

Mail Tax notice to:
Grantee
2001 South State Street, S3-110
Salt Lake City, UT 84114
MNT File No.: 61607
Tax ID No.: 15-26-451-001

12871272
10/19/2018 1:42:00 PM \$12.00
Book - 10723 Pg - 2806-2807
ADAM GARDINER
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

WARRANTY DEED

Shelli A. Perri, Successor Trustee, under the Armond Perri Revocable Trust, dated May 4, 2001 and,

Shelli A. Perri, Trustee, or her successors in trust, under the Shelli A. Perri Family Living Trust, dated February 2, 2006

GRANTOR of Salt Lake City, State of Utah, hereby CONVEYS and WARRANTS TO:

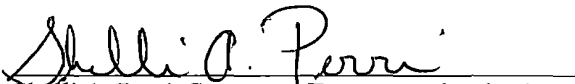
Salt Lake County, a body corporate and politic of the State of Utah

GRANTEE of 2001 South State Street, S3-110, Salt Lake City, UT 84114 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Beginning North 0°22' West 415 feet and 33 feet East from the Southwest corner of Lot 10, Block 3, Ten Acre Plat "B", BIG FIELD SURVEY; thence South 89°51' East 168 feet; thence South 0°22' East 178 feet; thence North 89°51' West 168 feet; thence North 0°22' West 178 feet to the point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), October 11, 2018.



Shelli A. Perri, Successor Trustee, under the Armond Perri Revocable Trust, dated May 4, 2001



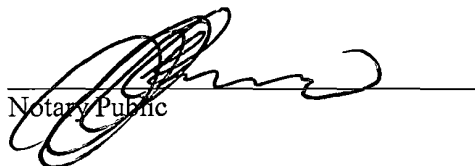
Shelli A. Perri, Trustee or her successors in trust, under the Shelli A. Perri Family Living Trust, dated February 2, 2006

State of Utah)

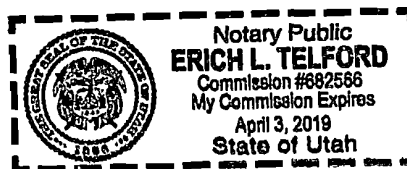
ss:

County of Salt Lake)

On October 11, 2018, personally appeared before me Shelli A. Perri, who upon being duly sworn (or affirmed) upon oath that he/she/they did sign the foregoing instrument with authority as granted in the capacity as Successor Trustee under the Armond Perri Revocable Trust, dated May 4, 2001, and that the said Shelli A. Perri, duly acknowledged to me that he/she/they executed the same.



Notary Public

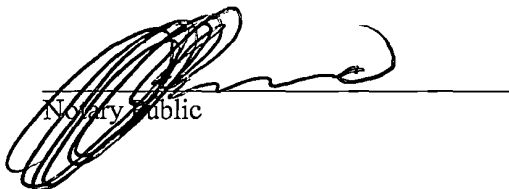


State of Utah)

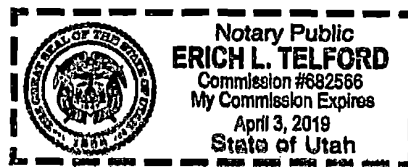
ss:

County of Salt Lake)

On October 11, 2018, personally appeared before me Shelli A. Perri, who upon being duly sworn (or affirmed) upon oath that he/she/they did sign the foregoing instrument with authority as granted in the capacity as Trustee of Shelli A. Perri, Trustee or her successors in trust, under the Shelli A. Perri Family Living Trust, dated February 2, 2006, and that the said Shelli A. Perri, duly acknowledged to me that he/she/they executed the same.



Notary Public



12895001
11/30/2018 1:56:00 PM \$12.00
Book - 10734 Pg - 7881-7882
ADAM GARDINER
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Salt Lake County, a body corporate and politic of the State of Utah
2001 South State Street, S3-110
Salt Lake City, Utah 84190-2000
File No.: 42960

Sidwell # 15-26-451-009

WARRANTY DEED
(Individual Form)

Miles S. Moore

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Salt Lake County, a body corporate and politic of the State of Utah,

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:


Beginning 23.7 rods South of the Northeast Corner of Lot 10, Block 3, Ten Acre Plat "B", Big Field Survey (said corner being evidenced by the present road monument at the corner of 9th West and 33rd South Street); and running thence South 0°22' East 7.9 rods; thence West 20.25 rods; thence North 0°22' West 7.9 rods; thence East 20.25 rods to the point of beginning.

