ground Conduit cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lot 2 Block 1 Plat E Salt Lake City Survey County of Salt Lake and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness My hand and seal this 13<sup>th</sup> day of March A. D. 1929, at Salt Lake Ut  
(Postoffice Address)

Witnesses: L. P. Vickers

Harriet Hooper Young (SEAL)  
Land Owner)

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On this 13 day of March A. D. 1929, personally appeared before me Harriet Hooper Young the signer of the within instrument, who duly acknowledged to me that she executed the same.

L. P. VICKERS,  
NOTARY PUBLIC  
SALT LAKE CITY-STATE OF UTAH.  
COMMISSION EXPIRES  
MAR. 10, 1933.

L. P. Vickers  
Notary Public.

Recorded at request of Mt. S Telephone Co Sept 13 1929 at 10:24 A. M. in Bk #44 of L & L page 624. Recording fee paid 90%. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy. (Reference: C-24-192-13.)

#640034

Correct:

L. P. Vickers : Approved: : Approved:  
R. O. W. Agent. : A. W. Duste : State Plant Superintendent  
: State Const. Engineer :

\$15<sup>00</sup> RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Fifteen and 100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the beginning 151.8 ft. from the N. E. corner of lot 11 of block 3 of Five Acre Plat "A" Big Field Survey, thence W. 55 ft.; thence S. 137.1 ft.; thence E. 55 ft.; thence N. 137.1 ft. to beginning. Pole and anchor to be placed in E. fence line. Conduit to be placed within 2 ft. of E. property line. County of Salt Lake and State of Utah to erect and set the necessary anchor and to attach thereto the necessary guy wire Provided furthermore that property owner shall be held free from damage caused by the placing or maintaining of said conduit pole or anchor.

Said sum being received in full payment therefor.

Witness my hand and seal this 15<sup>th</sup> day of May A. D. 1929 at Salt Lake City, Utah  
(Postoffice Address)

Witnesses: A. W. Woodman

David Levene (SEAL)  
998. S. 15 East  
Land Owner)