

Mail Tax notice to:
Salt Lake County
2001 South State Street, S3-110
Salt Lake City, UT 84114
MNT File No.: 61610
Tax ID No.: 15-26-451-019

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12867136
10/15/2018 10:55:00 AM \$13.00
Book - 10721 Pg - 4143-4144
ADAM GARDINER
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

PERSONAL REPRESENTATIVE'S DEED

This Deed, made by Mark James Fredrickson as General Personal Representative of Everett Fredrickson, deceased, **GRANTOR TO:**

Salt Lake County, a body corporate and politic of the State of Utah, **GRANTEE**

Whereas, Grantor is the qualified Personal Representative of said estate, filed as Probate No. 003901643 in Salt Lake County, Utah.

Therefore for valuable consideration received, Grantor sells and conveys to Grantees the following described property located in Salt Lake County, State of Utah:

Parcel 1:

Beginning at a point on the South line of 33rd South Street 415 feet North and North 89°51' West 421.62 feet, more or less, from the Southeast corner of Lot 10, Block 3, Ten Acre Plat "B", BIG FIELD SURVEY, which point is also described as being 55.4 rods North and South 89°51' East 410.69 feet from the Southwest corner of the Southeast quarter of Section 26, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°51' West along the South line of 33rd South Street 137.09 feet; thence South 0°22' East 178.00 feet; thence North 89°51' West 168.0 feet, more or less to the East line of 9th West Street; thence South 0°22' East along the East line of 9th West Street 113.5 feet; thence South 89°51' East 110.0 feet; thence South 0°22' East 100.0 feet; thence South 89°51' East 281.875 feet; thence North 0°22' West 130.35 feet; thence North 89°51' West 86.875 feet; thence North 0°22' West 260.7 feet to the point of beginning.

Parcel 2:

Beginning at a point North 00°22' West 415 feet and North 89°51' West 331.62 feet and South 00°22' East 250 feet from the Southeast corner of Lot 10, Block 3, Plat "B", BIG FIELD SURVEY; and running thence West 90 feet; thence South 00°22' East 11.57 feet; thence East 90 feet; thence North 00°22' West 11.57 feet to the point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor, this October 12, 2018.

Mark James Fredrickson

Mark James Fredrickson, Personal Representative for the Estate of Everett Fredrickson

STATE of Utah)

:SS

County of Salt Lake)

On this date, October 12, 2018, personally appeared before me Mark James Fredrickson, who upon being duly sworn (or affirmed) upon oath that he/she/they did sign the foregoing instrument with authority as granted in the capacity as Personal Representative of Everett Fredrickson, and that the said Mark James Fredrickson, duly acknowledged to me that he/she executed the same.

[Signature]
Notary Public