Parcel No. 15-26-451-009

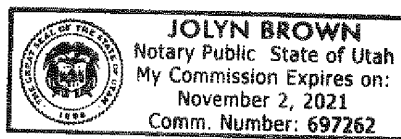
also known by street and number as 3350 South 900 West, South Salt Lake, UT 84119

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

WITNESS, the hand of said grantor this 30th day of November, 2018.


Miles S. Moore

State of Utah
County of Salt Lake



On this 30th day of November, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Miles S. Moore, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public

My commission expires: November 02, 2021

Mail Tax notice to:
Grantee
2001 South State Street S3-110
Salt Lake City, UT 84114
MNT File No.: 61609
Tax ID No.: 15-26-451-017

12858022
9/28/2018 10:25:00 AM \$10.00
Book - 10716 Pg - 9855
ADAM GARDINER
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

Manzanita Investment Properties, LLC

GRANTOR of Salt Lake City, State of Utah, hereby CONVEYS and WARRANTS TO:

Salt Lake County, a body corporate and politic of the State of Utah


GRANTEE of 2001 South State Street S3-110, Salt Lake City, UT 84114 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point on the East line of 1000 West Street, said point being North 0°22' West 23.95 feet and West 44 rods from the Southeast corner of Lot 10, Block 3, Ten Acre Plat "B", BIG FIELD SURVEY and running thence North along the East line of said 1000 West Street 100 feet; thence East 110.0 feet; thence South 100 feet; thence West 110.0 feet to the point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), September 27, 2018.

Manzanita Investment Properties, LLC

By:  (MANAGER)
EVAN MCMULLIN, Manager

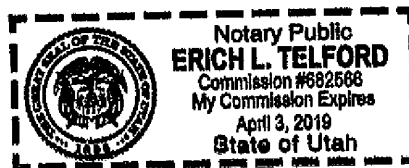
State of Utah)

ss:

County of Salt Lake)

On this date, September 27, 2018, personally appeared before me EVAN MCMULLIN , who being by me duly sworn did say that he/she is a Manager of Manzanita Investment Properties, LLC, the limited liability company that executed the above and foregoing instrument and that said instrument was signed on behalf of said company by authority of its Articles of Organization and/or Operating Agreement and said EVAN MCMULLIN acknowledged to me that said limited liability company executed same.


Notary Public



12895003
11/30/2018 1:56:00 PM \$12.00
Book - 10734 Pg - 7884-7885
ADAM GARDINER
Recorder, Salt Lake County, UT
HIGHLAND TITLE AGENCY
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Salt Lake County, a body corporate and politic of the State of Utah
2001 South State Street, S3-110
Salt Lake City, Utah 84190-2000
File No.: 42959

Sidwell # 15-26-451-007

WARRANTY DEED
(Individual Form)

Miles Moore and Jackie Moore, husband and wife as joint tenants

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

Salt Lake County, a body corporate and politic of the State of Utah,

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Beginning 15.8 rods South of the intersection of the South line of 33rd South Street with the East line of Lot 10, Block 3, Ten Acre Plat "B", Big Field Survey; and running thence South 0°22' East 7.9 rods; thence West 20.25 rods; thence North 0°22' West 7.9 rods; thence East 20.25 rods to the point of beginning.

Parcel No. 15-26-451-007

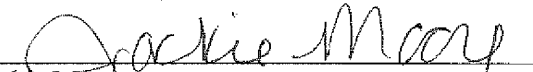
also known by street and number as 3344 South 900 West, South Salt Lake, UT 84119

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2018 and thereafter.

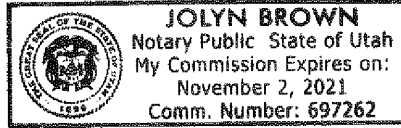
WITNESS, the hand of said grantor this 30th day of November, 2018.



