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04/03/2000 01:00 PM 14.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
BY: ROJ, DEPUTY - WI 3 P.

WHEN RECORDED, MAIL TO
Wilma Sullivan
1687 West 4270 South
Taylorsville, Utah 84123
MNT 99024 912

ASSIGNMENT OF LEASE

This Assignment of Lease is made this 21st day of March, 2000, between Monty Kramer, hereinafter "Assignor", and Wilma Sullivan hereinafter "Assignee".

In consideration of the sum of TEN DOLLARS and other good and valuable consideration, receipt of which is hereby acknowledged, Assignor hereby assigns to Assignee all of the right, title, estate and interest of the undersigned in and to that certain Lease, dated March 18, 2000, wherein Armand Perri and John Michael Perri appear as Lessors and Wilma Sullivan and Monty Kramer appear as Lessees, which Lease affects that certain real property located approximately at 999 West 3300 South, South Salt Lake, Utah, being more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof for Legal Description.

Assignor warrants and represents that the Lease is in full force and effect, that Assignor is not in default or breach of the Lease, and has no knowledge of any claims, offsets, or defenses of the tenants under the Lease, nor any basis for asserting the same. Assignor further represents that rents due subsequent to this assignment have not been paid in advance by the tenants, except as disclosed to the Assignee.

Assignee hereby accepts this assignment by Assignor and agrees to fulfill the terms and conditions of the Lease as it relates to the performance of the Lessor/Landlord, and to hold harmless and protect Assignor from any default therein.

ASSIGNOR.

By: Monty Kramer
Name: Monty Kramer

ASSIGNEE:

By: Wilma Sullivan
Name: Wilma Sullivan

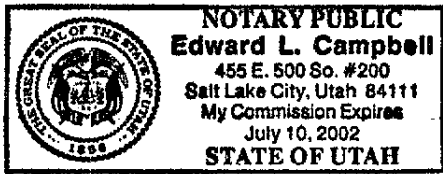
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-POOR COPY-
CO. RECORDER

BK 8352 PG 7499

State of Utah)
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County of Salt Lake)
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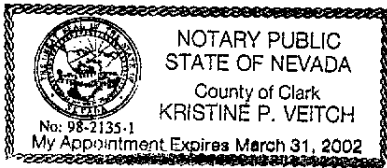
On this 21th day of March, 2000, personally appeared before me, Wilma Sullivan, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this instrument, and who acknowledged to me that she executed the same.



Edward L. Campbell
NOTARY PUBLIC
My commission expires: 7-10-2002
Residing at: Salt Lake City, Utah

State of Nevada)
)
)
County of Clark)
)
)

On this 20th day of March, 2000, personally appeared before me, Monty Kramer, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to on this instrument, and who acknowledged to me that he executed the same.



Kristine P. Veitch
NOTARY PUBLIC
My commission expires: March 31, 2002
Residing at: Mesquite, NV.

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EXHIBIT "A"

Commencing North 0 deg. 22' West 415 feet and 33 feet
from the East Southwest corner Lot 10 Block 3 10 acre
Plat B Big Field Survey South 89 deg. 51' East 168
feet South 1 deg. 22' east 178 feet North 89 deg. 51
West 168 feet North 0 deg. 22' West 178 feet to beginning.