

STATE OF UTAH)
COUNTY OF Salt Lake)ss.

On this 25 day of May A. D. 1929, personally appeared before me David Levene the signer of the within instrument, who duly acknowledged to me that he executed the same.

L. P. VICKERS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR. 10, 1933.

L. P. Vickers
Notary Public.

Recorded at request of Mt S Telephone Co Sept 13 1929 at 10:25 A. M. in Bk #44 of L & L pages 624-625. Recording fee paid 90%. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy. (Reference: C-27-55-24.)

#640035

Correct: : Approved: : Approved:
L. P. Vickers : A. W. Duste :
R. O. W. Agent. : State Const. Engineer : State Plant Superintendent

\$500 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Five and No/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, underground cable & one anchor cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following described property Beginning at a point on State Street 256122' North of the North Side of Canyon Road and running Thence North 28' thence East 132' thence South 28' thence West 132' to beginning County of Salt Lake and State of Utah Providing the Underground Cable, and Anchor shall be placed along the East fence line of the above described property Said sum being received in full payment therefor.

Witness My hand and seal this 20th day of Mar A. D. 1929 at Salt Lake (Postoffice Address)

Witnesses: L. P. Vickers

Agnes S. Campbell (SEAL)
Annie S. Campbell (SEAL)
Land Owner)

STATE OF UTAH)
COUNTY OF -)ss.

On this 20th day of March A. D. 1929, personally appeared before me Agnes. S. Campbell & Annie S Campbell the signers of the within instrument, who duly acknowledged to me that they executed the same.

L. P. VICKERS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR. 10, 1933.

L. P. Vickers
Notary Public.

Recorded at request of Mt S Telephone Co Sept 13 1929 at 10:26 A. M. in Bk #44 of L & L page 625. Recording fee paid 90%. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy. (Reference: D-16-181-23.)

#640036

Correct: : Approved: : Approved:
L. P. Vickers : A. W. Duste :
R. O. W. Agent. : State Const. Engineer : State Plant Superintendent

\$2000 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Twenty and No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground cable, poles, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following described property beginning at a point 171 ft north of the southwest corner of Block 1, Plat E, Salt Lake City Survey. thence east 85.55 ft; thence north 47.68 ft; thence west 85.55 ft; thence south 47.68 ft. to the point of beginning.

This U. G. cable shall be along the east property line and the pole shall be placed in the southeast corner of the above described property County of Salt Lake and State of Utah

This superceeds. contract signed 3/13th 1929 by Mary J Whitney Property Owner Said sum being received in full payment therefor.

Witness My hand and seal this 27th day of April A. D. 1929 at Salt Lake Ut (Postoffice Address)

Witnesses: L P Vickers

Mary J Whitney (SEAL)
Land Owner)

STATE OF UTAH)
COUNTY OF -)ss.

On this 27th day of April A. D. 1929, personally appeared before me Mary J Whitney the signer of the within instrument, who duly acknowledged to me that she executed the same.

L. P. VICKERS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
MAR. 10, 1933.

L P Vickers
Notary Public

Recorded at request of Mt S. Telephone Co Sept 13 1929 at 10:27 A. M. in Bk #44 of L & L page 625. Recording fee paid 90%. (Signed) Aurura H. Hiatt Recorder Salt Lake County Utah By R G Collett Deputy. (Reference: C-24-192-14, C-19-285-20.)

#640037

Correct: : Approved: : Approved:
L. P. Vickers : A. W. Duste :
R. O. W. Agent. : State Const. Engineer : State Plant Superintendent

\$1000 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Ten and No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the