

Application for Assessment and Taxation of Agricultural Land

Tooele County Assessor
Farmland Assessment Act
UCA 59-2-501 to 515
Form TC-582

Owner
ARIMO CORP 4/72% INT
P O BOX 540478
NORTH SALT LAKE, UT 84054

Date of Application
11/25/2019

Property identification numbers and complete legal description (additional pages if necessary)

Account Number: R096189

Parcel Number: 0407000094

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF SEC 35, T1S, R4W, SLB&M, MORE FULLY DESC AS FOLL: BEG AT THE NW COR OF THE PASTURES AT SADDLEBACK PLAT 1, A SUBDIVISION ON FILE IN THE RECORDS OF THE TOOELE COUNTY RECORDER, AND TH S 00°14'50" W 102.06 FT ALG THE W LI OF SD SUBDIVISION TO THE NE COR OF THE GRIFFITH PPTY AS DESC BY THAT CERTAIN BDY LI AGREEMENT REC AS ENTRY NO. 120446 IN BK 535, PG 191 OF SD RECORDS; TH N 89°24'42" W 607.44 FT ALG THE NLY LI OF SD GRIFFITH PPTY AND ITS EXTENSION; TH N 00°19'45" W 499.05 FT; TH N 34°15'23" W 350.22 FT TO A PT OF TANGENCY OF A 150.00 FT RADIUS CURVE TO THE LEFT; TH NWLY 26.86 FT ALG SD CURVE THRU A C/ANGLE OF 10°15'40" TO A PT OF TANGENCY OF A 100.00 FT RADIUS CURVE TO THE LEFT; TH SWLY 234.85 FT ALG SD CURVE THRU A C/ANGLE OF 134°33'39"; TH N 82°15'30" W 67.99 FT TO A PT OF NON-TANGENCY OF A 333.11 FT RADIUS CURVE TO THE RIGHT, OF WHICH THE RADIUS PT BEARS N 87°09'05" E; TH NELY 52.53 FT ALG SD CURVE THRU A C/ANGLE OF 9°02'04" TO A PT OF NON-TANGENCY OF A 339.50 FT RADIUS CURVE TO THE RIGHT, OF WHICH THE RADIUS PT BEARS S 80°38'15" E; TH NELY 48.99 FT ALG SD CURVE THRU A C/ANGLE OF 8°16'04" TO A PT OF NON-TANGENCY OF A 104.50 FT RADIUS CURVE TO THE LEFT, OF WHICH THE RADIUS PT BEARS N 72°22'11" W; TH NELY 36.39 FT ALG SD CURVE THRU A C/ANGLE OF 19°57'00" TO A PT OF NON-TANGENCY OF A 120.00 FT RADIUS CURVE TO THE RIGHT, OF WHICH RADIUS PT BEARS N 46°09'59" E; TH NWLY 98.59 FT ALG SD CURVE THRU A C/ANGLE OF 47°04'26" TO A PT OF NON-TANGENCY OF A 540.00 FT RADIUS CURVE TO THE LEFT, OF WHICH THE RADIUS PT BEARS S 15°34'03" W; TH NWLY 140.46 FT ALG SD CURVE THRU A C/ANGLE OF 14°54'11"; TH N 89°30'09" W 171.50 FT TO THE E LI OF THE FLYING "J" SUBDIVISION AMENDED, A PUD ON FILE IN SD RECORDS; TH N 00°36'25" E 120.00 FT ALG SD E LI; TH S 89°20'09" E 171.62 FT TO A PT OF TANGENCY OF A 660.00 FT RADIUS CURVE TO THE RIGHT; TH SELY 213.19 FT ALG SD CURVE THRU A C/ANGLE OF 18°30'26" TO A PT OF NON-TANGENCY OF A 120.00 FT RADIUS CURVE TO THE RIGHT, OF WHICH THE RADIUS PT BEARS S 23°34'15" E; TH SELY 250.63 FT ALG SD CURVE THRU A C/ANGLE OF 119°39'58" TO A PT ON NON-TANGENCY OF A 631.00 FT RADIUS CURVE TO THE RIGHT, OF WHICH THE RADIUS PT BEARS S 37°29'28" W; TH SELY 30.57 FT ALG SD CURVE THRU A C/ANGLE OF 2°46'34"; TH N 23°25'44" E 808.89 FT; TH S 89°43'56" E 23.44 FT; TH N 00°16'04" E 1.98 FT; TH S 89°43'56" E 477.84 FT; TH S 00°14'50" W 1583.03 FT TO THE POB. OUT OF 4-70-61 FOR 2002 YEAR. 28.19 ACRES 01/14/2002 01/14/2002----LESS 7.77 AC (ENTRY #489824). BALANCE OF 4-70-66 AFTER 4-70-88 FOR 2020 YEAR. 20.42 AC----LESS 17.99 AC(SWD ENTRY #489825). BALANCE OF 4-70-89 AFTER 4-70-93 FOR 2020 YEAR. 17.99 AC

