8293564

07/16/2002 02:29 PM 11.00

Book - 8620 Pg - 4925

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
NEFF ENGINEERS
4659 S 2300 E STE.104
SLC UT 84117
BY: RDJ, DEPUTY - WI 1 P.

Return to:

Pacific Power

CC#

WO#

RIGHT OF WAY EASEMENT

For value received Scott R. Turville Grantor, hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, Grantee, an easement for a right of way 10 feet in width and 141 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows:

Legal Description:

PARCEL I

Beginning at a point on the Northwest corner of Lot 6 of Carrigan View Subdivision, said subdivision being located in Section 14, Township 1 South, Range 1 East, Salt Lake Base and Meridian and running thence N 65° 30'00" W 10.000 feet; thence S 24°30'00" W 141.533 feet to a point on a non-tangent curve to the right; thence along said 478.34 foot radius curve 10.011 feet (chord bears S 62°49'31" E 10.011 feet) to the southwest corner of Lot 6 of said subdivision; thence N 24°30'00" E 142.000 along said Lot 6 to the point of beginning.

PARCEL 2

MOTARY PUBLIC - STATE OF UTAH

4659 SOUTH 2300 EAST #104 SALT LAKE CITY, UT. 84117

COMM, EXP.

Beginning at a point which is S 11°30'30" E 10.000' from the Northwest corner of Lot 1 of the Kontgis Planned Development, said Development is located in Section 14, Township 1 South, Range 1 East, Salt Lake Base and Meridian, running thence along the Westerly line of said Development S 11°30'30" E 23.021 feet; thence S 79°23'38" W 10.000 feet; thence N 11°30'30" W 23.021 feet; thence N 79°23'38" E 10.000 feet to the point of beginning.

Tax parcel No. 16-14-376-052

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

	Dated this	16th	day of <u>Ju</u>	<u>ly</u> 2	.002
South R	Sowil	le	· · · · · · · · · · · · · · · · · · ·	J	
Grantor	INDIV	IDUAL ACK	NOWLEDGM	IENT	
State of Utah))ss.				
County of Salt Lake)				
This instrumen	t was acknowled	dged before me	on this <u>16 th</u> day	of July	2002
by Scott Turi	Ile.			\mathcal{I}	
LAVELLE CHRISTEN	ISEN No	<u>allele (</u> ary Public	Mister-		

My commission expires Oct 2, 2005