ER 78-1000 5471			295	i61 0
• •	UTAH POWER & LIGHT		At the REQUEST O	Walson
<i>3</i>	EASEMENT	DATE NOV	19 1971	TIME 2:300.
- 		800K /A	POF RECORDS	PAGE FEE 550
			<u>DELE COUNT</u>	ALCORDER Toosle County Recorder
Deseret Livestock Company		<u> </u>	a corporation	DUNDY TOHNSON FONG
loing business in the State of				
and assigns for a valuable con				
the construction, erection, op				
inspection, relocation and rep transmission circuits of the G				
attachments, including guys, s				
circuits, in, upon, along, ove in the County of Tooele	r, through, across . State of Ut	and under a t ah, particular	ly described	as follows:
	<u></u>		,	
Beginning at the northwest more or less, from the northwest South 25 feet along the West to more or less, to the east bour along said east boundary fence Westerly 1055 feet, more or le	est corner of Secti coundary line of sa dary fence of said e to the north boun ess, along said nor	on 1, T. 2 S., id land, thence dary fence of the boundary fe	R. 4 W., S. e N.89°30'E. Northwesterl said land, tence to the p	L.M., thence 1055 feet, y 25 feet chence coint of
beginning and being in Lot 4 of	of said Section 1.	Containing O.	61 of an acr	e.
Beginning at the northwest and 1098 feet east, more or lead and 1098 feet east, more or lead at the northwest 105 feet, more thence S.4°47'E. 165 feet, more E. 20 feet, thence S.89°30'W. 12 feet to the west boundary the less, along said West boundary of said Section 1. Containing	ess, from the north 25 feet along the m re or less, thence 84 feet, thence S. fence of said land, y fence to the poin	west corner of north boundary N.89°30'E. 71 4°47'E. 84 fee thence N.4°47	'Section 1, line of said feet, thence t, thence S. 'W. 269 feet and being i	T. 2 S., l land, : S.4°47' 89°30'W.
Together with all rights full and complete use, occupat all rights and privileges incitions, trees, brush, overhang or interfere with the Grantee'	ion and enjoyment of dent thereto, including branches and of	of the easement uding the right ther obstruction	t hereby gran t to cut and ons which may	nted, and remove y injure
WITNESS the hand of the G	rantor, this 18t	th day of	May	, A.D.
•				
		Doseret	Livestock	Camp ann
		·	//	Company
		Ву		Gident
			114	ESTUMENT
STATE OF UTAH,)				
:				
On the 18th d	ay of May	, A.D.	19 71 - 1	Personally
appeared before me, <u>Ken Garf</u> f	, who	being by me du	ıly sworn, d:	id say that
ne is the <u> </u>	President of Desered d in behalf of said		-	-
the board of directors	and said	Ken Garff	•	knowledged
to me that said corporation ex	ecuted the same.	. 1	nn n	
		als	Mak	1.12
My commission expires:			Notary Po	mblic
Ingent 18 1974		Residing at_	Salt Lehr	City Utal

Approved as to Description

Approved as to Form_