Miles Moore

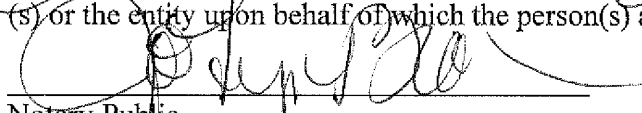


Jackie Moore



State of Utah
County of Salt Lake

On this 30th day of November, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Miles Moore and Jackie Moore, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person (s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public
My commission expires: November 02, 2021

12874817
10/26/2018 9:31:00 AM \$15.00
Book - 10724 Pg - 9812-9814
ADAM GARDINER
Recorder, Salt Lake County, UT
SURETY TITLE
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Salt Lake County
2001 South State Street S3-110
Salt Lake City, Utah 84114

Tax ID No.: 15-26-451-008

WARRANTY DEED

Frederika Copier, as Trustee of The Govert & Frederika Copier Revocable Living Trust dated November 11, 2002, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Salt Lake County, a body corporate and politic of the State of Utah, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

also known by street and number as: 3363 South 1000 West, South Salt Lake, UT 84119

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

EXHIBIT "A"
LEGAL DESCRIPTION

Part of Lots 10 and 11, Block 3, Ten Acre Plat "B", BIG FIELD SURVEY, commencing at a point 23.7 rods South and 20.25 rods West from a road monument located at the Southwest Corner of the intersection of 8th West and 33rd South Streets; (said monument designated in instruments in chain of title as 415 feet North of the Southeast Corner of Lot 10, Block 3, Ten Acre Plat "B", Big Field Survey; and running thence South 0°22' East 7.9 rods; thence West 23.75 rods; thence North 0°22' West 7.9 rods; thence East 23.75 rods to the place of beginning.

Mail Tax notice to:
Salt Lake County
2001 South State Street, S3-110
Salt Lake City, UT 84114
MNT File No.: 61610
Tax ID No.: 15-26-451-019

15-26-451-019

12867136
10/15/2018 10:55:00 AM \$13.00
Book - 10721 Pg - 4143-4144
ADAM GARDINER
Recorder, Salt Lake County, UT
METRO NATIONAL TITLE
BY: eCASH, DEPUTY - EF 2 P.

PERSONAL REPRESENTATIVE'S DEED

This Deed, made by Mark James Fredrickson as General Personal Representative of Everett Fredrickson, deceased, **GRANTOR TO:**

Salt Lake County, a body corporate and politic of the State of Utah, **GRANTEE**

Whereas, Grantor is the qualified Personal Representative of said estate, filed as Probate No. 003901643 in Salt Lake County, Utah.

Therefore for valuable consideration received, Grantor sells and conveys to Grantees the following described property located in Salt Lake County, State of Utah:

Parcel 1:

Beginning at a point on the South line of 33rd South Street 415 feet North and North 89°51' West 421.62 feet, more or less, from the Southeast corner of Lot 10, Block 3, Ten Acre Plat "B", BIG FIELD SURVEY, which point is also described as being 55.4 rods North and South 89°51' East 410.69 feet from the Southwest corner of the Southeast quarter of Section 26, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 89°51' West along the South line of 33rd South Street 137.09 feet; thence South 0°22' East 178.00 feet; thence North 89°51' West 168.0 feet, more or less to the East line of 9th West Street; thence South 0°22' East along the East line of 9th West Street 113.5 feet; thence South 89°51' East 110.0 feet; thence South 0°22' East 100.0 feet; thence South 89°51' East 281.875 feet; thence North 0°22' West 130.35 feet; thence North 89°51' West 86.875 feet; thence North 0°22' West 260.7 feet to the point of beginning.

Parcel 2:

Beginning at a point North 00°22' West 415 feet and North 89°51' West 331.62 feet and South 00°22' East 250 feet from the Southeast corner of Lot 10, Block 3, Plat "B", BIG FIELD SURVEY; and running thence West 90 feet; thence South 00°22' East 11.57 feet; thence East 90 feet; thence North 00°22' West 11.57 feet to the point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor, this October 12, 2018.

Mark James Fredrickson

Mark James Fredrickson, Personal Representative for the Estate of Everett Fredrickson

STATE of Utah)

:SS

County of Salt Lake)

On this date, October 12, 2018, personally appeared before me Mark James Fredrickson, who upon being duly sworn (or affirmed) upon oath that he/she/they did sign the foregoing instrument with authority as granted in the capacity as Personal Representative of Everett Fredrickson, and that the said Mark James Fredrickson, duly acknowledged to me that he/she executed the same.


Notary Public