Account Number: R096574

Parcel Number: 0502900051


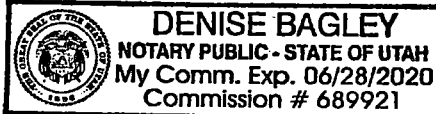
THAT PORTION OF THE FOLLOWING DESCRIBED LAND LYING SOUTH OF THE UNION PACIFIC RAILROAD PROPERTY, TO-WIT: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, LESS AND EXCEPTING THEREFROM ANY PORTION PREVIOUSLY CONVEYED TO THE UNION PACIFIC RAILROAD COMPANY. ALSO, LESS AND EXCEPTING ANY PORTION LYING WITHIN THE COUNTY ROAD. OUT OF 5-29-4 FOR 2020 YEAR. 17.99 AC

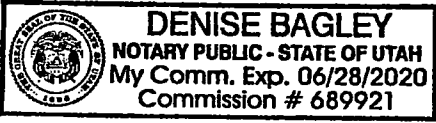
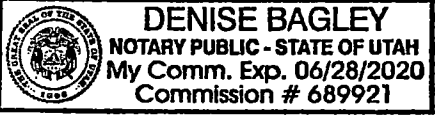
Certification

Read the following and sign below.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Corporate Name UINTAH LAND COMPANY, L.C.; SKULL VALLEY COMPANY, LTD.; BEAVER CREEK INVESTMENTS, L.C.; and ARIMO CORPORATION

<p>Owner Signature (UINTAH LAND COMPANY LC) Date <u>12/9/2019</u> x By: <u>Christopher J. Robinson</u> Notary Signature Date <u>12/9/2019</u> <u>Denise Bagley</u> State of <u>Utah</u> County of <u>Davis</u> § Subscribed and Sworn Before Me By UINTAH LAND COMPANY LC 58.13% INT</p>	<p>Owner Signature (SKULL VALLEY COMPANY LTD) Date <u>12/9/2019</u> By: <u>ROBINSON SVC, L.C., AS GP</u> x By: <u>Christopher J. Robinson</u> Notary Signature Date <u>12/9/2019</u> <u>Denise Bagley</u> State of <u>Utah</u> County of <u>Davis</u> § Subscribed and Sworn Before Me By SKULL VALLEY COMPANY LTD 28.65% INT</p>
<p>Notary Stamp </p>	<p>Notary Stamp </p>

Owner Signature (BEAVER CREEK INVESTMENTS LC) X By: <u>Christopher J. Roberson, Mgr</u> Date <u>12/9/2019</u> Notary Signature <u>Denise Bagley</u> Date <u>12/9/2019</u> State of <u>Utah</u> County of <u>Davis</u> \$ _____ Subscribed and Sworn Before Me By UINTAH LAND CO LC 58/13% INT	THIS SPACE INTENTIONALLY LEFT BLANK Date _____ Notary Signature _____ Date _____ State of _____ State of _____ County of _____ County of _____ \$ _____ Subscribed and Sworn Before Me By
Notary Stamp 	Notary Stamp
Owner Signature (ARIMO CORPORATION) X By: <u>Christopher J. Roberson, Pres</u> Date <u>12/9/19</u> Notary Signature <u>Denise Bagley</u> Date <u>12/9/2019</u> State of <u>Utah</u> County of <u>Davis</u> \$ _____ Subscribed and Sworn Before Me By ARIMO CORPORATION 4.72 % INT	THIS SPACE INTENTIONALLY LEFT BLANK Date _____ Notary Signature _____ Date _____ State of _____ State of _____ County of _____ County of _____ \$ _____ Subscribed and Sworn Before Me By
Notary Stamp 	Notary Stamp

County Assessor Signature (Subject to review) <u>Wendy Shubert</u>	Date <u>3-10-2020</u>
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