

- 447 West line of Lot 41, Block 3
- 448 on Beckman Avenue
- 450 on South line of Lot 14 Blk 4
- 451 " " " " " 18 " 4
- 452 " " " " " 25 " 4"
- 453 " South " " " 48 " 11
- 454 " West " " " 45 " 11
- 455 " East " " " 8 " 10
- 456 " South " " " 12 " 10
- 457 " " " " " 16 " 10
- 458 " " " " " 29 " 10
- 459 " " " " " 25 " 10
- 460 " West " " " 48 " 19
- 461 " East " " " 5 " 20
- 462 " North " " " 8 " 20
- 463 " " " " " 12 " 20
- 464 " " " " " 33 " 20
- 465 " " " " " 29 " 20
- 466 " South West Cor " " 20
- 467 " " East " " " 1 " 24
- 468 " South line " " " 5 " 24
- 469 " " " " " 9 " 24

471 Near North line of Addition
 Witness the hands of said grantors this 24th day of Sept A.D. 1896

Signed in the Presence of
 Geo. B. Ricker Mrs. C. A. Miller

State of Montana }
 County of Lewis + Clarke }
 On the 24 day of Sept A.D. 1896 personally appeared before me Mrs. C. A. Miller the signer of the above instrument who duly acknowledged to me that she executed the same.

1st Dist Court
 2nd Court
 Montana

Geo. B. Ricker
 Clerk Dist Court 1st Judicial Dist

My Commission expires _____ State of Montana
 Recorded October 19th 1896 at 10-23 A.M.

No. 106710.
 B. A. M. Snoweth and Jennie A. Snoweth (his wife) of Salt Lake County, Utah grantors hereby convey and quit claim to the Utah Power Company a Corporation for the sum of One Hundred (100⁰⁰) Dollars the right of way for the erection and maintenance of its pole and electric wires and for the transmission of currents of electricity from its power house in Big Bottomwood Canyon to Salt Lake City in said County and more particularly described as follows: Being part of the South East Quarter of Section 25 and part of the South West Quarter of Section 24 S. 25 of R. 16 and part of the South West Quarter of Section 25 and part of the South West Quarter of Section 14 known as Hemmingson Tract Addition S. 15 of R. 16. Salt Lake Meridian.

Witness the hands of said grantors this 25th day of Sept A.D. 1896

Signed in the Presence of
 B. A. M. Snoweth
 Jennie A. Snoweth

42

State of Utah

County of Salt Lake } ss.

On the 20th day of Sept A.D. 1896, personally appeared before me
 B. A. Hibbs and Jennie A. Hibbs the signers of the above instrument, who duly
 acknowledged to me that they executed the same.



B. A. Hibbs

Notary Public

My Commission expires June 22 - 1900

Recorded October 19th 1896 at 10-26 A.M.

No. 106713

James Young and Martha Young, his wife, of Salt Lake County, Utah, grantors
 hereby convey and quit claim to the Utah Power Company, a corporation, for the sum of
 Thirty Dollars the right of way for the erection and maintenance of its pole and electric
 wires and for the transmission of currents of electricity from its power house in Big
 Cottonwood Canyon to Salt Lake City in said County, the right of way to extend over
 the land of said grantors in said County, and more particularly described as follows:
 Being part of South West Quarter of Sec 26 T13 R1E Salt Lake Meridian, and said
 Young digs the pole holes through said tract

Witness the hands of said grantors this 22nd day of Sept A.D. 1896.

Signed in the Presence of

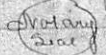
B. A. Hibbs

James Young
Martha Young

State of Utah

County of Salt Lake } ss.

On the 22 day of Sept A.D. 1896, personally appeared before
 me James Young and Martha Young the signers of the above instrument who duly
 acknowledged to me that they executed the same



B. A. Hibbs

Notary Public

My Commission expires June 22 - 1900

Recorded October 19th 1896 at 10-29 A.M.

No. 106716

Mrs. Andrus and Elizabeth Andrus of Salt Lake County, Utah, grantors hereby
 convey and quit claim to the Utah Power Company, a corporation for the sum of Sixty
 Dollars the right of way for the erection and maintenance of its pole and electric wires and
 for the transmission of currents of electricity from its power house in Big Cottonwood Can-
 yon to Salt Lake City in said County, the said right of way to extend over the land of said
 grantors in said County, and more particularly described as follows: Being the South
 East Quarter of Section Fourteen (14) Township 2 South of Range 1 East Salt Lake Meridian

Witness the hands of said grantors this twentieth day of Sept A.D. 1896.

Signed in the Presence of

B. A. Hibbs

Mrs. Andrus
Elizabeth Andrus

State of Utah

County of Salt Lake } ss.

On the 19th day of Sept A.D. 1896, personally appeared before me
 Mrs. Andrus and Elizabeth Andrus, the signers of the above instrument, who duly
 acknowledged to me that they executed the same.



B. A. Hibbs

Notary Public

My Commission expires June 22 - 1900

Recorded October 19th 1896 at 10-32 A.M.