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06/25/2018 01:56 PM \$13.00
Book - 10687 Pg - 2916-2917
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SRA, DEPUTY - WI 2 P.

Property Tax ID # 32-12-384-007-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
27713841.5

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of NOVEMBER, 2017, and recorded in Book 10620, Page 7864, as Entry No. 12661436 in the office of the SALT LAKE County Recorder, State of UT, executed by NASIR KHAN

_____ as Trustor; in which
MERS, INC., FOR UNITED WHOLESALE MORTGAGE

_____ is named as Beneficiary and
BENJAMIN MANN as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5297 WEST AMBERMONT DRIVE, HERRIMAN, UT 84096

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Ashley Modderman

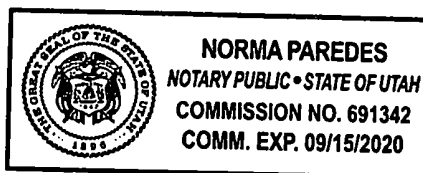
On this 13th day of JUNE, 2018, personally appeared before me, Ashley Modderman, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Ashley Modderman acknowledged to me that said corporation executed the same.

Norma Paredes
NOTARY PUBLIC

RESIDING AT _____

My Commission Expires:

Rev 09/15



LOT U65, ROSECREST PLAT U, A PLANNED UNIT DEVELOPMENT ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

LESS AND EXCEPTING THEREFROM THAT PORTION CONVEYED TO DAVID L. MARTIN AND NICOLE J. MARTIN IN THAT CERTAIN QUIT CLAIM DEED RECORDED NOVEMBER 12, 2014, AS ENTRY NO. 11943806, IN BOOK 10273, AT PAGE 9089, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOT U-65, ROSECREST PLAT U:

THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 89°17'54" WEST FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN TO THE SOUTHWEST CORNER OF SAID SECTION 12.

BEGINNING AT THE NORTHWEST CORNER OF LOT 194, LOOKOUT RIDGE PHASE 1, RECORDED IN BOOK 2007P, AT PAGE 187, SAID POINT BEING NORTH 89°17'54" WEST, ALONG THE SECTION LINE, 693.20 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 39°44'39" EAST 28.50 FEET TO THE WEST RIGHT OF WAY LINE OF BRIAR PARK ROAD; THENCE SOUTHEASTERLY ALONG SAID WEST RIGHT OF WAY LINE, 76.00 FEET ALONG THE ARC OF A 130.00 FOOT RADIUS CURVE TO THE LEFT, CENTER BEARS NORTH 34°38'09" EAST 130.00 FEET, (CHORD BEARS SOUTH 72°06'41" EAST 74.92 FEET) TO THE SOUTH LINE OF SAID SECTION 12 AND THE NORTH LINE OF SAID LOT 194; THENCE NORTH 89°17'54" WEST, ALONG SAID SECTION LINE, 89.53 FEET TO THE NORTHWEST CORNER OF SAID LOT 194 AND THE POINT OF BEGINNING.