

RECORDING INFORMATION ONLY

32428

UTAH COUNTY RECORDER
NINA B. REID
COUNTY CLERK
SALT LAKE CITY, UTAH

1985 NOV -5 AM 8:43

MOUNTAIN BELL

RECORDED AT THE REQUEST OF

32428

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Commencing at a point located South 00°02'38" East along the Section line 957.22 feet and West 1546.43 feet from the Northeast corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence South 55°11'30" West 205.80 feet; thence North 32°44'47" West 214.99 feet; thence North 61°54'57" West 554.52 feet; thence North 30°36'30" East 197.45 feet; thence South 61°54'57" East 614.40 feet; thence South 32°44'47" East 243.86 feet to the point of beginning,

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16TH day of OCTOBER, A.D., 1985

At ALPINE Grantor Magleby Cox Construction Inc.
By: Wayne Cox
Title: OWNER

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the 16TH day of OCTOBER, 1985, personally appeared before me, WAYNE COX, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

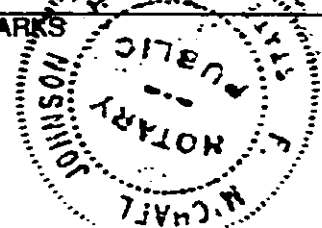
WITNESS my hand and official seal this 16TH day of OCTOBER, 1985

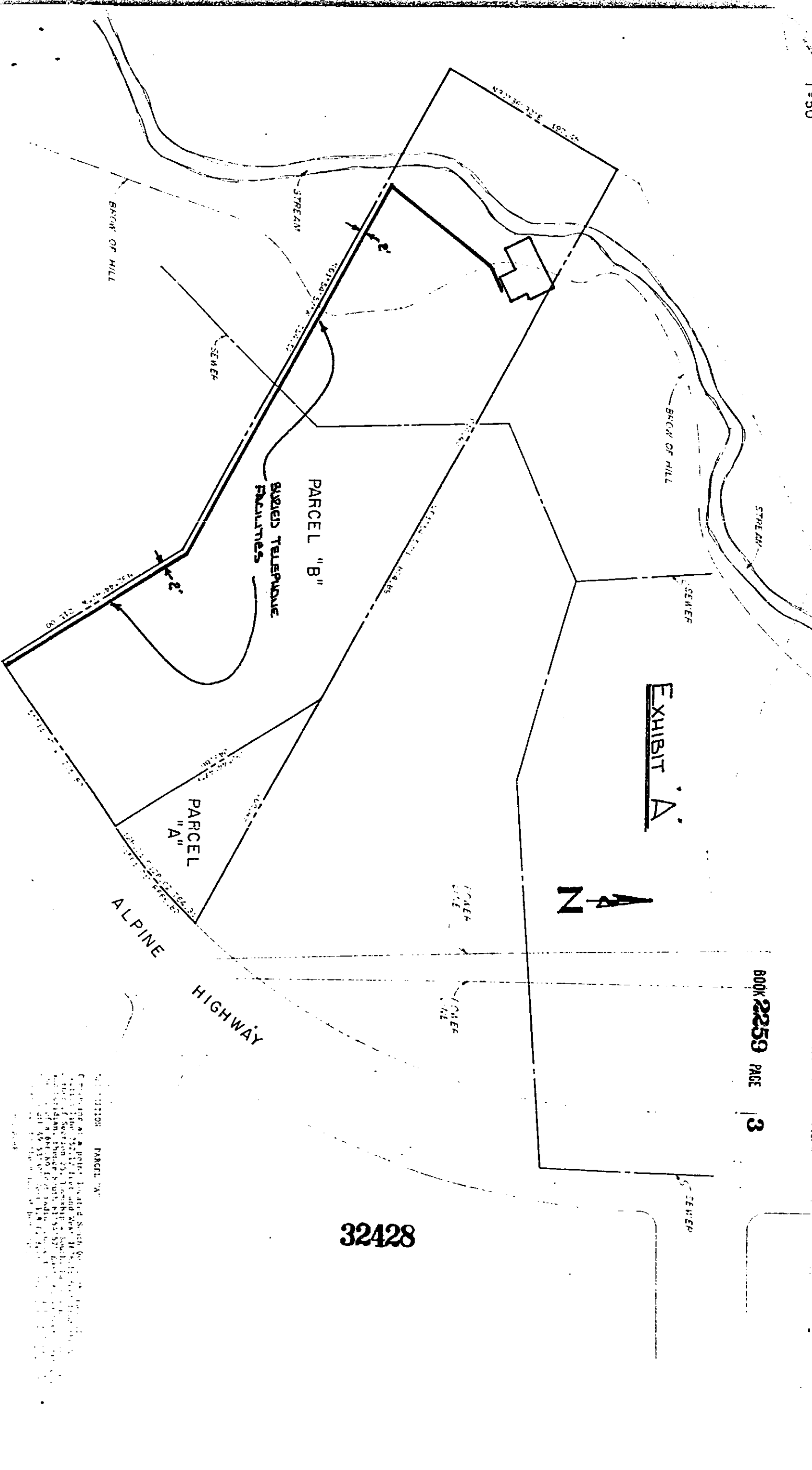
NOVEMBER 4, 1985
My commission expires
BOUNTIFUL, UTAH
Notary Public Residing in

F. Michael Johnson
Notary Public

BOOK 2259 PAGE 2

R/W NUMBER	EXCHANGE CODE	AGENT	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
R/W 079314		MJ	U-5-6262	45CR	671000	NE 1/4	25	4S	1E	SL&M	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111





BOOK 2259 PAGE 3

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SECTION PARCEL "A"
 Description of a portion located south of
 Section 29, Township 2 North, Range 10 West,
 County of Adams, State of Colorado, containing
 of a 600 sq. ft. radio tower site, more or less,
 as shown on the attached plat.